

TRINITY

PRESBYTERIAN (PCA) • MURFREESBORO



February 15, 2026

Honor God.
Welcome All.
Embody Christ's Reign.

Welcome

Whether this is your first time at Trinity or you have been coming for a while, we are so glad you are here. Trinity Presbyterian Church is a church filled with sinners who have been saved and are being made new by the grace of Jesus Christ. We believe that every human being, including you, has been created by God to glorify him and enjoy him forever - and that purpose finds its fulfillment in worship. Whether you are a committed Christian or just exploring the Christian faith, we invite you to join us in worshipping God this morning.

You should see a Connect Card in one of the seat backs in front of you. We would love for you to fill out a card so we can get to know you better and give you more information about Trinity. You can drop your Connect Card in the offering plate when it comes by about 30 minutes into the service, or you can fill it out online by scanning the QR code.

We have provided some answers to questions about Children's Ministry and Christian Education in the right column, but you can also feel free to ask the person sitting next to you or one of the Deacons in the lobby (you'll recognize them by their name tags) if you have any further questions. If you think of some questions later, feel free to email our church administrator Bob Alley at admin@trinityboro.com.

We pray you are encouraged by the Gospel of Jesus as you worship with us this morning!

With Joy,



Mitchell Carter, Senior Pastor

Children at Trinity

Children of all ages are welcome in our worship service. We believe that Jesus welcomes even the little children to come to him. Though their worship and engagement will look different as they grow, we are glad for them to begin learning now.

We also recognize that there may be times when they need a break from the larger gathering. For that we have the following options:

Nursery

Birth - Pre K

Overflow Room

A room with video feed of the service for anyone who might need a break from the larger gathering.

Nursing Mother's Room

Just outside the sanctuary double doors, immediately to your left.

Christian Education (CE)

(after worship)

Children (Infant - 6th grade) meet from 11:10 a.m. - 12:10 p.m. Infant-4th grade meet in the children's hallway and 5th-6th grades meet in room 201 in the youth wing.

Youth (7th-12th grade) meet in the youth wing from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Ryan Hudson.

Adults (older than high school) meet in the sanctuary from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Mitchell Carter or one of our ruling elders.

ORDER FOR THE WORSHIP OF GOD

February 15, 2026

Sixth Sunday after Epiphany

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.

Entering God's Presence

Prelude

Welcome and Announcements

***Call to Worship** Rev. Mitchell Carter

Our help is in the name of the LORD!

For he is the Maker of heaven and earth!

Oh sing to the LORD a new song; sing to the LORD, all the earth! Sing to the LORD, bless his name; tell of his salvation from day to day. Declare his glory among the nations, his marvelous works among all the peoples!

For great is the LORD, and greatly to be praised; he is to be feared above all gods. For all the gods of the peoples are worthless idols, but the LORD made the heavens. Splendor and majesty are before him; strength and beauty are in his sanctuary.

Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength! Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!

Worship the LORD in the splendor of holiness; tremble before him, all the earth!

From Psalm 96

***Prayer of Adoration**

*Hymn of Adoration.....“All People that on Earth Do Dwell”

1. All peo - ple that on earth do dwell,
 2. The Lord ye know is God in - - deed;
 3. O en - ter then his gates with praise,
 4. For why? The Lord our God is good,

sing - to the Lord with cheer - ful voice;
 with - - out our aid he did us make;
 ap - - proach with joy his courts un - - to;
 his mer - cy is for - e - - ver sure;

him serve with fear, his praise forth - tell,
 we are his folk, he doth us feed,
 praise, laud, and bless his name al - - ways,
 his truth at all times firm - ly stood,

come ye be - fore him and re - - joice.
 and for his sheep he doth us take.
 for it is seem - ly so to do.
 and shall from age to age en - - dure.

Words: adapted from Psalm 100 by William Kethe (1561); Music: Louis Bourgeois's *Genevan Psalter* (1551).

Let us now confess our sins together:

Almighty, eternal God and Father, we confess and acknowledge that we have sinned against you; we have given in to our temptation rather than resisting the devil; we have been quick to disregard your law and slow to obey it. We are sorry for our sins, and ask you to help.

