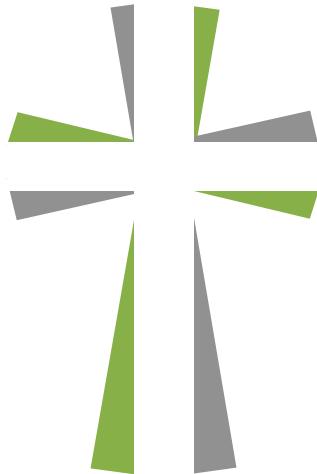


# TRINITY

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PRESBYTERIAN (PCA) • MURFREESBORO

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February 8, 2026

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Honor God.  
Welcome All.  
Embody Christ's Reign.

## What to expect this morning at Trinity Presbyterian Church

### Welcome

Whether this is your first time at Trinity or you have been coming for a while, we are so glad you are here. Trinity Presbyterian Church is a church filled with sinners who have been saved and are being made new by the grace of Jesus Christ. We believe that every human being, including you, has been created by God to glorify him and enjoy him forever - and that purpose finds its fulfillment in worship. Whether you are a committed Christian or just exploring the Christian faith, we invite you to join us in worshipping God this morning.

You should see a Connect Card in one of the seat backs in front of you. We would love for you to fill out a card so we can get to know you better and give you more information about Trinity. You can drop your Connect Card in the offering plate when it comes by about 30 minutes into the service, or you can fill it out online by scanning the QR code.

We have provided some answers to questions about Children's Ministry and Christian Education in the right column, but you can also feel free to ask the person sitting next to you or one of the Deacons in the lobby (you'll recognize them by their name tags) if you have any further questions. If you think of some questions later, feel free to email our church administrator Bob Alley at [admin@trinitymboro.com](mailto:admin@trinitymboro.com).

We pray you are encouraged by the Gospel of Jesus as you worship with us this morning!

With Joy,



Mitchell Carter, Senior Pastor

### Children at Trinity

Children of all ages are welcome in our worship service. We believe that Jesus welcomes even the little children to come to him. Though their worship and engagement will look different as they grow, we are glad for them to begin learning now.

We also recognize that there may be times when they need a break from the larger gathering. For that we have the following options:

#### Nursery

Birth - Pre K

#### Overflow Room

A room with video feed of the service for anyone who might need a break from the larger gathering.

#### Nursing Mother's Room

Just outside the sanctuary double doors, immediately to your left.

### Christian Education (CE)

(after worship)

**Children (Infant - 6th grade)** meet from 11:10 a.m. - 12:10 p.m. Infant-4th grade meet in the children's hallway and 5th-6th grades meet in room 201 in the youth wing.

**Youth (7th-12th grade)** meet in the youth wing from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Ryan Hudson.

**Adults (older than high school)** meet in the sanctuary from 11:20 a.m. - 12:10 p.m. and are taught by Pastor Mitchell Carter or one of our ruling elders.

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# ORDER FOR THE WORSHIP OF GOD

February 8, 2026

*Fifth Sunday after Epiphany*

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.*

## Entering God's Presence

### Prelude

### Welcome and Announcements

**\*Call to Worship** ..... Rev. Ryan Hudson

Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit.

**Amen!**

Bless the LORD, O my soul, and all that is within me, bless his holy name!

**Bless the LORD, O my soul and forget not all his benefits.**

Who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, and who satisfies you with good so that your youth is renewed like the eagle's.

**The LORD has established his throne in the heavens, and his kingdom rules over all.**

Bless the LORD, O my soul! Amen!

*From Psalm 103*

### **\*Prayer of Adoration**

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\*Hymn of Adoration.....“From All that Dwell Below the Skies”

1. From all that dwell below the skies  
2. In ev - 'ry land be - - gin the song;  
3. E - ter - nal are your mer - cies Lord;

let the Cre - a - tor's praise a - rise;  
to ev - 'ry land the strains be - long.  
e - ter - nal truth at - - tends Your word.

let the Re - deem - er's name be sung  
In cheer - ful sound all voi - - ces raise  
Your praise shall sound from shore to shore

through ev - 'ry land, by ev - - 'ry tongue.  
and fill the world with joy - - ful praise.  
'til suns shall rise and set no more.

Words: Isaac Watts (1719), based on Psalm 117; Music: John Hatton (1793).

