

GO TELL IT ON

GO + TELL

A DAILY DEVOTIONAL FOR ADVENT 2023



THE MOUNTAIN



OUR MUSIC

RESONATES THROUGH THE CENTURIES

AS WE LIVE BETWEEN THE ALREADY AND THE NOT YET, THE COME AND THE COMING.

Advent is a season of preparation—waiting, hoping and watching for the light. It signifies the arrival of Jesus, who was born and lived among us, died and rose again—to redeem and restore all of creation.

How do we spend this time of preparation? We imagine what it must have been like to wait in hope for the birth of the long-promised Messiah. We reflect on the promise and prophecy. If the Old Testament is a crescendo to Christ's coming, then the New Testament is the clarion call for us to finally "come and see" Jesus. God's Word, His creation and the Church shine and speak of light and life. So we take time to reflect, repent and worship—all to His glory. We are re-energized to go and tell the world, "Jesus Christ is born!"

Around the world, music is a significant part of the Christmas season.

From the ancient hymns of the early Church to the contemporary songs of today's global Church, music helps give expression to our worship. We remember Christ's birth and await His second coming. Our music resonates through the centuries as we live between the already and the not yet, the come and the coming.

This year, Frontier Fellowship invites you to immerse yourself in the music of the season. Our devotional features both familiar tunes and new discoveries to help you reflect on God's presence in your life and catch a glimpse of His work on the frontier. Imagine thousands of people experiencing the true meaning of Christmas for the very first time this holiday season! As you move through your daily devotions, **enhance your reflection by listening to each song.** Many are available online or in your preferred audio format.

As you reflect on **Promise + Prophecy**, respond to **Come + See**, and rejoice in **Life + Light**—all in preparation to **Go + Tell**—we pray that God will bring insight, hope, and joy to your daily devotions, deepening your understanding of and love for the world's least-reached people.



PROMISE + PROPHECY

During Week 1 of Advent, we focus on Promise + Prophecy. What must it have been like for the generations living before Jesus' birth? Listening, watching, waiting, holding to the promise, seeking to discern the will of God, longing for the coming Messiah.

The faith of God's people through the centuries reminds us of the hope and promise we cling to and the joy of knowing Immanuel—the God who has come, lived, died and risen again.

Some of our Egyptian friends pointed us to a beloved Advent hymn, "The Virgin Conceived a Child." It is a beautiful musical interpretation of Isaiah 9 in Arabic. As you enter this week, take a moment to reflect on these lyrics and listen to the song online.

ها العذراء تحبل وتلد ابناً،
وتدعو اسمه عمانوئيل

**BEHOLD, THE VIRGIN SHALL CONCEIVE AND BEAR A SON,
AND SHALL CALL HIS NAME IMMANUEL.
GOD IS WITH US.**

**FOR TO US A CHILD IS BORN AND A SON IS GIVEN,
AND THE GOVERNMENT SHALL BE UPON HIS SHOULDER.**

**AND HIS NAME SHALL BE CALLED
WONDERFUL COUNSELOR, ALMIGHTY GOD,
ETERNAL FATHER, PRINCE OF PEACE.
O MY JESUS.**

**O WONDROUS ONE,
YOU ARE THE DESIRE OF NATIONS,
IN YOU IS THE "YES AND AMEN."**

**O WONDROUS ONE, O COUNSELOR, O GOD,
O ALMIGHTY, O ETERNAL FATHER, O PRINCE OF PEACE.**

LISTEN + LYRICS AT [FRONTIERFELLOWSHIP.COM/ADVENT](https://www.frontierfellowship.com/advent)

DEEPEN YOUR ADVENT EXPERIENCE ~ p. 38

CANTICLE OF THE TURNING

WEEK ONE | DAY ONE | LUKE 1:46-55

Inspired by Mary's prayer (also known as The Magnificat), this powerful hymn tells of the hope and promise found in Jesus. Though we, like Mary, are small and seemingly insignificant, and though the nations clash and collide throughout the ages, God is great and in the process of "turning the world around."

**MY SOUL CRIES OUT WITH A JOYFUL SHOUT
THAT THE GOD OF MY HEART IS GREAT,
AND MY SPIRIT SINGS OF THE WONDROUS THINGS
THAT YOU BRING TO THE ONES WHO WAIT ...
COULD THE WORLD BE ABOUT TO TURN?**

**THOUGH THE NATIONS RAGE FROM AGE TO AGE,
WE REMEMBER WHO HOLDS US FAST:
GOD'S MERCY MUST DELIVER US
FROM THE CONQUEROR'S CRUSHING GRASP.
THIS SAVING WORD THAT OUR FOREBEARS HEARD
IS THE PROMISE WHICH HOLDS US BOUND,
TILL THE SPEAR AND ROD CAN BE CRUSHED BY GOD,
WHO IS TURNING THE WORLD AROUND.**

In recent years, many Yazidi women in Iraq and Syria were forced into unwanted marriages and sex slavery by violent Muslim fundamentalist groups, resulting in an alarmingly high rate of suicide among these women. Egyptian church planters are organizing women's empowerment camps and counseling centers, extending the healing, hope and new life of the Promised Savior to Yazidi women and others devastated by war in the region. The Body of Christ is growing throughout the Middle East. Please pray with us! There are signs that the tide is turning from the dangers of extreme fundamentalism toward a more moderate Islam with slightly greater religious freedoms. In the face of injustice and war, may all peoples know and embrace the promise that God is "turning the world around."

COME, THOU LONG-EXPECTED JESUS

WEEK ONE | DAY TWO | HAGGAI 2:7

Written by Charles Wesley in 1744, "Come, Thou Long-Expected Jesus" captures the deep longing of ancient Israel, of Wesley's era and of our own. It is a prayer imploring Jesus to come, to release us from our fears and sins, to bring rest, joy and freedom.

**COME, THOU LONG-EXPECTED JESUS,
BORN TO SET THY PEOPLE FREE;
FROM OUR FEARS AND SINS RELEASE US;
LET US FIND OUR REST IN THEE.
ISRAEL'S STRENGTH AND CONSOLATION,
HOPE OF ALL THE EARTH THOU ART;
DEAR DESIRE OF EVERY NATION,
JOY OF EVERY LONGING HEART.**

Before becoming Frontier Fellowship's first executive director, Harold Kurtz and his family lived among Southwest Ethiopia's Dizi people. One day, the community asked Harold to share what he believed about God. Under the shade of a tree, and with a young boy's translation help, Harold shared the Gospel. In the Dizi culture, an elder customarily responds to a message, ensuring that it has been understood. The designated elder on this day repeated back the Gospel message and paused before reflecting, "That is what we have always hoped God was like."

Advent invites us to remember the longing, the waiting and the glorious arrival of our Savior. We know Jesus has come, but do we recognize He has released us from our fears and sins or do we cling to them? Do we find our rest in Jesus or are we looking elsewhere for satisfaction, fulfillment and rest? Do our hearts truly long for Him—the Savior who came, died, rose and now intercedes for us? For centuries, the Messiah was foretold and the world waited. Now we have the joy and privilege of knowing Christ and of sharing this Good News with others who still wait. Pray that least-reached people will have opportunities to hear about and embrace Jesus, the "Desire of every nation" and "Joy of every longing heart."