Have mercy upon us, most gracious and merciful Father, through your Son, our Lord, Jesus Christ. Increase the work of your Holy Spirit in us—that we may recognize our sin and unrighteousness, that we may have true repentance and sorrow for them, that we may die to them completely, and that we may please you entirely by new obedience and a godly life. Amen.

Silent Confession

*Assurance of Pardon & Comfort

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, Jesus is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

From 1 John 1:8-9

Therefore, if anyone is in Christ, new creation! The old has passed away, behold, the new has come!

From 2 Corinthians 5:17

*Extending God's Welcome of Peace

The peace of Christ be with you!

And also with you!

At this time we greet those around us by saying "The peace of Christ be with you." This reminds us that the peace and forgiveness we have been freely given by Jesus also enable us to extend peace and forgiveness to others.

*Song of Renewal.....“Come Behold the Wondrous Mystery”



1. Come be - hold the won - drous my - st'ry in the dawn - ing of the King.
2. Come be - hold the won - drous my - st'ry, He the per - fect Son of Man.
3. Come be - hold the won - drous my - st'ry, Christ the Lord up - on the tree.
4. Come be - hold the won - drous my - st'ry, slain by death, the God of life.



He the theme of heav - en's prais - es robed in frail hu - man - i - ty.
In His liv - ing, in His suf - f'ring, ne - ver trace, nor stain of sin.
In the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.
But no grave could e'er re - strain Him. Praise the Lord, He is a - live!



In our long - ing, in our dark - ness, now the light of life has come.
See the true and bet - ter A - dam, come to save the hell - bound man.
See the price of our re - demp - tion, see the Fa - ther's plan un - fold.
What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.



Look to Christ, who con - de - scend - ed, took on flesh to ran - som us.
Christ, the great and sure ful - fill - ment of the law, in Him we stand.
Bring - ing ma - ny sons to glo - ry; grace un - meas - ured, love un - told.
Christ in po - wer re - sur - rec - ted, as we will be when He comes.

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Words and Music: Matt Boswell, Matt Papa, & Michael Bleecker (2012).

Committing to God's Kingdom

*Confession of Faith

Christian, who is the Lord Jesus?

The Lord Jesus is the Beloved Son of God, in whom we have redemption, the forgiveness of sins. He is the image of the Invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities - all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church, the firstborn from the dead, that in everything he might be preminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things whether on earth or in heaven, making peace by the blood of his cross. Amen.

From Colossians 1:14-20

The Sacrament of Baptism

Charlotte Pearl & Olivia Jade Buker (covenant children of Dan & Sarah Buker)

Amadeus Lucas Holloway (covenant child of Dakota & Mackenzie Holloway)

Mayflower Grace Starrett (covenant child of Grant & Ashley Starrett)

- Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
- Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
- Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of these children?

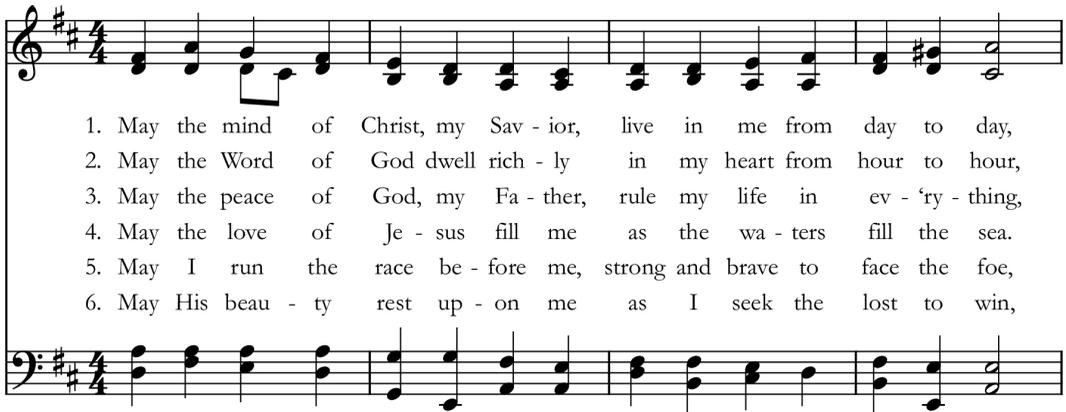
Prayer of Intercession (followed by a time of silent prayer)Jim Harris