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Confession of Sin ..... Rev. Mitchell Carter

Let us now confess our sins together:

Merciful Father, we confess that we have sinned against you in our thoughts, in our words, and in our deeds. You have provided for us richly, so we cannot blame our lack. You have told us your Law clearly, so we cannot blame our ignorance. Instead, we must confess that we have sinned because we want what you have not given us, and because we want to do what you have forbidden us to do. Forgive us, Father. Look not on our sins, but instead look on the sacrifice and righteousness of your Son, Jesus Christ. Fill us with your Holy Spirit, that we might want you more than our sin, and follow you instead of our sinful desires. Amen.

Silent Confession

Song of Confession ..... "Trisagion"

The musical score consists of four staves of music in G major, 4/4 time. The lyrics are as follows:

Ho - - ly God, ho - ly and might - y,  
ho - - ly im - mor - tal one, have mer - cy, have  
mer - cy on us. 1.2. 3. mer - cy, have mer - cy.  
have mer - cy, have mer - cy on us.

CCLI # 733510. ©2011 Curb Songs/Cerde Verde Music. Words: Traditional; Music: Fernando Ortega (2011).

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### **\*Assurance of Pardon & Comfort**

Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, and God's love has been poured into our hearts through the Holy Spirit who has been given to us.

*From Romans 5:1, 5*

**Therefore, if anyone is in Christ, new creation! The old has passed away, behold, the new has come!**

*From 2 Corinthians 5:17*

### **\*Extending God's Welcome of Peace**

The peace of Christ be with you!

**And also with you!**

*At this time we greet those around us by saying “The peace of Christ be with you.” This reminds us that the peace and forgiveness we have been freely given by Jesus also enable us to extend peace and forgiveness to others.*

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\*Song of Renewal..... "I Am the Lord Your God"

1. When you pass through the wa - ters I will be with you,  
2. When you pass through the fire, you'll not be burned;

and the waves will not o - ver - come you.  
and the flames will not con - sume you.

Do not fear, for I have re - deemed you.

I have called you by name; you are mine.

Men

For I am the Lord, your God. I am the Lord, your God, I am the

Ladies

I am the Lord, your God. I am the

All

Ho - ly One of Is - ra - el, your Sav - - - ior.

continued. . .

Men



I am the Lord, your God. I am the

Ladies



I am the

All



Men



Ladies



1. 2. All



Words and Music: Based on Isaiah 43. Author and composer unknown.

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## Committing to God's Kingdom

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### \*Confession of Faith

Christian, what is your only comfort in life and death?

**That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready from now on to live for him.**

*Heidelberg Catechism Q&A 1*

**Kingdom Reading .....** Ron Phillips

### Old Testament Reading - Psalm 84

TO THE CHOIRMASTER: ACCORDING TO THE GITTITH. A PSALM OF THE SONS OF KORAH.

<sup>1</sup> How lovely is your dwelling place,  
O LORD of hosts!

<sup>2</sup> My soul longs, yes, faints  
for the courts of the LORD;  
my heart and flesh sing for joy  
to the living God.

<sup>3</sup> Even the sparrow finds a home,  
and the swallow a nest for herself,  
where she may lay her young,  
at your altars, O LORD of hosts,  
my King and my God.

<sup>4</sup> Blessed are those who dwell in your house,  
ever singing your praise! *Selah*

<sup>5</sup> Blessed are those whose strength is in you,  
in whose heart are the highways to Zion.

<sup>6</sup> As they go through the Valley of Baca  
they make it a place of springs;  
the early rain also covers it with pools.

<sup>7</sup> They go from strength to strength;  
each one appears before God in Zion.

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<sup>8</sup> O LORD God of hosts, hear my prayer;  
give ear, O God of Jacob! *Selah*

<sup>9</sup> Behold our shield, O God;  
look on the face of your anointed!

<sup>10</sup> For a day in your courts is better  
than a thousand elsewhere.  
I would rather be a doorkeeper in the house of my God  
than dwell in the tents of wickedness.

<sup>11</sup> For the LORD God is a sun and shield;  
the LORD bestows favor and honor.  
No good thing does he withhold  
from those who walk uprightly.

<sup>12</sup> O LORD of hosts,  
blessed is the one who trusts in you!

This is the Word of the Lord.

**Thanks be to God!**

#### **New Testament Reading - Matthew 5:1-12**

<sup>1</sup> Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup> And he opened his mouth and taught them, saying:

<sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> “Blessed are those who mourn, for they shall be comforted.