OF THE FATHER’S LOVE BEGOTTEN

WEEK ONE | DAY THREE | HEBREWS 1:1-9

The lyrics of this song come from a poem dating back to the 400s. The author, Spanish lawyer and judge Aurelius Clemens Prudentius (348–c. 413), was considered the first great poet of the Latin church. The Trinity, a topic of intense theological debate during this era, is beautifully articulated in Prudentius' poem praising Father, Son and Holy Spirit.

**OF THE FATHER’S LOVE BEGOTTEN, ERE THE WORLDS BEGAN TO BE,
HE IS ALPHA AND OMEGA, HE THE SOURCE, THE ENDING HE,
OF THE THINGS THAT ARE, THAT HAVE BEEN,
AND THAT FUTURE YEARS SHALL SEE ...**

**O THAT BIRTH FOREVER BLESSED, WHEN THE VIRGIN, FULL OF GRACE,
BY THE HOLY GHOST CONCEIVING, BARE THE SAVIOR OF OUR RACE;
AND THE BABE, THE WORLD’S REDEEMER,
FIRST REVEALED HIS SACRED FACE ...**

**O YE HEIGHTS OF HEAV’N ADORE HIM; ANGEL HOSTS, HIS PRAISES SING,
POW’RS, DOMINIONS, BOW BEFORE HIM, AND EXTOL OUR GOD AND KING;
LET NO TONGUE ON EARTH BE SILENT,
EVERY VOICE IN CONCERT RING ...**

**CHRIST, TO THEE WITH GOD THE FATHER, AND, O HOLY GHOST, TO THEE,
HYMN AND CHANT AND HIGH THANKSGIVING AND UNWEARIED PRAISES BE:
HONOR, GLORY, AND DOMINION, AND ETERNAL VICTORY,
EVERMORE AND EVERMORE!**

“Let no tongue on earth be silent,” reminds us of Christ-followers worldwide who, like Prudentius, boldly share God’s love in difficult places and challenging times. How is God calling you to share His love with people near and far?

AND THE GLORY OF THE LORD

WEEK ONE | DAY FOUR | ISAIAH 40:5

This beautiful song from Handel's *Messiah* looks toward the day when all will see and acknowledge God’s glory. Its lyric—a prophetic verse from Isaiah—has filled countless churches, auditoriums and city streets. Initially written for Easter, *Messiah* was first performed in Dublin on April 13, 1742, and premiered in London nearly a year later. After an initially modest public reception, the choral work would go on to become one of the best-known and most frequently performed choral pieces in Western music.

**AND THE GLORY OF THE LORD
SHALL BE REVEALED,
AND ALL FLESH SHALL SEE IT TOGETHER;
FOR THE MOUTH OF THE LORD HATH SPOKEN IT.**

Advent is an opportunity to focus on the prophecy and promise that "the glory of the Lord shall be revealed" to all peoples. In a world full of turmoil, mistrust and frequent deception, there is unsurpassed comfort in knowing God's words are true. He is dependable and never changing.

Much of the world lives in turmoil of heart and mind. A quick glance at the news tells us that many people also experience physical turmoil—war, famine, disease, oppression, injustice. The Afghan Refugee Academy (ARA), a Frontier Fellowship partner, is a secondary school in South Asia for Afghan refugee students. With many years of experience with refugees, ARA's Christian staff understand the turmoil refugee students and their families have experienced. ARA offers an excellent education program, plus support that includes students' families, health and well-being. Through their holistic approach, students are finding stability and success in their education, families are being cared for and least-reached Afghans have an opportunity to hear the Good News of Jesus and grow in faith. During this season of Advent, pray for the students, their families and for the faculty of ARA—that God would reveal His glory through this critical ministry.

O COME, O COME, EMMANUEL

WEEK ONE | DAY FIVE | ISAIAH 11:1-10

Each verse of this beloved Advent hymn points to the Good News that God has come and is coming. Fear not, for the promise of God's presence is fulfilled in Jesus, Emmanuel! What good news to share with a world in need, captivity and confusion. Reading just the first lines of each verse we see Emmanuel as the long-awaited Savior—fulfilling prophecy, lighting the way, a constant presence ministering on behalf of the Father and for the good of His people.

O COME, O COME, EMMANUEL ... RANSOM CAPTIVE ISRAEL ...

O COME, THOU ROD OF JESSE, FREE THINE OWN FROM SATAN'S TYRANNY...

O COME, THOU DAYSPRING ... CHEER OUR SPIRITS BY THINE ADVENT HERE ...

O COME, THOU KEY OF DAVID ... OPEN WIDE OUR HEAV'NLY HOME ...

O COME, DESIRE OF NATIONS, BIND ALL PEOPLES IN ONE HEART AND MIND ...

REJOICE! REJOICE! EMMANUEL SHALL COME TO THEE, O ISRAEL!

For most of us, captivity is a spiritual state. But for many Christians worldwide, it is also a physical reality. Mina was a leader in Iran's underground church when she was arrested for sharing the Gospel. Upon her release, she fled to a nearby nation where she connected with Pars Theological Centre, a ministry that offers theological education and counseling to Persian followers of Jesus. Although her life had been upended, Mina's passion for sharing the Gospel never wavered. She eventually connected to a TV station broadcasting Gospel messages into the Farsi-speaking world. Today, she hosts one of their most popular shows, sharing the hope, love and kindness of Christ with other persecuted followers of Jesus.

As you reflect on the descriptions of Jesus in today's hymn, allow the lyrics to inspire your prayers for the millions of persecuted Christians around the world. How might the pleas in each verse enrich your worshiping community's rejoicing in all that Emmanuel has done and is doing?

LO, HOW A ROSE E'ER BLOOMING

WEEK ONE | DAY SIX | MATTHEW 1:1-17

"True man, yet very God"—from Jesse's line blooms the promised Savior. In much of the world, genealogies are an important part of one's identity. And while many of us might yawn through the genealogies in the Bible, for some cultures they serve as the most convincing evidence that Jesus is who He claimed to be.

**LO, HOW A ROSE E'ER BLOOMING FROM TENDER STEM HATH SPRUNG,
OF JESSE'S LINEAGE COMING, AS MEN OF OLD HAVE SUNG.
IT CAME A FLOWER BRIGHT, AMID THE COLD OF WINTER ...**

**ISAIAH 'T WAS FORETOLD IT, THE ROSE I HAVE IN MIND;
WITH MARY WE BEHOLD IT, THE VIRGIN MOTHER KIND.
TO SHOW GOD'S LOVE ARIGHT, SHE BORE TO MEN A SAVIOR ...**

**THIS FLOWER, WHOSE FRAGRANCE TENDER WITH SWEETNESS FILLS THE AIR,
DISPELS WITH GLORIOUS SPLENDOR THE DARKNESS EVERYWHERE.
TRUE MAN, YET VERY GOD, FROM SIN AND DEATH HE SAVES US
AND LIGHTENS EVERY LOAD.**

A team of South Asian church planters uses hand-drawn "family trees" to record the birth and expansion of congregations in their network. Each family tree shows the first church planted and the worshiping communities that grow from it—one church seeds more churches; those churches blossom and flourish and collectively seed even more churches. Networks of churches expand so quickly that church planters must soon tape more paper to edges of the "family tree" to record the growth. What a beautiful reminder that, through Christ, we are part of God's spiritual lineage!

