

Growing in Grace

Lessons 13-18 Test

Name: _____

I. Memory Work

Complete the following pieces of memory work. You may write or say any of your memory work.

Titus 3:5: [God] _____ us, not because of _____ things we had _____, but because of his _____. He _____ us through the _____ of _____ and _____ by the _____.

Romans 6:4: We were therefore _____ with him through _____ into _____ in order that, just as Christ was _____ from the _____ through the _____ of the _____, we too may live a new _____.

1 Corinthians 11:23b-26, 28-29: The Lord Jesus, on the _____ he was _____, took _____, ²⁴and when he had given _____, he _____ it and said, "This is my _____, which is for you; do this in _____ of me." ²⁵In the same way, after _____ he took the _____, saying, "This _____ is the new _____ in my _____; do this, whenever you _____ it, in _____ of me." ²⁶For whenever you _____ this _____ and _____ this _____, you _____ the Lord's _____ until he _____. ²⁸Everyone ought to

_____ themselves before they _____ of the
_____ and _____ from the _____.²⁹ For
those who _____ and _____ without discerning the
_____ of _____ and
_____ on _____.

1 Samuel 16:7b: The _____ does _____ look at the things
_____ look at. _____ look at the _____
appearance, but the _____ looks at the _____.”

1 John 4:1: Dear _____, do not _____ every
_____, but _____ the _____ to see
whether they are from _____, because many _____
_____ have _____ out into the _____.

Matthew 28:18–20: Then Jesus came to them and said, “All _____ in heaven
and on _____ has been given to _____.¹⁹ Therefore go and
make _____ of all _____, _____ them in
the _____ of the _____ and of the _____
and of the _____, ²⁰and _____
them to _____ I have commanded you. And
_____ I am _____ you _____, to the
very _____ of the _____.”

The Keys: First: *What is the use of the keys?*

The use of the _____ is that special _____ and _____ which Christ gave to his _____ on _____: to _____ the _____ of _____ sinners but refuse _____ to the _____ as long as they do not _____.

Where is this written?

The holy evangelist John writes in chapter 20, “[Jesus] breathed on [his disciples] and said, ‘Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven.’”

The Public Use of the Keys: Second: *How does a Christian congregation use the keys?*

A Christian _____ with its called _____ of Christ uses the _____ in accordance with Christ’s _____ by _____ those who _____ of their _____ and are willing to _____, and by _____ from the _____ those who are plainly _____ that they may _____. I believe that when this is done, it is as _____ and _____ in heaven also, as if _____, our dear Lord, dealt with us _____.

Where is this written?

Jesus says in Matthew, chapter 18, “Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

Books of the Bible (all): Come and say the books to Pastor.

II. Short Answer

Briefly, but completely, answer each question.

1. Typically, a pastor is called to a congregation to oversee the administration of the **Means of Grace**, including the **Sacraments**. The **Pastor** will then normally be the one to baptize people in that congregation. However, in an emergency, who can baptize someone?

9. What is a **Hypocrite**?

10. What are some reasons that someone might choose to be a **Hypocrite**?

11. If we describe a church as **Orthodox** what does that mean?

12. If we describe a church as **Heterodox** what does that mean?

13. What type of church do we want to join and support, an **Orthodox** church or a **Heterodox** church?

III. Multiple Choice

Circle the letter of the BEST answer.

1. When did Jesus give his disciples the **Lord's Supper**?
 - a) When he was baptized.
 - b) At the reception party for the wedding at Cana.
 - c) At the Passover celebration the night before he died.

2. Why do we call the evening that Jesus gave his disciples the **Lord's Supper** *Maundy* Thursday?
 - a) Because *maundy* means command, and Jesus gave his disciples two commands that night: 1) to love each other and 2) to celebrate the Lord's Supper.
 - b) Because this was a strange week where Thursday was very close to Monday and so we recognize that odd fact in the name.
 - c) No one knows for sure. It's an old word and no one really knows what it means. \