<sup>5</sup> “Blessed are the meek, for they shall inherit the earth.

<sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup> “Blessed are the merciful, for they shall receive mercy.

<sup>8</sup> “Blessed are the pure in heart, for they shall see God.

<sup>9</sup> “Blessed are the peacemakers, for they shall be called sons of God.

<sup>10</sup> “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

<sup>11</sup> “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

This is the glorious gospel of our Lord Jesus Christ!

**Glory be to you, Lord Christ!**

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**Prayer of Intercession** (followed by a time of silent prayer) ..... Paul Shearer  
**Common Prayer**

Let us now join our voices together praying:

**O God, the strength of all who put their trust in you: Mercifully accept our prayers, for in our weakness we can do no good thing apart from you. Therefore, grant us your grace to keep your commandments in word and in deed, through Jesus Christ, our Lord, and in the power of the Holy Spirit. Amen.**

Kingdom Giving & Song of Meditation..... "Abide with Me"

1. A - bide with me, fast falls the e - ven - tide;  
 2. Swift to its close ebbs out life's lit - tle day;  
 3. I need thy pre - sence ev - ery pass - ing hour;  
 4. I fear no foe, with thee at hand to bless;  
 5. Hold thou thy cross be - fore my clo - sing eyes;

the dark - ness deep - ens; Lord, with me a - bide.  
 earth's joys grow dim, its glo - ries pass a - way;  
 what by thy grace can foil the tempt - er's pow'r?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies.

When oth - er help - ers fail, and com - forts flee,  
 change and de - cay in all a - round I see;  
 Who like thy - self my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 Heav'n's morn - ing breaks, and earth's vain sha - dows flee.

help of the help - less, O a - bide with me.  
 O, thou who chang - est not, a - bide with me.  
 Through cloud and sun - shine, O a - bide with me.  
 I tri - umph still if thou a - bide with me.  
 In life, in death, O Lord, a - bide with me.

Words: Henry F. Lyte (1847); Music: William H. Monk (1861).

\*Doxology

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## Listening to God's Word

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“Follow God, No Matter What”

Rev. Mitchell Carter

Sermon Series: Daniel: Citizens of Heaven

Daniel 3

<sup>1</sup> King Nebuchadnezzar made an image of gold, whose height was sixty cubits and its breadth six cubits. He set it up on the plain of Dura, in the province of Babylon. <sup>2</sup> Then King Nebuchadnezzar sent to gather the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to come to the dedication of the image that King Nebuchadnezzar had set up. <sup>3</sup> Then the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces gathered for the dedication of the image that King Nebuchadnezzar had set up. And they stood before the image that Nebuchadnezzar had set up. <sup>4</sup> And the herald proclaimed aloud, “You are commanded, O peoples, nations, and languages,<sup>5</sup> that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar has set up. <sup>6</sup> And whoever does not fall down and worship shall immediately be cast into a burning fiery furnace.” <sup>7</sup> Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, all the peoples, nations, and languages fell down and worshiped the golden image that King Nebuchadnezzar had set up.

<sup>8</sup> Therefore at that time certain Chaldeans came forward and maliciously accused the Jews. <sup>9</sup> They declared to King Nebuchadnezzar, “O king, live forever! <sup>10</sup> You, O king, have made a decree, that every man who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image. <sup>11</sup> And whoever does not fall down and worship shall be cast into a burning fiery furnace. <sup>12</sup> There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men, O king, pay no attention to you; they do not serve your gods or worship the golden image that you have set up.”

<sup>13</sup> Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought. So they brought these men before the king. <sup>14</sup> Nebuchadnezzar answered and said to them, “Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods or worship the golden image that I have set up? <sup>15</sup> Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every

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kind of music, to fall down and worship the image that I have made, well and good. But if you do not worship, you shall immediately be cast into a burning fiery furnace. And who is the god who will deliver you out of my hands?”

<sup>16</sup> Shadrach, Meshach, and Abednego answered and said to the king, “O Nebuchadnezzar, we have no need to answer you in this matter. <sup>17</sup> If this be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of your hand, O king. <sup>18</sup> But if not, be it known to you, O king, that we will not serve your gods or worship the golden image that you have set up.”