Pray for church planters in South Asia and around the world as they faithfully share the Good News of Jesus. Reflect on—and consider even drawing—your own spiritual "family tree," giving thanks to God for each person you add to it.

COME NOW, O PRINCE OF PEACE

WEEK ONE | DAY SEVEN | ISAIAH 9:6, REVELATION 7:9

At the end of this first week of Advent, we make our prayer boldly for Jesus to come, bringing power and glory, healing and hope, justice and reconciliation. This hymn, composed by accomplished Korean musician Kōn-yong Yi (alt. Geon-yong Lee), draws on Yi's longing for, and active work toward, reunification of the Korean peninsula. Its lyrics call on Christ as reconciler, and on God's people to be reconciled, to be one body, so that the nations may also be reconciled.

오소서

**COME NOW, O PRINCE OF PEACE; MAKE US ONE BODY.
COME, O LORD JESUS; RECONCILE YOUR PEOPLE.**

**COME NOW, O GOD OF LOVE; MAKE US ONE BODY.
COME, O LORD JESUS; RECONCILE YOUR PEOPLE.**

**COME NOW AND SET US FREE, O GOD, OUR SAVIOR.
COME, O LORD JESUS; RECONCILE ALL NATIONS.**

**COME, HOPE OF UNITY; MAKE US ONE BODY.
COME, O LORD JESUS; RECONCILE ALL NATIONS.**

The petitions are addressed to God through a variety of names: "Prince of Peace," "God of Love," "God our Savior," and "Hope of Unity." Each of these names recognizes the authority and attributes of Jesus—bringer of wholeness and healing, of shalom. Is there someone with whom you need to reconcile? Take time this Advent to consider how, as one set free by God, you can seek reconciliation in your own life. How might you offer support and encouragement to others in need of reconciliation?





COME + SEE

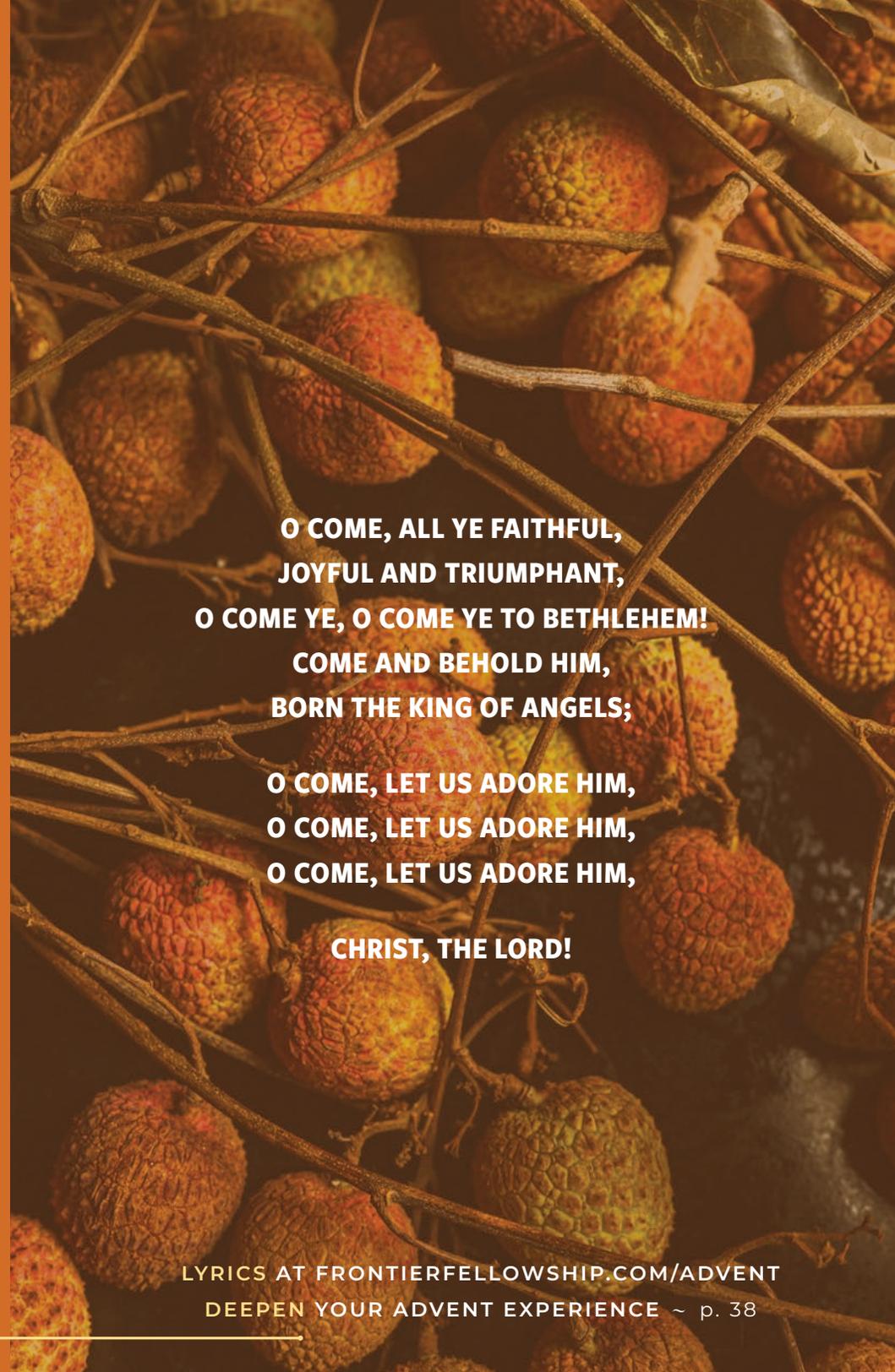
As we enter week 2 of Advent, we celebrate the coming of Christ. We revel in the angels' announcement and the enthusiasm of the shepherds as they called others to come and see the newborn baby, the promised Messiah. And we rejoice that, like the shepherds, we too can call others to Come + See!

Earlier this year, a team of church planters in South Asia was sharing the Good News of Jesus in a village when they were approached by a frail, distressed woman. She had suffered severe blood loss for two months and doctors had been unable to help. Moved by her plight, they offered to pray for her.

God healed her, right in that moment! The onlookers who witnessed this miracle were amazed and wanted to hear more about Jesus. This woman now shares her testimony with everyone she meets, eager to introduce them to Jesus, the Savior.

One church planter shared, "This miracle reaffirms our commitment to continue spreading the Gospel, knowing that—through faith and prayer—lives can be forever changed; hope can be restored even in the most desperate of circumstances."

As you enter this week, take a moment to reflect on these lyrics from the hymn, "O Come, All Ye Faithful," a musical invitation to come and see Jesus.



