



- Written by the Apostle John around 90 AD while exiled on the Island of Patmos
- John was an eyewitness to all of the accounts
- What John does NOT record
 - Jesus' genealogy, birth, baptism, temptation, casting out of demons, parables, transfiguration, instituting of the Lord's Supper, His agony in Gethsemane, or His Ascension
- John's presentation of Jesus stresses:
 - His ministry in Jerusalem, the feasts of the Jewish nation, Jesus' contacts with individuals in private conversations (e.g., chaps. 3–4; 18:28–19:16), and His ministry to His disciples (chaps. 13–17)



- The key terms include:
 - **“life”** (v. 4)
 - **“light”** (v. 4)
 - **“darkness”** (v. 5)
 - **“witness”** (v. 7)
 - **“true”** (v. 9)
 - **“world”** (v. 9)
 - **“Son”** (v. 14)
 - **“Father”** (v. 14)
 - **“glory”** (v. 14)
 - **“truth”** (v. 14).
- Two other key theological terms are **“the Word”** (v. 1) and **“grace”** (v. 14)

7 "I AM..."

THE BREAD OF LIFE	6:35
THE LIGHT OF THE WORLD	8:12
THE GATE FOR THE SHEEP	10:7
THE GOOD SHEPHERD	10:11
THE RESURRECTION	11:25
THE WAY, TRUTH & LIFE	14:6
THE TRUE VINE	15:1

Εγω
ΕΙμι
**GOD'S
COVENANT
NAME**

(EXODUS 3:14,
ISAIAH 43:10,
46:9)

7 "I AM..."

4:26 6:20
8:24 8:28
8:58 13:19
18:5

7 SIGNS

WATER INTO WINE	ch.2
HEALING A SICK BOY	ch.4
HEALING A PARALYZED MAN	ch.5
FEEDING THE 5,000	ch.6
HEALING A BLIND MAN	ch.9
RAISING LAZARUS	ch.11



What Is the Point of the Book?

³⁰ And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹ but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name. [John 20]



What Is the Point of the Book?

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God.

³ All things were made through Him, and without Him nothing was made that was made. ⁴ In Him was life, and the life was the light of men. ⁵ And the light shined in the darkness, and the darkness did not comprehend it.