Common Prayer

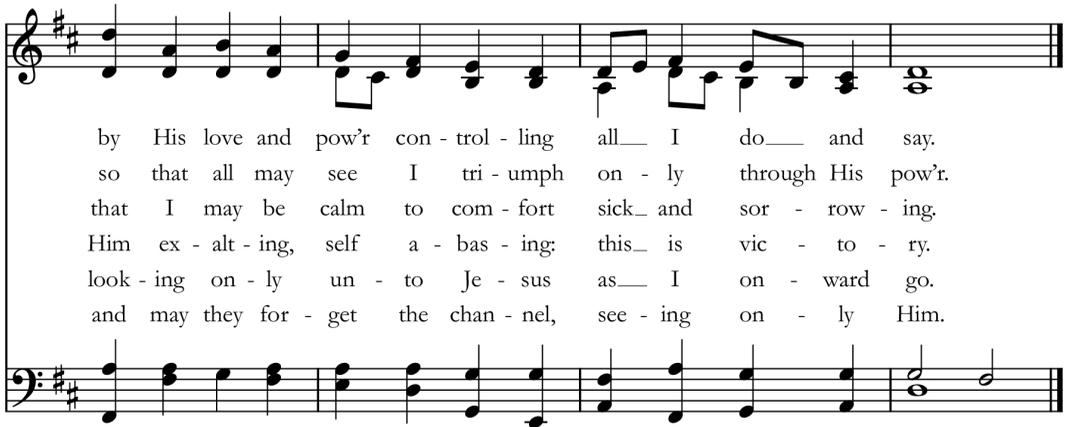
Let us now join our voices together praying:

O God, the strength of all who put their trust in you: Mercifully accept our prayers, for in our weakness we can do no good thing apart from you. Therefore, grant us your grace to keep your commandments in word and in deed, through Jesus Christ, our Lord, and in the power of the Holy Spirit. Amen.

Kingdom Giving & Song of Meditation.....“May the Mind of Christ My Savior”



1. May the mind of Christ, my Sav - ior, live in me from day to day,
2. May the Word of God dwell rich - ly in my heart from hour to hour,
3. May the peace of God, my Fa - ther, rule my life in ev - 'ry - thing,
4. May the love of Je - sus fill me as the wa - ters fill the sea.
5. May I run the race be - fore me, strong and brave to face the foe,
6. May His beau - ty rest up - on me as I seek the lost to win,



by His love and pow'r con - trol - ling all_ I do_ and say.
so that all may see I tri - umph on - ly through His pow'r.
that I may be calm to com - fort sick_ and sor - row - ing.
Him ex - alt - ing, self a - bas - ing: this_ is vic - to - ry.
look - ing on - ly un - to Je - sus as_ I on - ward go.
and may they for - get the chan - nel, see - ing on - ly Him.

Words: Kate B. Wilkinson (1925); Music: A. Cyril Barham-Gould (1925).

*Doxology

Listening to God's Word

“Praise, My Soul, the King of Heaven”

Rev. Ryan Hudson

Sermon Series: Daniel: Citizens of Heaven

Daniel 4

¹ King Nebuchadnezzar to all peoples, nations, and languages, that dwell in all the earth: Peace be multiplied to you! ² It has seemed good to me to show the signs and wonders that the Most High God has done for me.

³ How great are his signs,
how mighty his wonders!
His kingdom is an everlasting kingdom,
and his dominion endures from generation to generation.

⁴ I, Nebuchadnezzar, was at ease in my house and prospering in my palace. ⁵ I saw a dream that made me afraid. As I lay in bed the fancies and the visions of my head alarmed me. ⁶ So I made a decree that all the wise men of Babylon should be brought before me, that they might make known to me the interpretation of the dream. ⁷ Then the magicians, the enchanters, the Chaldeans, and the astrologers came in, and I told them the dream, but they could not make known to me its interpretation. ⁸ At last Daniel came in before me—he who was named Belteshazzar after the name of my god, and in whom is the spirit of the holy gods—and I told him the dream, saying, ⁹ “O Belteshazzar, chief of the magicians, because I know that the spirit of the holy gods is in you and that no mystery is too difficult for you, tell me the visions of my dream that I saw and their interpretation. ¹⁰ The visions of my head as I lay in bed were these: I saw, and behold, a tree in the midst of the earth, and its height was great. ¹¹ The tree grew and became strong, and its top reached to heaven, and it was visible to the end of the whole earth. ¹² Its leaves were beautiful and its fruit abundant, and in it was food for all. The beasts of the field found shade under it, and the birds of the heavens lived in its branches, and all flesh was fed from it.

