

February 9, 2026

12:00 PM CT

## **PeADD BOARD OF DIRECTORS AGENDA**

- I. Call to Order** Judge Todd Mansfield, PeADD Board Chair
- II. Pledge of Allegiance & Invocation**
- III. Approval of Minutes**
- IV. Financial Report** Mr. Lee Wilson, PeADD Board Treasurer
- V. Federal & State Reports**
- VI. Staff Reports**
  - 1) Community & Economic Development Ms. Amy Frogue, CED Director
  - 2) Health & Family Services Ms. Amanda Stokes, Aging & Ind. Living Director  
Mr. Payton Kidd, Long Term Serv. & Supp. Director
  - 3) West Kentucky Workforce Board Ms. Sheila Clark, WKWB Executive Director
- VII. New Business**
  - 1) Monthly Code of Ethics Report Judge Todd Mansfield, PeADD Board Chair
  - 2) Guest Speaker Ms. Heather Lancaster, Sanctuary Inc.
  - 3) Director's Report Mr. Jason Vincent, PeADD Executive Director
- VIII. Other Business**
- IX. Adjournment**

January 12, 2026

## PeADD BOARD MEETING MINUTES

**Board Members Present** – Ms. Crissy Carter, Mayor Kevin Cotton, Ms. Amanda Davenport, Mayor Ed DeArmond, Mr. Adam Ledford, Judge Jerry Gilliam, Mayor Arthur Green, Ms. Lori Harper, Mayor Bill Hesser, Judge Stan Humphries, Mr. Jack Lingenfelter, Judge Todd Mansfield, Judge Mack McGehee, Judge Perry Newcom, Ms. Tara Rascoe, Mayor Martha Jo Ray, Judge Jaime Smith, Ms. Beth Sumner, Mr. Todd Wallace, Judge Jack Whitfield, Judge Michael Williams, Mr. Lee Wilson, Mr. Dan Wood, and Judge William “Kota” Young.

- I. **Call to Order** – PeADD Board Chair, Judge Todd Mansfield, called the meeting to order at 12:01 PM with a quorum present. The meeting was conducted in person at Pennyrile Area Development District and virtually via Zoom.
- II. **Pledge of Allegiance & Invocation** – Mr. Dan Wood led the pledge, and Judge Michael Williams led the invocation.
- III. **Approval of Minutes** – The December 8, 2025, Board of Directors Meeting Minutes were presented for review and approval.

**MOTION** – Mayor Bill Hesser made a **MOTION** to approve the minutes as presented. Judge Perry Newcom seconded the motion. With no questions or comments on the floor, the motion carried.

- IV. **Financial Report** – Mr. Lee Wilson, PeADD Board Treasurer, presented the Monthly Financial Report as of December 31, 2025, for review and approval. He noted that overall expenditures totaled 47.7% of the approved budget, compared with an expected benchmark of 50%, and that staff travel expenses were in line with budgeted amounts. On the revenue side, 43% of the budgeted revenue had been accrued as of December 31, 2025.

**MOTION** – Judge Jack Whitfield made a **MOTION** to approve the Monthly Financial Report as presented. Judge Jaime Smith seconded the motion. With no questions or comments on the floor, the motion carried.

- V. **Presentation of FY'25 Audit** – Ms. Jaime Petersen of Calhoun & Company presented the FY '25 Financial & Compliance Audit to the board. Ms. Petersen stated first that no findings or questionable costs were found, and the audit, as a whole, was a clean and unmodified report. Ms. Petersen stated that the total revenue generated for FY '25 totaled almost \$29 million. The expenses incurred for FY '25 totaled a little over \$27 million, with almost \$22 million of that being contracted services, \$2.4 million of it related to salaries, another \$1.2 million related to employee benefits, and the remaining amount being other direct costs, in-kind revenue or expenditures, and other minor expense categories. Ms. Petersen stated that the net position for FY '25 increased by a little over \$2 million from FY '24. The financial team was praised for maintaining an audit streak with zero findings.

**MOTION** – Judge Jaime Smith made a **MOTION** to approve the FY '25 Financial & Compliance Audit as presented. Judge Jack Whitfield seconded the motion. With no questions or comments on the floor, the motion carried.