3. When we eat and drink the **Lord's Supper**, what are we eating and drinking?
 - a) Bread and wine only

- b) Jesus' true body and true blood only
 - c) Jesus' true body and true blood with the bread and wine
4. What blessing do we receive in the **Lord's Supper**?
- a) The forgiveness of sins
 - b) The ability to ignore hunger for a while
 - c) Superhuman strength
5. If someone believes in **Representationalism**, what do they believe they receive in the **Lord's Supper**?
- a) Bread and wine only (the bread and wine serve only as a picture or symbol of Jesus' body and blood)
 - b) Jesus' true body and true blood only (the bread and wine completely changed into Jesus' body and blood and are no longer bread and wine)
 - c) Jesus' true body and true blood with the bread and wine
6. If someone believes in **Transubstantiation**, what do they believe they receive in the **Lord's Supper**?
- a) Bread and wine only (the bread and wine serve only as a picture or symbol of Jesus' body and blood)
 - b) Jesus' true body and true blood only (the bread and wine completely changed into Jesus' body and blood and are no longer bread and wine)
 - c) Jesus' true body and true blood with the bread and wine
7. If someone believes in the **Real Presence**, what do they believe they receive in the **Lord's Supper**?
- a) Bread and wine only (the bread and wine serve only as a picture or symbol of Jesus' body and blood)
 - b) Jesus' true body and true blood only (the bread and wine completely changed into Jesus' body and blood and are no longer bread and wine)
 - c) Jesus' true body and true blood with the bread and wine
8. What does it mean if someone is **Unrepentant (Impenitent)**?
- a) They get lost easily.
 - b) They are not sorry for their sins and don't want to change them.
 - c) They are very sorry for their sins and do want to change them.
9. What does it mean if someone is **Repentant (Penitent)**?
- a) They are very sorry for their sins and do want to change them.
 - b) They need to drink more water than most people to survive.
 - c) They are not sorry for their sins and don't want to change them.
10. When we use the **Locking Key (Binding Key)**, what are we doing?
- a) Telling someone who is not sorry for their sins and doesn't want to change that heaven is closed to them because they are rejecting Jesus' forgiveness.
 - b) Telling someone who is sorry for their sins and wants to change that heaven is open for them because Jesus lived and died to forgive their sins.
 - c) Making sure our school building is safe from robbers.
11. When we use the **Unlocking Key (Loosing Key)**, what are we doing?
- a) Telling someone who is not sorry for their sins and doesn't want to change that heaven is closed to them because they are rejecting Jesus' forgiveness.
 - b) Telling someone who is sorry for their sins and wants to change that heaven is open for them because Jesus lived and died to forgive their sins.
 - c) Ensuring people can get into the church building for worship on a Sunday morning.
12. What is a **Pastor** usually called to do?
- a) Make sure everything in the congregation is working the way it should.
 - b) Make life tough for children in Catechism class.
 - c) Serve God's people with his Word and sacraments.

13. What is **Excommunication**?

- a) The last act of love a congregation has to warn someone who is **Unrepentant** that their sin will lead them to hell.
- b) Kicking people we don't like out of the church.
- c) What you do after celebrating **Holy Communion** (the **Lord's Supper**).

IV. True or False

Mark each answer true (T) or false (F). Correct each false statement.

1. ___ **Baptism** is for all people, even little children.
2. ___ Jesus never told us to baptize anyone.
3. ___ **Baptism** gives us the forgiveness of sins.
4. ___ The earthly element connected with God's Word in **Baptism** is soil.
5. ___ **Baptism** is meaningless a year after we are baptized.
6. ___ Your **Sinful Nature** hates God and wants to do what is wrong.
7. ___ Your **New Self** loves God and wants to thank God for all he's done for us.
8. ___ We do **Good Works** to try to make God love us so that maybe he will forgive our sins.
9. ___ **Contrition** means paying off our debt of sin before God.
10. ___ In our **Baptism** we are buried with Jesus, killing sin, and drowning our sinful natures.
11. ___ To **Repent** means to turn away from sin, trusting that God has forgiven us.
12. ___ It is wrong to worship with those who don't believe in the true God.
13. ___ If a church is named "Lutheran," we may trust its teachings.
14. ___ False teachers will always be easy to point out.
15. ___ It unloving to separate ourselves from false teachers.
16. ___ Believers should proudly and boldly confess the truth of God's Word.
17. ___ **Church Fellowship** includes acts of worship, taking communion, and prayer.
18. ___ A **Local Congregation (Visible Church)** that is Christian will have the **Gospel**.
19. ___ Some **Local Congregations** are not Christian.
20. ___ We should be able to tell who **Hypocrites** are and stay away from them.
21. ___ Only Lutherans are going to heaven.

22. ___ Only the **Pastor** has been given the **Locking** and **Unlocking Keys**.
23. ___ Heaven is opened to anyone who sincerely believes in any god.
24. ___ God put **Pastors** in the church for the sake of good order.
25. ___ It is really God who calls **Pastor** and teachers to **Local Congregations**.
26. ___ We should respect **Pastors** and teachers as representatives of Christ.
27. ___ The **Pastor** can assure his congregation of forgiveness in Christ's name.
28. ___ Sorrow for sin should be followed by an attempt to undo the harm we caused.
29. ___ Coming back to church after **Excommunication** is a long and difficult process.
30. ___ Only a **Pastor** can really forgive your sins.