¹³ “I saw in the visions of my head as I lay in bed, and behold, a watcher, a holy one, came down from heaven. ¹⁴ He proclaimed aloud and said thus: ‘Chop down the tree and lop off its branches, strip off its leaves and scatter its fruit. Let the beasts flee from under it and the birds from its branches. ¹⁵ But leave the stump of its roots in the earth, bound with a band of iron and bronze, amid the tender grass of the field. Let him be wet with the dew of heaven. Let his portion be with the

beasts in the grass of the earth. ¹⁶ Let his mind be changed from a man's, and let a beast's mind be given to him; and let seven periods of time pass over him. ¹⁷ The sentence is by the decree of the watchers, the decision by the word of the holy ones, to the end that the living may know that the Most High rules the kingdom of men and gives it to whom he will and sets over it the lowliest of men.⁷ ¹⁸ This dream I, King Nebuchadnezzar, saw. And you, O Belteshazzar, tell me the interpretation, because all the wise men of my kingdom are not able to make known to me the interpretation, but you are able, for the spirit of the holy gods is in you."

¹⁹ Then Daniel, whose name was Belteshazzar, was dismayed for a while, and his thoughts alarmed him. The king answered and said, "Belteshazzar, let not the dream or the interpretation alarm you." Belteshazzar answered and said, "My lord, may the dream be for those who hate you and its interpretation for your enemies! ²⁰ The tree you saw, which grew and became strong, so that its top reached to heaven, and it was visible to the end of the whole earth, ²¹ whose leaves were beautiful and its fruit abundant, and in which was food for all, under which beasts of the field found shade, and in whose branches the birds of the heavens lived— ²² it is you, O king, who have grown and become strong. Your greatness has grown and reaches to heaven, and your dominion to the ends of the earth. ²³ And because the king saw a watcher, a holy one, coming down from heaven and saying, 'Chop down the tree and destroy it, but leave the stump of its roots in the earth, bound with a band of iron and bronze, in the tender grass of the field, and let him be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven periods of time pass over him,' ²⁴ this is the interpretation, O king: It is a decree of the Most High, which has come upon my lord the king, ²⁵ that you shall be driven from among men, and your dwelling shall be with the beasts of the field. You shall be made to eat grass like an ox, and you shall be wet with the dew of heaven, and seven periods of time shall pass over you, till you know that the Most High rules the kingdom of men and gives it to whom he will. ²⁶ And as it was commanded to leave the stump of the roots of the tree, your kingdom shall be confirmed for you from the time that you know that Heaven rules. ²⁷ Therefore, O king, let my counsel be acceptable to you: break off your sins by practicing righteousness, and your iniquities by showing mercy to the oppressed, that there may perhaps be a lengthening of your prosperity."

²⁸ All this came upon King Nebuchadnezzar. ²⁹ At the end of twelve months he was walking on the roof of the royal palace of Babylon, ³⁰ and the king answered and said, "Is not this great Babylon, which I have built by my mighty power as a royal residence and for the glory of my majesty?" ³¹ While the words were still in the king's mouth, there fell a voice from heaven, "O King Nebuchadnezzar, to you it is spoken: The kingdom has departed from you, ³² and you shall be driven

from among men, and your dwelling shall be with the beasts of the field. And you shall be made to eat grass like an ox, and seven periods of time shall pass over you, until you know that the Most High rules the kingdom of men and gives it to whom he will.”³³ Immediately the word was fulfilled against Nebuchadnezzar. He was driven from among men and ate grass like an ox, and his body was wet with the dew of heaven till his hair grew as long as eagles’ feathers, and his nails were like birds’ claws.