<sup>19</sup> Then Nebuchadnezzar was filled with fury, and the expression of his face was changed against Shadrach, Meshach, and Abednego. He ordered the furnace heated seven times more than it was usually heated. <sup>20</sup> And he ordered some of the mighty men of his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. <sup>21</sup> Then these men were bound in their cloaks, their tunics, their hats, and their other garments, and they were thrown into the burning fiery furnace. <sup>22</sup> Because the king’s order was urgent and the furnace overheated, the flame of the fire killed those men who took up Shadrach, Meshach, and Abednego. <sup>23</sup> And these three men, Shadrach, Meshach, and Abednego, fell bound into the burning fiery furnace.

<sup>24</sup> Then King Nebuchadnezzar was astonished and rose up in haste. He declared to his counselors, “Did we not cast three men bound into the fire?” They answered and said to the king, “True, O king.” <sup>25</sup> He answered and said, “But I see four men unbound, walking in the midst of the fire, and they are not hurt; and the appearance of the fourth is like a son of the gods.”

<sup>26</sup> Then Nebuchadnezzar came near to the door of the burning fiery furnace; he declared, “Shadrach, Meshach, and Abednego, servants of the Most High God, come out, and come here!” Then Shadrach, Meshach, and Abednego came out from the fire. <sup>27</sup> And the satraps, the prefects, the governors, and the king’s counselors gathered together and saw that the fire had not had any power over the bodies of those men. The hair of their heads was not singed, their cloaks were not harmed, and no smell of fire had come upon them. <sup>28</sup> Nebuchadnezzar answered and said, “Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants, who trusted in him, and set aside the king’s command, and yielded up their bodies rather than serve and worship any god except their own God. <sup>29</sup> Therefore I make a decree: Any people, nation, or language that speaks anything against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins, for there is no other god who is able to rescue in this way.” <sup>30</sup> Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.

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## **Sermon Notes**

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## Feasting at God's Table

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### Holy Communion

*Trinity Presbyterian Church welcomes all baptized Christians who are willing to forsake their sins and trust in Jesus for salvation, and who are members in good standing of a congregation that proclaims the gospel, to receive Holy Communion with us. Baptized covenant children who have not made profession of faith before the elders should abstain from communion until they are received as communing members by the Session. TPC serves wine and grape juice for communion. The clear cups contain wine and the purple cups contain grape juice. The communion bread in the purple cups is gluten free. Please hold your cups and we will take them all together.*

### The Great Thanksgiving

The Lord be with you.

**And with your spirit.**

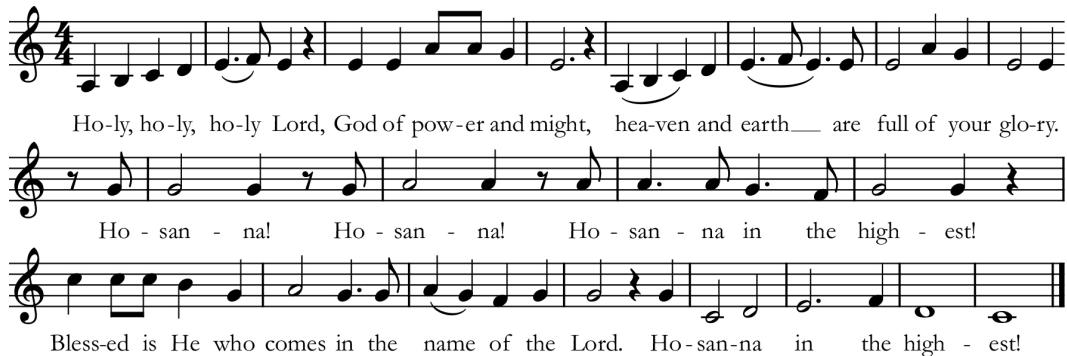
Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to our Lord God.

**It is right to give him thanks and praise.**

It is indeed good, right, and our delight that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we praise and magnify your glorious Name, evermore praising You and singing. . .



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and earth\_\_\_ are full of your glo-ry.  
Ho - san - na! Ho - san - na! Ho - san - na in the high - est!  
Bless-ed is He who comes in the name of the Lord. Ho-san-na in the high - est!

©2012 Spring at Last Music, ASCAP/Hannahbear Music, SESAC.

Words: Traditional. Music: Jennifer Martin and Karin Simmons. Arr.: Liam McBane (2021).

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## **Prayer of Consecration**

### **Words of Institution**

### **Response of the People**

Christ our Passover was sacrificed for us!