**O COME, ALL YE FAITHFUL,
JOYFUL AND TRIUMPHANT,
O COME YE, O COME YE TO BETHLEHEM!
COME AND BEHOLD HIM,
BORN THE KING OF ANGELS;
O COME, LET US ADORE HIM,
O COME, LET US ADORE HIM,
O COME, LET US ADORE HIM,
CHRIST, THE LORD!**

LYRICS AT [FRONTIERFELLOWSHIP.COM/ADVENT](https://www.frontierfellowship.com/advent)
DEEPEN YOUR ADVENT EXPERIENCE ~ p. 38

ANGELS WE HAVE HEARD ON HIGH

WEEK TWO | DAY ONE | LUKE 2:8-20

Adapted from a traditional French carol, this song originally appeared as an eight-stanza dialogue between a choir of shepherds and the women of Bethlehem. The shepherds tell the story of angels, mountains, heaven and earth rejoicing. The women ask, “What good news has inspired your joy?” The shepherds respond with the call to come, see and worship the newborn King. Together the shepherds and women proclaim, “Gloria in excelsis Deo! Glory to God in the Highest!”

**ANGELS WE HAVE HEARD ON HIGH, SWEETLY SINGING O’ER THE PLAINS,
AND THE MOUNTAINS IN REPLY ECHOING THEIR JOYOUS STRAINS ...**

**SHEPHERDS, WHY THIS JUBILEE? WHY YOUR JOYOUS STRAINS PROLONG?
WHAT THE GLADSOME TIDINGS BE WHICH INSPIRE YOUR HEAV’NLY SONG?**

**COME TO BETHLEHEM AND SEE HIM WHOSE BIRTH THE ANGELS SING;
COME, ADORE ON BENDED KNEE CHRIST THE LORD, THE NEWBORN KING.**

GLORIA, IN EXCELSIS DEO! GLORIA, IN EXCELSIS DEO!

Like the shepherds, followers of Jesus on the frontier today continue to joyfully share the Good News of Jesus, inviting curious seekers to “come ... and see Him whose birth the angels sing.” Indopartners, a Frontier Fellowship partner in Indonesia, shares the Gospel through online resources. Last year alone, nearly 100,000 people responded with questions, eager to learn more about Jesus, the Bible and Christianity.

Take a moment to reflect on the dialogue in this beloved hymn. Consider the shepherds and recall the joy and wonder you experienced in first hearing the Good News of Jesus. Be curious, like the women of Bethlehem. What questions would you like to bring to the Lord today? Pray for least-reached peoples—in Indonesia and all around the world—to have opportunities to meet followers of Jesus, ask questions and respond to invitations to “come and see” Jesus.

CHRISTMAS BELLS

WEEK TWO | DAY TWO | ISAIAH 61:1-2

For many, sadness, grief and lament make it difficult to enter the joy and anticipation of the holiday season. This carol, adapted from a poem by Henry Wadsworth Longfellow, expresses both the deep pain and the resounding hope Longfellow experienced in the death of his wife and the devastation of the American Civil War. In the full text, bells chime through the ages, moving us from despair to repentance to hope; and ultimately to the Prince of Peace.

**I HEARD THE BELLS ON CHRISTMAS DAY
THEIR OLD FAMILIAR CAROLS PLAY,
AND WILD AND SWEET THE WORDS REPEAT
OF PEACE ON EARTH, GOOD WILL TO MEN.**

**AND IN DESPAIR I BOWED MY HEAD:
“THERE IS NO PEACE ON EARTH,” I SAID,
“FOR HATE IS STRONG, AND MOCKS THE SONG
OF PEACE ON EARTH, GOOD WILL TO MEN.”**

**THEN PEALED THE BELLS MORE LOUD AND DEEP:
“GOD IS NOT DEAD, NOR DOTH HE SLEEP;
THE WRONG SHALL FAIL, THE RIGHT PREVAIL,
WITH PEACE ON EARTH, GOOD WILL TO MEN.”**

Jesus meets us in our pain. But he does not leave us there. In the Middle East, house church leaders visited a father grieving the death of two of his sons. One of the leaders prayed, asking Jesus to meet this father in his pain. Overcome by a deep sense of peace, the father cried: “Oh Jesus Christ, I seek refuge in your embrace.” Afterwards, he said, “When you were praying, I had a vision of Jesus Christ saying to me, ‘Come to me and I will give you peace.’” Today this man and some of his friends and family are Christ-followers and have started a new house church. Pray for those feeling pain or loss this Christmas season and those who have yet to hear the good news that through Christ, God has drawn near.

HURON CAROL

WEEK TWO | DAY THREE | JOHN 1:1-14

Jesuit priest Father Jean de Brébeuf wrote this song in the Huron language in 1643, setting it to the tune of an old French song. It's considered the first Canadian Christmas carol, and the first to enter the tribe's oral tradition. When telling the story of the Nativity, Father de Brébeuf used symbols that could be easily understood within the culture of the Hurons.

**'T WAS IN THE MOON OF WINTERTIME, WHEN ALL THE BIRDS HAD FLED,
GREAT SPIRIT, LORD OF ALL THE EARTH SENT ANGEL CHOIRS INSTEAD.
BEFORE THEIR LIGHT THE STARS GREW DIM
AND WANDERING HUNTERS HEARD THE HYMN ...**

**WITHIN A LODGE OF BROKEN BARK THE TENDER BABE WAS FOUND.
A RAGGED ROBE OF RABBIT SKIN ENWRAPPED HIS BEAUTY ROUND.
BUT AS THE HUNTERS BRAVE DREW NIGH
THE ANGEL SONG RANG LOUD AND HIGH ...**

**O CHILDREN OF THE FOREST FREE, THE ANGEL SONG IS TRUE:
THE HOLY CHILD OF EARTH AND HEAVEN IS BORN TODAY FOR YOU.
COME KNEEL BEFORE THE RADIANT BOY
WHO BRINGS YOU BEAUTY, PEACE, AND JOY.**

Christian leaders on the frontier today continue to contextualize the Gospel, laboring to bring its message to life within the cultural context and language of each distinct people group on earth. Light of Hope Ministry Ethiopia (LOHME), whose teacher-evangelists live in the villages they serve, celebrated last year the completion of the Arsi Oromo Bible—a translation 15+ years in the making. Through this effort and the living testimony of LOHME's team, the Arsi Oromo people are gaining access to the Gospel in a beautifully contextualized way.

Pray for LOHME and other Christ-followers on the frontier, asking God to guide efforts to accurately translate the Bible and wisely contextualize the Gospel—that all peoples may clearly hear and understand the Good News of Jesus!

O HOLY NIGHT

WEEK TWO | DAY FOUR | PSALM 63:3-8

Written in France in the mid-1800s, this song spread by word of mouth across Europe and North America. But it spread in a new way in 1906 when Reginald Fessenden, a former colleague of Thomas Edison, experimented one evening with a microphone and a telegraph. It was 9:00 p.m. on Christmas Eve, and ships at sea had been instructed to monitor the airwaves at this appointed hour. Unsure if any sound would go through, Fessenden read Luke 2, then picked up his violin and started to play "O Holy Night."

For the first time, voices and music were heard across the Atlantic by radio waves. The *dot dot dash* of Morse code became a swell of music, good news for a weary and sin-stained world. Like shepherds tending their flocks on the rolling hills of Bethlehem, captains and crews tended to their ships on the rolling waves of the Atlantic. And out of thin air, the story of our Savior's birth! A thrill of hope! And fleets of souls who felt their worth.