³⁴ At the end of the days I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me, and I blessed the Most High, and praised and honored him who lives forever,

for his dominion is an everlasting dominion,

and his kingdom endures from generation to generation;

³⁵ all the inhabitants of the earth are accounted as nothing,

and he does according to his will among the host of heaven

and among the inhabitants of the earth;

and none can stay his hand

or say to him, “What have you done?”

³⁶ At the same time my reason returned to me, and for the glory of my kingdom, my majesty and splendor returned to me. My counselors and my lords sought me, and I was established in my kingdom, and still more greatness was added to me. ³⁷ Now I, Nebuchadnezzar, praise and extol and honor the King of heaven, for all his works are right and his ways are just; and those who walk in pride he is able to humble.

Feasting at God's Table

Holy Communion

Trinity Presbyterian Church welcomes all baptized Christians who are willing to forsake their sins and trust in Jesus for salvation, and who are members in good standing of a congregation that proclaims the gospel, to receive Holy Communion with us. Baptized covenant children who have not made profession of faith before the elders should abstain from communion until they are received as communing members by the Session. TPC serves wine and grape juice for communion. The clear cups contain wine and the purple cups contain grape juice. The communion bread in the purple cups is gluten free. Please hold your cups and we will take them all together.

The Great Thanksgiving

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to our Lord God.

It is right to give him thanks and praise.

It is indeed good, right, and our delight that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your glorious Name, evermore praising You and singing. . .



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and earth__ are full of your glo-ry.

Ho - san - na! Ho - san - na! Ho - san - na in the high - est!

Bless-ed is He who comes in the name of the Lord. Ho-san-na in the high - est!

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Words: Traditional. Music: Jennifer Martin and Karin Simmons. Arr.: Liam McBane (2021).

Prayer of Consecration

Words of Institution

Response of the People

Christ our Passover was sacrificed for us!

Hallelujah!

Let us proclaim the mystery of the faith:

Christ has died. Christ is risen. Christ will come again. Hallelujah!

And now Our Holy Master, that with boldness and without condemnation, we dare to call upon You, the Heavenly God, as our Father, and to say. . .

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving. Let us partake of the feast!

Song of Communion.....“Who Is This?”



1. Who is this, so weak and help - less, child of low - ly He - brew maid,
2. Who is this, a Man of Sor - rows, walk - ing sad - ly life's hard way,
3. Who is this? Be - hold Him shed - ding drops of blood up - on the ground!
4. Who is this that hangs there dy - ing, while the rude world scoffs and scorns,



rude - ly in a sta - ble shel - ter, cold - ly in a man - ger laid?
 home-less, wea - ry, sigh - ing, weep - ing o - ver sin and Sa - tan's sway?
 Who is this, des - pised, re - ject - ed, mocked, in - sult - ed, beat - en, bound?
 num - bered with the mal - e - fact - ors, torn with nails, and crowned with thorns?



'Tis the Lord of all cre - a - tion, who this wond - rous path has trod;
 'Tis our God, our glor - ious Sa - vior, who a - bove the star - ry sky
 'Tis our God, who gifts and grac - es on His church is pour - ing down;
 'Tis our God who lives for - ev - er mid the shin - ing ones on high,



He is Lord from ev - er - last - ing, and to ev - er - last - ing God.
 is for us a place pre - par - ing, where no tear can dim the eye.
 who shall smite in ho - ly ven - geance all His foes be - neath His throne.
 in the glor - ious gold - en ci - ty, reign - ing ev - er - last - ing - ly.

CCLI # 733510. © 1997 Christopher Miner Music.
 Words: William Walsham How (1823-1897); Music: Christopher Miner.

Going Out With God's Blessing

*Song of Sending..... "O Worship the King"

1. O wor - ship the King all glo - rious a - bove,
 2. O tell of His might, O sing of His grace,
 3. The earth with its store of won - ders un - told,
 4. Your boun - ti - ful care what tongue can re - cite?
 5. Frail chil - dren of dust, and fee - ble as frail,
 6. O mea - sure - less might! In - eff - a - ble love!