**Hallelujah!**

Let us proclaim the mystery of the faith:

**Christ has died. Christ is risen. Christ will come again. Hallelujah!**

And now Our Holy Master, that with boldness and without condemnation, we dare to call upon You, the Heavenly God, as our Father, and to say . . .

**Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.**

The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving. Let us partake of the feast!

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Song of Communion.....“He Will Hold Me Fast”



1. When I fear my faith will fail, Christ will hold me fast.  
2. Those He saves are His de - light, Christ will hold me fast.  
3. For my life He bled and died, Christ will hold me fast.



When the tempt - er would pre - vail, He will hold me fast.  
Pre - cious in His ho - ly sight, He will hold me fast.  
Jus - tice has been sa - tis - fied; He will hold me fast.



I could ne - ver keep my hold\_\_\_\_\_ through life's fear - ful path,  
He'll not let my soul be lost,\_\_\_\_\_ His pro - mi - ses shall last;  
Raised with Him to end - less life,\_\_\_\_\_ He will hold me fast.



for my love is oft - en cold; He must hold me fast.  
bought by Him at such a cost, He will hold me fast.  
"Til our faith is turned to sight, when He comes at last!



He will hold me fast, He will hold me fast,



for my Sa - vior loves me so, He will hold me fast.

CCLI # 733510. © 2013 Getty Music Publishing and Matt Merker/BMI.

Words: Ada Habershon (1861-1918) and Matt Merker (2013); Music: Matt Merker (2013).

## Going Out With God's Blessing

\*Song of Sending ..... "Jesus, I My Cross Have Taken"



1. Je - sus, I \_\_\_\_ my cross \_\_\_\_ have ta - ken, all to leave and fol - low Thee.
2. Let the world des - pise \_\_\_\_ and leave me, they have left \_\_\_\_ my Sa - vior too.
3. Man may trou - ble and \_\_\_\_ dis - tress me, 'twill but drive me to \_\_\_\_ Thy breast.
4. Go then earth - ly fame \_\_\_\_ and trea - sure, come di - sas - ter, scorn, and pain.
5. Soul then know thy full \_\_\_\_ sal - va - tion, rise o'er sin \_\_\_\_ and fear \_\_\_\_ and care,
6. Haste thee on \_\_\_\_ from grace \_\_\_\_ to \_\_\_\_ glo - ry, armed by faith and winged by prayer.



Des - ti - tute, des - pised, for - sak - en, Thou from hence my all \_\_\_\_ shalt be.\_\_\_\_  
Hu - man hearts and looks \_\_\_\_ de - ceive me. Thou art not \_\_\_\_ like them \_\_\_\_ un - true.  
Life with tri - als hard \_\_\_\_ may press me, heav'n will bring me sweet - er rest.  
In Thy ser - vice pain \_\_\_\_ is \_\_\_\_ plea - sure. With Thy fa - vor loss \_\_\_\_ is gain.  
joy to find \_\_\_\_ in ev - ery \_\_\_\_ sta - tion some - thing still \_\_\_\_ to do \_\_\_\_ or bear.  
Heav'n's e - ter - nal days \_\_\_\_ be - fore thee, God's own hand shall guide thee there.



Per - ish ev - ery fond \_\_\_\_ am - bi - tion, all I've sought or hoped or known.  
Oh while Thou dost smile \_\_\_\_ u - pon \_\_\_\_ me, God of wis - dom, love, \_\_\_\_ and might,  
Oh 'tis not \_\_\_\_ in grief \_\_\_\_ to \_\_\_\_ harm me, while Thy love is left \_\_\_\_ to me.  
I have called Thee Ab - ba \_\_\_\_ Fa - ther, I have stayed my heart \_\_\_\_ on Thee.  
Think what Spir - it dwells with-in \_\_\_\_ thee, think what Fa - ther's smiles are thine.  
Soon shall close thy earth - ly \_\_\_\_ mis - sion, soon shall pass thy pil - grim days.