- VI. **Federal & State Reports** – Legislative updates were provided by Ms. Morgan Alvey, Field Rep. for Senator Mitch McConnell's office, Mr. Alex Wetherington, Field Rep. for Congressman Comer's office, and Mr. Alex Caudill, Field Rep. for the Department for Local Government.

### VII. **Staff Reports -**

1. **Community & Economic Development** – Ms. Amy Frogue, Director of Community & Economic Development (CED), covered several updates and grant deadlines. She discussed the Crumb Rubber Grant, the Recycling and Household Hazardous Waste Grant Program, and the Rubber Modified Asphalt Program, all of which are through the Energy and Environment Cabinet with deadlines in April and May. She also mentioned the Kentucky 911 Services Board Grant Program and the Law Enforcement Protection Program, which both have March 31<sup>st</sup> deadlines. Ms. Frogue also detailed the Land and Water Conservation Fund and the Recreational Trails Program, both of which are two of the primary sources of funding for recreation-related projects, and applications are due May 31<sup>st</sup>. She noted that other fundings were detailed in the board packet with later deadlines, but she wanted to get that information out for those projects to allow preparations that might be needed. Ms. Frogue mentioned the Intergovernmental Review Report for the month, located in

the board packet, and a flyer for the upcoming County Budget Workshops, including one in the Pennyrile on March 4<sup>th</sup> at 9 AM in the PeADD board room.

Mr. Brian Jones presented a loan proposal received from B3 Beverage Company, LLC, from the Revolving Loan Fund. B3 Beverage Company, LLC is purchasing Stillworks, LLC dba Casey Jones Distillery, including the brand, equipment, inventory, real estate on Witty Lane, and assumption of all existing indebtedness. The amount requested is \$194,288.70.

**MOTION** – Judge Jerry Gilliam made a **MOTION** to approve the Revolving Loan for \$194,288.70 for a 10-year term at 4.0% interest as presented. Ms. Lori Harper seconded the motion. With no questions or comments on the floor, the motion carried.

2. **Health & Family Services** – Ms. Amanda Stokes, Director of Aging & Independent Living, provided an update on the Comprehensive Needs Assessment Survey. She noted that over 1,700 surveys had been distributed in the Pennyrile region with a return rate of 49%. Staff are currently compiling the data and sorting it by county for anyone interested in the information. Ms. Stokes stated that the department is also working on the FY27-29 Area Plan, required by the Older Americans Act. With the draft plan being released later in the month, an opportunity for comments and input will be provided. A public hearing will also be scheduled sometime during the first few weeks of February. Lastly, Ms. Stokes discussed the FY27-29 RFP procurement process for Older Americans Act services that are federally and state-funded. The Request for Proposals is set to be released in late February. Once reviewed and scored, a recommendation will be made to the PeADD Board for approval in May, with the effective date of July 1, 2026. She briefly mentioned the monthly reports in the board packet for review.
3. **West Kentucky Workforce Board** – Ms. Sheila Clark, Executive Director of the WKWB, mentioned that there were no major changes to the workforce allocations regarding the budget amendments. She stated that the Drug Court Program had ended and that the Trade program had changed and would not be a separate category. She stated that the workforce department has \$5.3 million in total funds, with an operating budget of \$1.4 million. She noted the DRA/CDAP program funding of \$500,000. Becki Wells, Youth Program Specialist, provided updates and successes for the Putting Young Kentuckians to Work program. She stated that the goal of the two-year program was to serve 116 individuals aged 18-20 years old with short-term training in high-demand sectors, on-the-job training, and work-based learning experiences. To date, the program has served 144 clients. Ms. Wells provided a few successes from the program.