**O HOLY NIGHT! THE STARS ARE BRIGHTLY SHINING;
IT IS THE NIGHT OF THE DEAR SAVIOR'S BIRTH.
LONG LAY THE WORLD IN SIN AND ERROR PINING,
TILL HE APPEARED AND THE SOUL FELT ITS WORTH.
A THRILL OF HOPE—THE WEARY WORLD REJOICES,
FOR YONDER BREAKS A NEW AND GLORIOUS MORN!**

**CHRIST IS THE LORD! O PRAISE HIS NAME FOREVER!
HIS POW'R AND GLORY EVERMORE PROCLAIM!**

Radio broadcasting is a powerful tool for sharing the Good News of Jesus. It creates Gospel access for non-literate people and people in oral cultures, and can cross borders and boundaries that are otherwise closed to the Gospel. In Niger, Eglise Evangélique de la République du Niger uses radio broadcasts to tell least-reached Nigeriens—and anyone else who is able to tune in—about Christ's love. Amira, a teenager, recently decided to follow Jesus after she heard the Gospel message on the radio. May the nations see that "Christ is the Lord" and "praise His name forever!"

ARABIC NATIVITY HYMN

WEEK TWO | DAY FIVE | COLOSSIANS 1:15-20

This Arabic song, which emerged from Catholic and Orthodox traditions, dates back to the Byzantine Empire (4th century). Composed in a liturgical chant style, it is still one of the most-beloved Arab Christmas carols today and continues to resound through Arabic-speaking congregations seventeen centuries later.

نسجد لميلادك أيها المسيح

TODAY IS BORN OF A VIRGIN
HE WHO HOLDS THE WHOLE CREATION IN HIS HAND.

HE WHOSE ESSENCE NONE CAN TOUCH
IS BOUND IN SWADDLING CLOTHES AS A CHILD.
GOD, WHO IN THE BEGINNING ESTABLISHED THE HEAVENS,
LIES IN A MANGER.

HE, WHO RAINED MANNA ON HIS PEOPLE IN THE WILDERNESS,
IS FED ON MILK FROM HIS MOTHER'S BREAST.
THE BRIDEGROOM OF THE CHURCH SUMMONS THE WISE MEN.
THE SON OF THE VIRGIN ACCEPTS THEIR GIFTS.

WE WORSHIP THY BIRTH, O CHRIST.
SHOW US ALSO THY DIVINE THEOPHANY.

The contrasts described in these lyrics are part of the miracle of Christ's coming. The Creator became a baby. "He whose essence none can touch" is gently cradled, held in work-worn hands, laid in a manger. This God who feeds His people is now at His earthly mother's breast. This awe-filled song closes with a request that we, too, might see His appearing. Take a moment today to listen to this chant online (full lyrics and video are available via the "Lyrics" button at the link below). Ask God to give you, and all peoples of the earth, opportunities this Advent to experience the awe and wonder of knowing Jesus—whether in new ways or for the very first time.

AWAY IN A MANGER

WEEK TWO | DAY SIX | LUKE 2:1-7, MATTHEW 28:20

The first known publishing of this song, originally titled "Luther's Cradle Hymn," was in 1887. Some believe it was written and composed much earlier by Martin Luther. Often the first carol learned by children, it expresses both the awe and the humility of the Christmas story.

AWAY IN A MANGER, NO CRIB FOR A BED,
THE LITTLE LORD JESUS LAID DOWN HIS SWEET HEAD.
THE STARS IN THE BRIGHT SKY LOOKED DOWN WHERE HE LAY,
THE LITTLE LORD JESUS ASLEEP ON THE HAY.

THE CATTLE ARE LOWING, THE BABY AWAKES,
BUT LITTLE LORD JESUS NO CRYING HE MAKES.
I LOVE THEE, LORD JESUS! LOOK DOWN FROM THE SKY,
AND STAY BY MY SIDE UNTIL MORNING IS NIGH.

BE NEAR ME, LORD JESUS, I ASK THEE TO STAY
CLOSE BY ME FOREVER, AND LOVE ME, I PRAY.
BLESS ALL THE DEAR CHILDREN IN THY TENDER CARE,
AND FIT US FOR HEAVEN TO LIVE WITH THEE THERE.

Imagine coming to the village of Bethlehem and seeing God, not only in human form, but as a baby! The King, not in a palace but in a rugged manger.

New Life South Asia shares the Good News of Jesus in villages much like Bethlehem. Their goal: a healthy church planted in every village of their region by 2033. When villagers hear and respond to the Gospel, they are encouraged to tell their family and friends the Good News. Sometimes equipped with just a few oral Bible stories, new Christians are making disciples who then make more disciples.

God calls each of us, regardless of our actual or perceived qualifications, to share the Good News wherever we go. What simple story from Scripture or from your own life's testimony could you share with someone who needs to hear Good News today?

JOY TO THE WORLD

WEEK TWO | DAY SEVEN | PSALM 98

The Lord is come! English minister, theologian and prolific hymn writer Isaac Watts penned this song in the early 1700s. Inspired by Psalm 98, this familiar hymn foretells and celebrates Christ's birth and looks ahead to His return.

We are exhorted to "Receive your King!" "Prepare Him room!" "Employ your songs!" Heaven and all of creation are urged to "Sing!" and "Repeat the sounding joy." As your heart overflows with worship, imagine all of creation—fields, rivers, mountains, trees, rocks—and one day all peoples joined together in a resounding chorus. Christ has come! Christ is coming!

JOY TO THE WORLD! THE LORD IS COME:

LET EARTH RECEIVE HER KING.

**LET EVERY HEART PREPARE HIM ROOM,
AND HEAVEN AND NATURE SING ...**

JOY TO THE EARTH! THE SAVIOR REIGNS:

LET ALL THEIR SONGS EMPLOY,

**WHILE FIELDS AND FLOODS, ROCKS, HILLS, AND PLAINS
REPEAT THE SOUNDING JOY ...**

Advent calls us to exuberant worship and also invites us to reflect more deeply on what we are celebrating. We are grateful to have the privilege and freedom to openly celebrate, worship and proclaim the Good News. In Egypt, it's only been 20 years since Christmas was declared a public holiday. Pray for Frontier Fellowship's Egyptian partners as they proclaim the Good News this Christmas season (Egyptians celebrate on both December 25 and January 7). Many nations still do not enjoy religious freedom, but God's people worship in whatever way possible and still call others to come and see! Keep them in your prayers today as you pray for your family, community, nation and the world.





LIGHT + LIFE

In Week 3 of Advent, we look at Light + Life. We reflect on Christ in Bethlehem and on how His Light + Life are moving across the world.

This year, the Arsi Oromo of Ethiopia are celebrating Christmas with greater understanding. It's been one year since they've had access to the entire Bible in their language, thanks to Frontier Fellowship partner Light of Hope Ministry Ethiopia and the many people who worked, prayed and gave to make this long-term project possible. Having God's Word in your language makes a world of difference in understanding and communicating the glory and goodness of the story of God become flesh.