Yet how rich \_\_\_\_ is my \_\_\_\_ con-di - tion, God and heav'n are still \_\_\_\_ my \_\_\_\_ own.  
foes may hate and friends dis - own \_\_\_\_ me, show Thy face \_\_\_\_ and all \_\_\_\_ is \_\_\_\_ bright.  
Oh 'twere not in joy \_\_\_\_ to \_\_\_\_ charm me, were that joy \_\_\_\_ un - mixed with \_\_\_\_ Thee.  
Storms may howl and clouds may ga - ther, all must work \_\_\_\_ for good \_\_\_\_ to \_\_\_\_ me.  
Think that Je - sus died \_\_\_\_ to \_\_\_\_ win \_\_\_\_ thee. Child of heav'n, canst thou \_\_\_\_ re - pine?  
Hope shall change to glad \_\_\_\_ fru - i - tion, faith to sight, \_\_\_\_ and prayer to \_\_\_\_ praise.

CCLI# 733510. © 2001 Bill Moore Music.

Words: Henry Francis Lyte (1825); Music: W.A. Mozart, adapted by Bill Moore.

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### **\*The Sending**

Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

*Hebrews 10:23-25*

**With the Lord's help we will do this.**

### **\*Benediction**

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever.

*Jude 24-25*

**Amen!**

### **\*Postlude**



## This Week at Trinity

Sunday, February 8	Christian Education Children   11:10 a.m. - 12:10 p.m. Adults & Youth   11:20 a.m. - 12:10 p.m.
Monday, February 9	Women's PM Bible Study   6:00 - 8:00 p.m.
Tuesday, February 10	Men's Fellowship & Study   6:00 - 8:00 p.m.
Wednesday, February 11	Midweek Gathering   5:30 - 8:00 p.m. TYG   5:30 - 8:00 p.m.
Thursday, February 12	Women's AM Bible Study   9:45 - 11:30 a.m. ELC   6:30 - 8:00 p.m.

## Upcoming Events

### **Ash Wednesday Service | Wednesday, February 18 | 12:00 - 12:30 p.m.**

The Ash Wednesday service marks the beginning of Lent which is a season when Christians focus on repentance and the forgiveness that Jesus offers. The service will include Scripture readings, singing, prayers, and the imposition of ashes for those who would like to participate. Please join us as we begin this journey of Lent.

### **Sign up to Provide a Cake for Our TYG Cake Auction on February 21**

We are in need of volunteers to provide a cake or dessert for our TYG Spaghetti Supper & Cake Auction. You may sign up online (using the link in e-News) or at the Welcome Center in the narthex. All proceeds from the auction will go to registration costs for our students to attend RYM Summer Conference 2026.

### **TYG Spaghetti Supper & Cake Auction | February 21 | 6:00 - 8:00 p.m.**

It's almost time for our annual TYG Spaghetti Supper & Cake Auction! Come join us on Saturday, February 21 to support our high school students as they raise funds for RYM Summer Conference. Tickets are \$10 and can be purchased online using the link in e-News. All proceeds go to registration fees for our students to attend RYM Summer Conference 2026.

### **Women's PM Bible Study | Mondays | 6:00 - 8:00 p.m.**

Please join us for a ten week study on Scenes from the Final Week of Jesus' Life taught by Paige Brown via livestream, meeting on Mondays from 6 - 8 p.m., January 19 - March 23, at TPC. Link to the livestream will be emailed one week before for viewing at home prior to meeting. From Paige: "We will be looking at passages from the week that changed the world. If you (or anyone in your life) wants clarity about who Jesus is and what he has done to make us his own, this is for you." Discussion will be led by Michelle Rollman. Please sign up through the E-News, the Women's page of TPC website, or at the welcome desk sign up in the narthex.

### **Women's AM Bible Study | Thursdays | 9:45 - 11:30 a.m.**

Please join our Thursday morning group for a ten week study on Scenes from the Final Week of Jesus' Life taught by Paige Brown via livestream, meeting on Thursdays from 9:45 - 11:30 a.m., January 22 - March 26, at TPC. Link to the livestream will be emailed one week before for viewing at home prior to

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meeting. From Paige: “We will be looking at passages from the week that changed the world. If you (or anyone in your life) wants clarity about who Jesus is and what he has done to make us his own, this is for you.” Discussion led by Kaye Harris, Kimberly Robertson, and Laurie Newman. Please sign up through the E-News, the Women’s page of TPC website, or at the welcome desk in the narthex. Friends are welcome! Childcare is available by reservation via the E-News or welcome desk sign up in the narthex.

### **Men’s Fellowship & Study | Tuesdays | 6:00 - 8:00 p.m.**

Men’s Fellowship will return this week. We will be working through lessons learned from Philemon first and then the Heidelberg Catechism for topics of study. We will enjoy a meal each night, provided by the church, and all should bring their own beverage of choice plus a chair (in case weather permits outside gathering around the fire).