#### VIII. New Business

1. **Monthly Code of Ethics Report** – Judge Todd Mansfield stated that no Code of Ethics issues or violations had been reported since the last meeting.
2. **FY '26 Budget Amendments** – Mr. Lee Wilson, PeADD Board Treasurer, presented the FY '26 Budget Amendments, stating that the PeADD Executive Committee met on December 16<sup>th</sup> to review the FY '26 modified budget. He stated that the revisions were made to align revenues with actual allocations received to reflect funding awarded after the original budget adoption and to account for increased client volume in both the VDC Program and the HCBW Program. As a result of the adjustments, the total budget increased by approximately \$16.3 million, consisting of \$14.1 billion in service-related revenues and \$2.2 million in operating revenues, bringing the total budgeted revenues to \$53.7 million, with \$43.8 million in services and \$9.9 million in operating revenues. Personnel expenditures increased by \$210,416 to reflect retirement-related position transitions, including the Director of Health & Family Services and Chief Financial Officer, as well as additional staffing and salary adjustments necessary to support the continued growth in the VDC Program. The total operating and program expenditures increased by \$14.5 million, driven primarily by growth in the direct service delivery. Contractual service expenses increased by \$14.3 million, reflecting increased payments associated with higher VDC client participation and services provided to veterans. Additional adjustments include a \$150,000 increase in direct program expense. To support expanded VDC software needs, an \$8,000 increase in software maintenance and IT-related expenses due to additional

services covered under the agency's IT contract, and a \$3,000 increase in miscellaneous expenses to account for inflationary pressures and additional sponsorship-related costs. With these changes, the total budgeted expenditures for FY '26 are \$50,119,626.

**MOTION** – Mayor Kevin Cotton made a **MOTION** to approve the FY '26 Budget Amendments as presented. Ms. Amanda Davenport seconded the motion. With no questions or comments on the floor, the motion carried.

3. **Director's Report** – Executive Director, Mr. Jason Vincent, expressed his appreciation to the PeADD Executive Committee for their time and consideration of the Amended Budget, especially for meeting right before Christmas. He then introduced a new staff member, Aileen Bouche, working as a staff accountant. He also reintroduced Mr. Adam Ledford, City Administrator for the City of Marion. Mr. Vincent noted that each board member had a copy of the PeADD's Code of Ethics Policy in their board packet for review and an acknowledgement form to sign. He also stated that a flyer for the upcoming ADD Day in Frankfort is to be held on Thursday, February 12<sup>th</sup>. He mentioned that a Legislative Priority flyer for the ADDs was in the board packet. Mr. Vincent brought the board's attention to the memo included in the packet regarding the 2020 Ford Explorer being made available to local units of government. Bids are being accepted through 4:30 pm on January 30<sup>th</sup>, with the minimum bid being \$13,000. He also discussed a TVA 101 session occurring at the PeADD office on January 21<sup>st</sup>. He also mentioned a KY Office of Homeland Security Cybersecurity Workshop at the PeADD office on January 15<sup>th</sup> at 1:00 pm.

IX. **Other Business** – There was no other business.

X. **Adjourn** – With no further business, Judge Jaime Smith made a **MOTION** to adjourn the meeting at 12:58 PM. Judge Jack Whitfield seconded the motion.

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Judge Todd Mansfield, Board Chair

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Mayor Kevin Cotton, Secretary

**Pennyrile Area Development District  
Financial Report  
July 1, 2025 to January 31, 2026**

	<b>Revenue Budget FY 2025</b>	<b>YTD Revenue</b>	<b>% Budget Received</b>	<b>YTD Expenses</b>	<b>% Budgeted Revenue Expended</b>
<b>Area Agency on Aging &amp; Independent Living</b>	\$ 46,460,809.00	\$ 17,381,336.87	37%	\$ 17,728,178.08	38%
<b>Training &amp; Workforce Development</b>	5,320,347.00	1,485,486.24	28%	1,530,600.96	29%
<b>Community &amp; Economic Development</b>	1,719,372.00	740,438.06	43%	640,918.22	37%
<b>Local Projects</b>	208,409.00	182,696.79	88%	50,492.66	24%
<b>Shared cost not yet applied</b>	-	-	0%	83,559.89	0%
<b>Total</b>	<u>\$ 53,708,937.00</u>	<u>\$ 19,789,957.96</u>	<u>37%</u>	<u>\$ 20,033,749.81</u>	<u>37%</u>