All the Scripture we're reflecting on this Advent season is now accessible to the more than 10 million Arsi Oromo people worldwide. And today there is also worship music in the Arsi Oromo language. Associate Director Taliilee Fiqruu has been writing worship music in the Arsi Oromo style—like the song on the facing page—to teach people about Jesus. She is one of the first of her people group to contextualize the Gospel in words and cultural forms. It's another way to share the Light + Life of Christ!

As you reflect this week, consider where and how you can share the Good News. May our lives glorify the true Light that shines in the darkness!

*Ati callaan ulfaadhu bara koo irratti.
Hashuu, hashuu, Yesuus ...
Kan kee odeese fixuu, kan kee odeese.*

YOU CAME DOWN FROM HEAVEN TO EARTH FOR ME.

YOU LEFT ALL YOUR GLORY FOR ME.

YOU LOVED ME MORE THAN YOUR LIFE.

YOU BECAME HUMAN TO RECONCILE ME WITH GOD!

I MEDITATE ON WHAT YOU HAVE DONE FOR ME.

THANK YOU, LORD, FOR ALL YOU DID TO SAVE ME.

YOU'RE A TRUE LIGHT SHINED IN THE DARKNESS,

SAVED US FROM ETERNAL SEPARATION FROM GOD.

MAY YOU ONLY BE GLORIFIED IN MY LIFE.

MAY YOU ONLY BE GLORIFIED IN MY EVERYDAY WALK.

MAY YOU ONLY BE GLORIFIED IN ALL OF MY STRENGTH.

MAY YOU ONLY BE GLORIFIED IN THE REST OF MY YEARS.

YES, YES JESUS; YES, MY LORD;

I CAN'T BEGIN TO FINISH WHAT YOU HAVE DONE FOR ME!

I CAME TO YOU JUST AS I AM WITH ALL MY BURDENS.

WHEN I CALL UPON YOUR NAME,

ALL MY BURDENS FALL AWAY.

YOUR BLOOD MADE ME FREE FROM ALL SINS.

WHAT DO I OFFER IN TURN FOR THE LORD WHO SAVED ME?

LISTEN + LYRICS AT [FRONTIERFELLOWSHIP.COM/ADVENT](https://www.frontierfellowship.com/advent)

DEEPEN YOUR ADVENT EXPERIENCE ~ p. 38

OH, THE KING HAS COME

WEEK THREE | DAY ONE | REVELATION 7:9

This song was created just a few years ago by Proskuneo Ministries, a multicultural worshipping community. Inspired by Revelation 7:9, it grew out of a desire to see God's Church join together in unity—giving God glory not just in heaven, but also here on earth. May the Church continue to find ways to express His Kingdom come and coming, and share that He is Light and Life!

오 왕이 오셨다

OH, THE KING HAS COME.

OH, THE KING IS BORN,

AS A BABY BOY SO SMALL,

TO A FAMILY, COLD AND POOR,

SO THAT HE MIGHT KNOW OUR PLIGHT

AND WE MIGHT SHARE HIS LIFE.

EVEN IN THE DARKEST NIGHT

SHINES THE ONE WHO IS MY LIFE.

AND BECAUSE HE WALKS WITH ME,

I WILL NEVER FEAR AGAIN.

Earlier this year, Frontier Fellowship partners Rise Development and Central Asian Youth Outreach collaborated to launch a soccer program for Afghan refugee youth who had recently moved into their communities. Although each ministry has worked with refugee communities before, this new initiative emerged after members of each organization were introduced to one another and discovered their shared passion for serving marginalized communities with the love of Christ.

This type of cooperation between Christians provides least-reached people a powerful example of what God's Kingdom is like. With whom can you collaborate to show others a tangible expression of God's love? Where do you long to see greater unity in the Body of Christ? Pray for the global Church to grow in unity, working together so that all peoples will soon know the One who walks with them and find unity and friendship among followers of Jesus.

SILENT NIGHT

WEEK THREE | DAY TWO | JOHN 8:12

No matter how bright the stars that first Christmas night, nor how notable the star of the East that led the wise men, no star shines as bright as the "Son of God, love's pure light." Christ's light is eternal, shining through even our darkest days and nights. His redeeming grace dawned indeed and saw its fullness on the cross.

SILENT NIGHT, HOLY NIGHT!

ALL IS CALM, ALL IS BRIGHT

'ROUND YON VIRGIN MOTHER AND CHILD!

HOLY INFANT, SO TENDER AND MILD,

SLEEP IN HEAVENLY PEACE ...

SILENT NIGHT, HOLY NIGHT!

SHEPHERDS QUAKE AT THE SIGHT.

GLORIES STREAM FROM HEAVEN AFAR,

HEAVENLY HOSTS SING: "ALLELUIA!

CHRIST, THE SAVIOR, IS BORN ... "

SILENT NIGHT, HOLY NIGHT!

SON OF GOD, LOVE'S PURE LIGHT,

RADIANT BEAMS FROM THY HOLY FACE

WITH THE DAWN OF REDEEMING GRACE,

JESUS, LORD, AT THY BIRTH ...

The beauty of the Christmas story continues to shine. In Scripture it is traced through from promise to prophecy; cross to empty tomb; to the Church preserved, commissioned and continuing to share—in word and deed—the Good News of redeeming grace. A Christian leader from the Middle East recently shared, "We are all on one team: staff, partners and intercessors. We work together to bring the living and nourishing Bread of Life, the written, incarnated and living Word of God to a young and hungry Church." The light of Christ continues to shine through the Middle East. Where do you see a similar example in your context? How can you be a part of helping share the Light?

CHRIST, BE OUR LIGHT

WEEK THREE | DAY THREE | ISAIAH 60:1-3

This late-20th-century Christmas carol captures our Advent longings and our daily heart's cry that Jesus be our all. Composed by modern-day British hymn writer Bernadette Farrell, its full lyrics are a beautiful prayer asking God to shine the light of Christ through His people, the whole Church: "Make us Your living voice." "Make us Your bread, broken for others, shared until all are fed." "Make us Your building, sheltering others, walls made of living stone." "Let us be servants to one another, making Your Kingdom come." *Christ, be our light! Shine in Your Church gathered today!*

**LONGING FOR LIGHT, WE WAIT IN DARKNESS.
LONGING FOR TRUTH, WE TURN TO YOU.
MAKE US YOUR OWN, YOUR HOLY PEOPLE,
LIGHT FOR THE WORLD TO SEE.**

**CHRIST, BE OUR LIGHT!
SHINE IN OUR HEARTS.
SHINE THROUGH THE DARKNESS.
CHRIST, BE OUR LIGHT!
SHINE IN YOUR CHURCH GATHERED TODAY.**

While we wait in the already and not yet of Advent, God invites us to walk with Him and reflect His light for all to see. In Central Asia, Frontier Fellowship's two Women's Shelter partners are sharing the hope of the Gospel in words and action through their holistic care for marginalized and vulnerable women and children. They are faithfully embodying the lyrics of this song and helping others find light and life through Jesus. Ask God to open your eyes and heart to those in your community who might be longing for food, water, shelter or warmth. How can you extend your time, talents and resources to meet the needs of your neighbors both near and far?