O grate - ful - ly sing His pow'r and His love;
 whose robe is the light, whose can - o - py space.
 Al - might - y, your pow'r has foun - ded of old;
 It breathes in the air and shines in the light;
 in You do we trust, nor find you to fail;
 While an - gels de - light to hymn you a - bove,

our shield and de - fen - der, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 has 'stab - lished it fast by a change - less de - cree,
 it streams from the hills; it de - scends to the plain
 your mer - cies how ten - der, how firm to the end,
 the humb - ler cre - a - tion, though fee - ble their lays,

pa - vi - lioned in splen - dor and gir - ded with praise.
 and dark is His path on the wings of the storm.
 and round it has cast, like a man - tle the sea.
 and sweet - ly dis - tills in the dew and the rain.
 our Ma - ker, De - fen - der, Re - deem - er, and Friend!
 with true a - dor - a - tion shall lis - p to Your praise.

Words: Robert Grant (1833); Music: Johann M. Haydn (1737-1806).

***The Sending**

Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. *Hebrews 10:23-25*

With the Lord's help we will do this.

***Benediction**

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever.

Amen.

Jude 24-25

***Postlude**

This Week at Trinity

Sunday, February 15	Christian Education Children 11:10 a.m. - 12:10 p.m. Adults & Youth 11:20 a.m. - 12:10 p.m.
Monday, February 16	Women's PM Bible Study 6:00 - 8:00 p.m.
Tuesday, February 17	Men's Fellowship & Study 6:00 - 8:00 p.m.
Wednesday, February 18	Midweek Gathering 5:30 - 8:00 p.m. TYG 5:30 - 8:00 p.m.
Thursday, February 19	Women's AM Bible Study 9:45 - 11:30 a.m. ELC 6:30 - 8:00 p.m.

Upcoming Events

Ash Wednesday Service | Wednesday, February 18 | 12:00 - 12:30 p.m.

The Ash Wednesday service marks the beginning of Lent which is a season when Christians focus on repentance and the forgiveness that Jesus offers. The service will include Scripture readings, singing, prayers, and the imposition of ashes for those who would like to participate. Please join us as we begin this journey of Lent.

Sign up to Provide a Cake for Our TYG Cake Auction on February 21

We are in need of volunteers to provide a cake or dessert for our TYG Spaghetti Supper & Cake Auction. You may sign up online (using the link in e-News) or at the Welcome Center in the narthex. All proceeds from the auction will go to registration costs for our students to attend RYM Summer Conference 2026.

TYG Spaghetti Supper & Cake Auction | February 21 | 6:00 - 8:00 p.m.

It's almost time for our annual TYG Spaghetti Supper & Cake Auction! Come join us on Saturday, February 21 to support our high school students as they raise funds for RYM Summer Conference. Tickets are \$10 and can be purchased online using the link in e-News. All proceeds go to registration fees for our students to attend RYM Summer Conference 2026.

TPC 101 | Sundays | March 1 - 22 | 12:45 - 2:45 p.m.

This class is for those who would like to place membership at Trinity, or simply learn more about the church. You can register in E-news or you can come even if you haven't RSVP'd. The class will be in the youth room.

Trinity Choir Rehearsals | beginning March 1 | 3 - 4:30 p.m.

The Trinity Choir (youth and adults) will begin rehearsals for Holy Week on March 1 at 3:00 p.m. We will sing on Good Friday and Easter Sunday. If you're available for only one of those services, please come anyway. We'd love for you to join us! Contact Kimberly at music@trinityboro.com for more details.

Women's PM Bible Study | Mondays | 6:00 - 8:00 p.m.

Please join us for a ten week study on Scenes from the Final Week of Jesus' Life taught by Paige Brown via livestream, meeting on Mondays from 6 - 8 p.m., January 19 - March 23, at TPC. [Link to the livestream](#)

will be emailed one week before for viewing at home prior to meeting. From Paige: “We will be looking at passages from the week that changed the world. If you (or anyone in your life) wants clarity about who Jesus is and what he has done to make us his own, this is for you.” Discussion will be led by Michelle Rollman. Please sign up through the E-News, the Women’s page of TPC website, or at the welcome desk sign up in the narthex.

Women’s AM Bible Study | Thursdays | 9:45 - 11:30 a.m.