### **Save The Date | Drama Camp | June 8 - 13 | 9:00 a.m. - 12:15 p.m.**

Camper, Youth Intern and Adult Volunteer info will be available soon!

### **Year-End Giving Statements**

If you would like a copy of your year-end giving statement, please send an email to [admin@trinitymboro.com](mailto:admin@trinitymboro.com) to request an electronic copy. If you need a printed copy, please find Paul Shearer after the service and a printed copy will be provided.

### **Upcoming Preaching Schedule**

Today, we will hear from Daniel 3. In the coming weeks, we will hear from Daniel 4 (Feb. 15), Daniel 5 (Feb. 22) and Daniel 6 (Mar 1). Reading the Scripture passage before you hear it preached is a great way to prepare your mind and heart to receive God’s word each week.

## **Service Opportunities**

### **Golf Cart Ministry**

Drivers are needed to transport those who may need assistance from the parking area to the main entrance of the church. If you would be willing to help, please sign up in the narthex.

### **Wednesday Night Children’s Classes & Nursery**

We have all those teaching the classes already committed but need helpers in classes and volunteers in the nursery. You don’t have to sign up to help every Wednesday. You can just sign up to help as you desire. If you’d like to help in those areas, you can go to the link in the enews. If you have questions about those positions, you can email Sherry Nowlin at [children@trinitymboro.com](mailto:children@trinitymboro.com).

2026 Giving	Actual YTD	Budgeted YTD	2026 Budget	% of Budget
Tithes & Offerings	\$61,317.25	\$124,020.00	\$725,000.00	.085%
Operating Expenses	\$52,647.63	\$114,904.54	\$689,427.99	.076%

# TRINITY PRESBYTERIAN CHURCH

1020 N. Rutherford Blvd, Murfreesboro TN 37130

Office (615) 895-2018 • Email: [admin@trinitymboro.com](mailto:admin@trinitymboro.com)

[www.trinitymboro.com](http://www.trinitymboro.com)

Trinity Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of the Nashville Presbytery. For more information about Trinity Presbyterian, visit [trinitymboro.com](http://trinitymboro.com). For more information about the Presbyterian Church in America, visit [pcanet.org](http://pcanet.org).

## Church Leadership

### ELDERS

Mitchell Carter, Moderator	Ron Phillips †
Jim Harris, Clerk	Peter Robertson
Eric Klumpe †	Paul Shearer, Treasurer
Kevin Krahnenbuhl	Kim Sokoya
Rick Malone	Randy Thompson †
Phil Newman	Pleun Troost
Paul Pasarilla	Ben Whisenant

† Not currently on the Session

### DEACONS

Paul Vitolins, Chair	
Dean Cardel	Jason Pellegrin
Josh Dunn	Allen Pfingsten †
Joe Ehleben	Brent Pierce
Monty Lee	John Pipes
Charles McGaughy	Dan Widener
Chris Nowlin	

† Not currently on the Diaconate

TPC Family, please know that if you are in need of physical or financial help, let our deacons know by reaching out to them personally or by emailing the chair of the Diaconate, Paul Vitolins, at [deacons@trinitymboro.com](mailto:deacons@trinitymboro.com). And if you are in need of counsel or prayer, please let our elders know by reaching out personally or emailing Mitchell, who is the moderator of the Session, at [mitchell@trinitymboro.com](mailto:mitchell@trinitymboro.com).

Senior Pastor: Rev. Mitchell Carter ([mitchell@trinitymboro.com](mailto:mitchell@trinitymboro.com))

Assistant Pastor: Rev. Ryan Hudson ([ryan@trinitymboro.com](mailto:ryan@trinitymboro.com))

Director of Children's Ministries: Sherry Nowlin ([children@trinitymboro.com](mailto:children@trinitymboro.com))

Director of Music Ministries: Kimberly Robertson ([music@trinitymboro.com](mailto:music@trinitymboro.com))

A/V Coordinator: David White ([tech@trinitymboro.com](mailto:tech@trinitymboro.com))

Nursery Coordinator: Kelley Pellegrin ([nursery@trinitymboro.com](mailto:nursery@trinitymboro.com))

Administrative Assistant: Bob Alley ([admin@trinitymboro.com](mailto:admin@trinitymboro.com))