LET ALL MORTAL FLESH KEEP SILENCE

WEEK THREE | DAY FOUR | HABAKKUK 2:20

This song, originally written in Greek, dates back as far as the 2nd century A.D. It is a reminder of our heritage and a call to awe deserving of silence as well as voices raised in praise. Based on Habakkuk 2:20, "Let all the earth keep silence before him," the hymn was originally intended to prepare congregants for communion. As we remember Christ's glory, "Light from Light," we also recall the burden He carried for us, the life He lived and the death He suffered for the world.

**LET ALL MORTAL FLESH KEEP SILENCE,
AND WITH FEAR AND TREMBLING STAND;
PONDER NOTHING EARTHLY MINDED,
FOR WITH BLESSING IN HIS HAND,
CHRIST OUR GOD TO EARTH DESCENDETH,
OUR FULL HOMAGE TO DEMAND.**

**RANK ON RANK THE HOST OF HEAVEN
SPREADS ITS VANGUARD ON THE WAY,
AS THE LIGHT OF LIGHT DESCENDETH
FROM THE REALMS OF ENDLESS DAY,
THAT THE POW'RS OF HELL MAY VANISH
AS THE DARKNESS CLEARS AWAY.**

In a South Asian village, a Frontier Fellowship vision trip team was welcomed with cheers and celebration. Marigold petals were tossed in the air while drummers played in honor and jubilee. And then, utter silence—reverential and holy. It is this people group's custom, upon greeting someone, to take a solemn moment like this to honor the image of God in each person.

Silence and pondering the things of heaven are challenges to our typical Christmas contexts, full of busyness, chatter and material concerns. *Do we need more decorations? Do I have everyone's presents? Will the meal be cooked on time?* Take a moment today to practice silence. Reflect on the profound gift of Immanuel, God with us.

O LITTLE TOWN OF BETHLEHEM

WEEK THREE | DAY FIVE | MICAH 5:2

When visiting Bethlehem, American pastor Phillips Brooks attended a Christmas Eve carol service at the site where Jesus was said to have been born. Inspired, he wrote this poem a few years later (1868) and asked his church organist, Lewis Redner, to put it to music.

**O LITTLE TOWN OF BETHLEHEM,
HOW STILL WE SEE THEE LIE!
ABOVE THY DEEP AND DREAMLESS SLEEP
THE SILENT STARS GO BY.
YET IN THY DARK STREETS SHINETH
THE EVERLASTING LIGHT;
THE HOPES AND FEARS OF ALL THE YEARS
ARE MET IN THEE TONIGHT.

HOW SILENTLY, HOW SILENTLY
THE WONDROUS GIFT IS GIVEN!
SO GOD IMPARTS TO HUMAN HEARTS
THE BLESSINGS OF HIS HEAVEN.
NO EAR MAY HEAR HIS COMING,
BUT IN THIS WORLD OF SIN,
WHERE MEEK SOULS WILL RECEIVE HIM STILL
THE DEAR CHRIST ENTERS IN.**

Just five miles from Jerusalem, Bethlehem was a relatively ordinary town by human standards, but chosen by God as the birthplace of the Savior. God uses ordinary things, places and people for His purposes. Fulfilling our hopes, dispelling our fears, the everlasting Light of Christ shines bright, illuminating our path as we participate in God's mission. As you pray and reflect today, give thanks for the Savior who chose to be born in an ordinary place and who chooses to save ordinary people. Thank God for creating you so uniquely and for inviting you to play a role in His extraordinary mission to the world.

JOY HAS DAWNED

WEEK THREE | DAY SIX | MATTHEW 2:1-12

The gifts of the Magi tell the life story of the young Jesus they had traveled so far to see: gold for a King, incense for God with us and myrrh for His death. Yet the story did not end there. The risen Savior continues to reconcile God and humans, and desires to call us friends.

**JOY HAS DAWNED UPON THE WORLD, PROMISED FROM CREATION—
GOD'S SALVATION NOW UNFURLED, HOPE FOR EVERY NATION.
NOT WITH FANFARES FROM ABOVE, NOT WITH SCENES OF GLORY,
BUT A HUMBLE GIFT OF LOVE—JESUS BORN OF MARY.

SHEPHERDS BOW BEFORE THE LAMB, GAZING AT THE GLORY;
GIFTS OF MEN FROM DISTANT LANDS PROPHECY THE STORY.
GOLD—A KING IS BORN TODAY, INCENSE—GOD IS WITH US,
MYRRH—HIS DEATH WILL MAKE A WAY—BY HIS BLOOD HE'LL WIN US.

SON OF ADAM, SON OF HEAVEN, GIVEN AS A RANSOM;
RECONCILING GOD AND MAN, CHRIST, OUR MIGHTY CHAMPION!
WHAT A SAVIOR! WHAT A FRIEND! WHAT A GLORIOUS MYSTERY!
ONCE A BABE IN BETHLEHEM, NOW THE LORD OF HISTORY.**

Joy has dawned! Jesus is the Light and Life. But so many still need to hear the Good News of God's salvation—Jesus, the hope for every nation. One of our partners in South Asia shared the story of Manith, the first follower of Jesus in his family. He attended a Bible school so he could learn English and computers. He said he had studied Hinduism's 33 million gods, but none had ever claimed to be the way, the truth and the life. Upon completing the Bible course, Manith realized he had encountered the one true God. Manith has now dedicated his life to serving the Lord and telling others about the One "promised from creation." Who can you tell? Sharing this song, or this story, could be a good start!

ALL IS WELL

WEEK THREE | DAY SEVEN | ISAIAH 9:2

"Tonight darkness fell into the dawn of love's light." This beautiful word picture captures the heart of Christmas, of redemption. Light and Life. Light overcoming darkness. God's love is so powerful that in the midst of distress, uncertainty or challenge, we can still have hope and trust that all will be well.

**ALL IS WELL, ALL IS WELL,
ANGELS AND MEN REJOICE;
FOR TONIGHT DARKNESS FELL
INTO THE DAWN OF LOVE'S LIGHT.**

**ALL IS WELL, ALL IS WELL;
LIFT UP YOUR VOICE AND SING.
BORN IS NOW EMMANUEL;
BORN IS OUR LORD AND SAVIOR.
SING ALLELUIA ... ALL IS WELL.**

Mark's wife had become a Christian and was regularly attending worship services near their village in Sudan. Wanting to ensure her safety as she traveled to and from the large outdoor gatherings, Mark began going with her, but would stand off at a distance and watch. At one service, someone shared the Jesus Film. Mark was captivated by the story of Jesus. Returning home, he rejected his former militant pursuits and began a new life in Christ.

Soon, Mark began visiting villages to tell others about Jesus. He met a church planter one day who connected him with Frontier Fellowship's partners in the region. They arranged for Mark to attend a Bible school. Equipped with a computer and solar-powered battery, and passionate about sharing the Good News, he now rides his bike to different villages and shows the Jesus Film.

Pray for Mark's ministry, and ask God to show you how to help point others to the Light that has overcome the darkness. Give thanks that the Light of God's love has dawned through Jesus, Immanuel.





GO + TELL

We have come to celebrate! It's Christmas week and we rejoice with the angels—God and sinners are reconciled. We cannot help but Go + Tell!

