



February 15, 2026

### *Gather*

Prelude

Welcome Video

Choral Introit

Welcome and Announcements

### **Call to Worship**

ONE: Come, let us worship God,  
singing joyful songs of praise!

MANY: For the glory of the Lord shines upon us,  
and calls us forth with thanksgiving.

ONE: Let us turn to the mountaintop,  
and let us give God the glory.

MANY: Come, let us worship God!

Hymn: I Greet Thee Who My Sure Redeemer Art #624

## *Engage*

Prayer of Confession:

God of Mercy and Grace, you come to us in Jesus of Nazareth to break down the dividing walls of hostility between us, yet we maintain walls that separate and isolate. You give us the ministry of reconciliation, yet we nurse our wounds and withhold mercy and forgiveness. You invite us to join with Peter, James, and John on the mountain of Transfiguration, yet we deny the wonders you have worked in our own lives. You ask us to acknowledge and share our wealth, yet we refuse to recognize and relieve the poverty around us. You bless our lives with boundless love, yet we fail to witness to that love, and so keep others from knowing you. Forgive our selfishness, we pray. Transform us by your Spirit and your Word into that which pleases you, the image of Christ. Hear us now as we silently confess...

Assurance of Pardon

Song of Response: Glory Be to the Father

Passing of the Peace

Hymn: God of Grace and God of Glory

Offering

Doxology

## *Encounter*

Scripture and Sermon      Morgan Reeves

Affirmation of Faith      Apostle's Creed

## *Go Out*

Communion

Benediction

Closing Song: Amen #601

## I Greet Thee, Who My Sure Redeemer Art 624

1 I greet thee, who my sure Re-deem-er art,  
 2 Thou art the King of mer-cy and of grace,  
 3 Thou art the life, by which a lone we live,  
 4 Thou hast the true and per-fect gen-tle-ness;  
 5 Our hope is in no oth-er save in thee;

my on-ly trust and Sav-ior of my heart,  
 reign-ing om-ni-po-tent in ev-ery place:  
 and all our sub-stance and our strength re-ceive;  
 no harsh-ness hast thou and no bit-ter-ness.  
 our faith is built up-on thy prom-ise free;

who pain didst un-der-go for my poor sake;  
 so come, O King, and our whole be-ing sway;  
 sus-tain us by thy faith and by thy power,  
 O grant to us the grace we find in thee,  
 Lord, give us peace, and make us calm and sure,

I pray thee from our hearts all cares to take.  
 shine on us with the light of thy pure day.  
 and give us strength in ev-ery try-ing hour.  
 that we may dwell in per-fect u-ni-ty.  
 that in thy strength we ev-er-more en-dure.

The original French text, sometimes attributed to John Calvin, seems to be a Protestant reworking of a Roman Catholic hymn, not a typical practice for him. Yet this text and tune (adapted from GENEVAN 124) clearly date from the early years of the Reformed tradition.

## Glory Be to the Father

581

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

## 307 God of Grace and God of Glory

1 God of grace and God of glo-ry, on thy peo-ple  
 2 Lo! the hosts of e-vil round us scorn thy Christ, as-  
 3 Cure thy chil-dren's war-ring mad-ness; bend our pride to  
 4 Save us from weak res-ig-na-tion to the e-vils  
 pour thy power; crown thine an-cient chur-ch's sto-ry; bring its  
 sail his ways! From the fears that long have bound us free our  
 thy con-trol; shame our wan-ton, self-ish glad-ness, rich in  
 we de-plore. Let the gift of thy sal-va-tion be our  
 bud to glo-rious flower. Grant us wis-dom, grant us cour-age,  
 hearts to faith and praise. Grant us wis-dom, grant us cour-age,  
 things and poor in soul. Grant us wis-dom, grant us cour-age,  
 glo-ry ev-er-more. Grant us wis-dom, grant us cour-age,  
 for the fac-ing of this hour, for the fac-ing of this hour.  
 for the liv-ing of these days, for the liv-ing of these days.  
 lest we miss thy king-dom's goal, lest we miss thy king-dom's goal.  
 serv-ing thee whom we a-dore, serv-ing thee whom we a-dore.

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.

601

Amen

A - men. A - men. A - men.

TEXT: Trad. liturgical text  
MUSIC: Anon. Danish

DANISH AMEN