Please join our Thursday morning group for a ten week study on Scenes from the Final Week of Jesus’ Life taught by Paige Brown via livestream, meeting on Thursdays from 9:45 - 11:30 a.m., January 22 - March 26, at TPC. Link to the livestream will be emailed one week before for viewing at home prior to meeting. From Paige: “We will be looking at passages from the week that changed the world. If you (or anyone in your life) wants clarity about who Jesus is and what he has done to make us his own, this is for you.” Discussion led by Kaye Harris, Kimberly Robertson, and Laurie Newman. Please sign up through the E-News, the Women’s page of TPC website, or at the welcome desk in the narthex. Friends are welcome! Childcare is available by reservation via the E-News or welcome desk sign up in the narthex.

Men’s Fellowship & Study | Tuesdays | 6:00 - 8:00 p.m.

Men’s Fellowship will return this week. We will be working through lessons learned from Philemon first and then the Heidelberg Catechism for topics of study. We will enjoy a meal each night, provided by the church, and all should bring their own beverage of choice plus a chair (in case weather permits outside gathering around the fire).

Save The Date | Drama Camp | June 8 - 13 | 9:00 a.m. - 12:15 p.m.

Camper, Youth Intern and Adult Volunteer info will be available soon!

Year-End Giving Statements

If you would like a copy of your year-end giving statement, please send an email to admin@trinitymboro.com to request an electronic copy. If you need a printed copy, please find Paul Shearer after the service and a printed copy will be provided.

Upcoming Preaching Schedule

Today, we will hear from Daniel 4. In the coming weeks, we will hear from Daniel 5 (Feb. 22), Daniel 6 (Mar. 1) and Daniel 7 (Mar. 8). Reading the Scripture passage before you hear it preached is a great way to prepare your mind and heart to receive God’s word each week.

Service Opportunities

Golf Cart Ministry

Drivers are needed to transport those who may need assistance from the parking area to the main entrance of the church. If you would be willing to help, please sign up in the narthex.

Wednesday Night Children’s Classes & Nursery

We have all those teaching the classes already committed but need helpers in classes and volunteers in the nursery. You don’t have to sign up to help every Wednesday. You can just sign up to help as you desire. If you’d like to help in those areas, you can go to the link in the enews. If you have questions about those positions, you can email Sherry Nowlin at children@trinitymboro.com.

TRINITY PRESBYTERIAN CHURCH

1020 N. Rutherford Blvd, Murfreesboro TN 37130

Office (615) 895-2018 • Email: admin@trinitymboro.com

www.trinitymboro.com

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery. For more information about Trinity Presbyterian, visit trinitymboro.com. For more information about the Presbyterian Church in America, visit pcanet.org.

Church Leadership

ELDERS

Mitchell Carter, Moderator	Ron Phillips †
Jim Harris, Clerk	Peter Robertson
Eric Klumpe †	Paul Shearer, Treasurer
Kevin Krahenbuhl	Kim Sokoya
Rick Malone	Randy Thompson †
Phil Newman	Pleun Troost
Paul Pasarilla	Ben Whisenant

† Not currently on the Session

DEACONS

Paul Vitolins, Chair	
Dean Cardel	Jason Pellegrin
Josh Dunn	Allen Pfingsten †
Joe Ehleben	Brent Pierce
Monty Lee	John Pipes
Charles McGaughy	Dan Widener
Chris Nowlin	

† Not currently on the Diaconate

TPC Family, please know that if you are in need of physical or financial help, let our deacons know by reaching out to them personally or by emailing the chair of the Diaconate, Paul Vitolins, at deacons@trinitymboro.com. And if you are in need of counsel or prayer, please let our elders know by reaching out personally or emailing Mitchell, who is the moderator of the Session, at mitchell@trinitymboro.com.

Senior Pastor: Rev. Mitchell Carter (mitchell@trinitymboro.com)

Assistant Pastor: Rev. Ryan Hudson (ryan@trinitymboro.com)

Director of Children's Ministries: Sherry Nowlin (children@trinitymboro.com)

Director of Music Ministries: Kimberly Robertson (music@trinitymboro.com)

A/V Coordinator: David White (tech@trinitymboro.com)

Nursery Coordinator: Kelley Pellegrin (nursery@trinitymboro.com)

Administrative Assistant: Bob Alley (admin@trinitymboro.com)