The well-known hymn "Hark! The Herald Angels Sing" invites us to this culminating moment of the Advent season: "Joyful, all ye nations rise, join the triumph of the skies." With the angelic chorus we, too, proclaim the Good News of the newborn King—the Son of Righteousness—as we Go + Tell.

We are seeing the nations rise! All over the world, followers of Christ are celebrating Christmas...not just today, but every day—in churches, homes and every place across the globe where people turn to Jesus. As we walk with Him, we can turn to our neighbors, loved ones, colleagues and even strangers to joyfully introduce them to the Prince of Peace.

**HARK! THE HERALD ANGELS SING,
"GLORY TO THE NEWBORN KING:
PEACE ON EARTH, AND MERCY MILD,
GOD AND SINNERS RECONCILED!"
JOYFUL, ALL YE NATIONS RISE,
JOIN THE TRIUMPH OF THE SKIES;
WITH THE ANGELIC HOST PROCLAIM,
"CHRIST IS BORN IN BETHLEHEM!"
HARK! THE HERALD ANGELS SING,
"GLORY TO THE NEWBORN KING."**

**CHRIST, BY HIGHEST HEAVEN ADORED;
CHRIST, THE EVERLASTING LORD!
LATE IN TIME BEHOLD HIM COME,
OFFSPRING OF THE VIRGIN'S WOMB:
VEILED IN FLESH THE GODHEAD SEE;
HAIL THE INCARNATE DEITY,
PLEASED AS MAN WITH MEN TO DWELL,
JESUS, OUR EMMANUEL.**

**HARK! THE HERALD ANGELS SING,
"GLORY TO THE NEWBORN KING."**

**HAIL THE HEAVEN-BORN PRINCE OF PEACE!
HAIL THE SUN OF RIGHTEOUSNESS!
LIGHT AND LIFE TO ALL HE BRINGS,
RISEN WITH HEALING IN HIS WINGS.**

**MILD HE LAYS HIS GLORY BY,
BORN THAT MAN NO MORE MAY DIE,
BORN TO RAISE THE SONS OF EARTH,
BORN TO GIVE THEM SECOND BIRTH.
HARK! THE HERALD ANGELS SING,
"GLORY TO THE NEWBORN KING."**

LISTEN + LYRICS AT [FRONTIERFELLOWSHIP.COM/ADVENT](https://www.frontierfellowship.com/advent)

DEEPEN YOUR ADVENT EXPERIENCE ~ p. 38

KHUSHI MANAYE (REJOICE + CELEBRATE)

WEEK FOUR | CHRISTMAS EVE | 1 PETER 2:9, PSALM 100

There is much to celebrate as we remember the birth of Jesus. Whether in quiet moments of reflection or lively moments of singing, dancing and loud noise, it is a time of rejoicing and a time to “tell the people around us.” This song, originally written in Hindi, expresses the exuberance of the South Asian Church wherever it may be found. May it inspire you to worship this Christmas Eve and to Go + Tell.

खुशियाँ मनाएँ और जश्न मनाएँ

**REJOICE, MAKE A JOYFUL CELEBRATION,
REMEMBERING THE BIRTH OF JESUS.
MAKE LOUD NOISES, SING, DANCE,
FOR BORN TO US IS THE SAVIOUR OF THE WORLD!**

**IT'S A WONDERFUL AND SACRED DAY,
FOR CREATOR HIMSELF TOOK HUMAN FORM.
IT'S A MARVELOUS AND EXCELLENT DAY, TOO;
MAN CAN NOW MAKE PEACE WITH GOD.
CHRISTMAS IS PROVIDENTIAL AND FAVOURABLE;
CHRISTMAS IS BLESSED, HALLELUJAH!**

**REJOICE AND RAISE YOUR VOICES;
DANCE, SING AND MAKE LOUD NOISES;
LET US TELL THE PEOPLE AROUND US
THE KING WHO SAVES HAS ARRIVED!**

Many South Asian Christ-followers are involved in ministry in other cultures and language communities within their own nations. This year, Frontier Fellowship partner Eastern Wind has been translating scripture stories in the primary language of multiple least-reached people groups in their region—a vital resource for church planters sharing the joyful news of the Savior. As you prepare for Christmas, what gifts—be it prayers, time, resources or expertise—will you share with others? "Let us tell the people around us, the King who saves has arrived!"

GO, TELL IT ON THE MOUNTAIN

WEEK FOUR | CHRISTMAS DAY | LUKE 2:30-31

John Wesley Work, Jr. (1871–1925) was a professor, college president and musicologist. He is commonly recognized as the first Black collector of slave songs and spirituals passed down in America by people of African descent. Because most of these songs existed only in the oral tradition of the people who sang them, writing them down was a monumental task. Among Work's collection—and a song he is thought to have helped compose—was "Go Tell It On the Mountain." This joy-filled African-American spiritual continues to be a passionate call to us today: Go + Tell everyone, everywhere, the Good News. Christ is born!

**GO, TELL IT ON THE MOUNTAIN,
OVER THE HILLS AND EVERYWHERE;
GO, TELL IT ON THE MOUNTAIN
THAT JESUS CHRIST IS BORN.**

**DOWN IN A LOWLY MANGER
OUR HUMBLE CHRIST WAS BORN,
AND GOD SENT US SALVATION
THAT BLESSED CHRISTMAS MORN.**

**GO, TELL IT ON THE MOUNTAIN,
OVER THE HILLS AND EVERYWHERE;
GO, TELL IT ON THE MOUNTAIN
THAT JESUS CHRIST IS BORN.**

More than 2,000 years after Christ's birth, the global Church continues to proclaim the Good News—on mountains, in valleys, villages, and cities across the world. Jesus Christ is born! Who will you Go + Tell today?

MERRY CHRISTMAS!



DEEPEN YOUR EXPERIENCE

To deepen your Advent reflection, take time to listen to or sing aloud the songs included in each daily reading. Understanding that there are many different styles and versions of these songs, we encourage you to utilize resources like YouTube, Spotify, Apple Music and more to find the version that most resonates for you.

Full lyrics for each song are available at frontierfellowship.com/advent

EXPLORE

Explore tools guide your prayers for the frontier.
frontierfellowship.com/pray

ENGAGE

Engage the world's least-reached peoples through resources for you + your church.
frontierfellowship.com/tools

EMBARK

Embark on a vision trip with Frontier Fellowship. View open opportunities + learn more at frontierfellowship.com/go

JOIN

Join our global partners as they carry the hope of Jesus to their communities this Christmas.
frontierfellowship.com/christmas

SUBSCRIBE

Subscribe to our mailing list to hear more stories of God at work through our partners.
frontierfellowship.com/subscribe



Frontier Fellowship invites believing communities to engage people groups where the Good News of Jesus and His Kingdom is not yet known. Through collaborative intercultural partnerships, we're creating avenues of access to the Gospel for those who have not yet heard it and working for the flourishing of communities.

SONG CREDITS

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Come Now, O Prince of Peace
Author/Composer: Geonyong Lee
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Joy Has Dawned (Across the World)
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FOR EVERY PEOPLE, AN INDIGENOUS CHURCH
FOR EVERY CHURCH, A MISSION VISION