**PENNYRILE AREA DEVELOPMENT DISTRICT**  
**Monthly Expenditure Report**  
as of  
**January 31, 2026**

	<u>Annual Budget</u>	<u>This Month</u>	<u>Year To Date</u>	<u>% Expended</u>
<b>PERSONNEL</b>				
Total Salaries	3,081,226.00	219,859.13	1,602,226.95	52.00%
Total Benefits	1,750,311.00	137,403.67	938,547.90	53.62%
<b>TOTAL PERSONNEL</b>	<b>4,831,537.00</b>	<b>357,262.80</b>	<b>2,540,774.85</b>	<b>52.59%</b>
<b>TRAVEL</b>				
Staff Travel	165,000.00	8,312.88	82,394.02	49.94%
Board Travel	65,000.00	10,885.49	30,793.52	47.37%
<b>TOTAL TRAVEL</b>	<b>230,000.00</b>	<b>19,198.37</b>	<b>113,187.54</b>	<b>49.21%</b>
<b>OPERATING EXPENSES</b>				
Operating Expense	1,255,943.00	110,133.09	591,820.72	47.12%
Service Expense	43,802,146.00	2,556,589.91	16,787,966.70	38.33%
<b>TOTAL OPERATING EXPENSES</b>	<b>45,058,089.00</b>	<b>2,666,723.00</b>	<b>17,379,787.42</b>	<b>38.57%</b>
<b>GRAND TOTALS</b>	<b>50,119,626.00</b>	<b>3,043,184.17</b>	<b>20,033,749.81</b>	<b>39.97%</b>

**SUBJECT TO AUDIT**

**To: Pennyrile ADD Judge Executives & Mayors**  
**From: Amy Frogue, Director of Community & Economic Development**  
**RE: Upcoming Funding Opportunities –January 2026**

**Crumb Rubber Grant Program**

Program allows local communities to apply for projects that utilize recycled waste tires such as benches, picnic tables, landscaping mulch, poured-in-place surfacing (walking trails, playgrounds), and tree wells.

**Application deadline:** April 1, 2026

**Match:** 25% (cash or in-kind)

**Recycling/Household Hazardous Waste Grant Program**

Program allows for the development of integrated recycling infrastructure, manage household hazardous waste and provide recycling and HHW public education.

**Application deadline:** April 1, 2026

**Match:** 25% (cash or in-kind)

**Rubber Modified Asphalt**

Program provides funding for local road projects that utilize asphalt modified with rubber from finely ground waste tires. Paving projects can consist of either chip seal or asphalt overlay.

**Application deadline:** April 1, 2026

**Match:** application of conventional chip seal or thin overlay in equal length to RMA for comparison

**Kentucky 911 Services Board Grant Program**

Program provides funding for PSAP E911 equipment supporting Next Generation 911 guidelines, including geospatial and mapping projects, new/improved 911 PSAP support equipment, and host/remote projects. Projects must be consistent with the NG911 Road Map and enhanced NG911 Mapping Guide standards.

**Application deadline:** March 31, 2026

**Match:** not required, but encouraged

**Law Enforcement Protection Program (LEPP)**

Program enables Kentucky Office of Homeland Security to provide law enforcement agencies across the state funds to purchase body armor, duty weapons, ammunition, electro-muscular disruption devices, and body-worn cameras. These funds are available for cities, counties, charter counties, unified counties, urban-counties, consolidated local government police departments, public university safety and security departments, sheriff's departments and special law enforcement officers attached to school districts. KOHS gives first priority to providing and replacing body armor and second priority to providing firearms and ammunition, with residual funds available for the purchase of electronic-control weapons or electronic-muscular disruption technology and body-worn cameras. Body armor purchased using LEPP funds shall meet or exceed the standards issued by the National Institute of Justice for body armor.

**Application deadline:** March 31, 2026

**Match:** not required

### **Land and Water Conservation Fund (LWCF)**

Program provides federal grant funds to protect important natural areas, acquire land for outdoor recreation and to develop or renovate public outdoor recreation facilities such as campgrounds, picnic areas, sports and playfields, swimming facilities, boating facilities, fishing facilities, trails, natural areas, and passive parks.

**Application deadline:** May 31, 2026

**Match:** 50% matching reimbursement (cash or in-kind)

**Application Minimum:** \$25,000 **Maximum:** \$1,000,000

### **Recreational Trails Program (RTP)**

Program provides federal grant funds for assistance in acquisition of easements, development and/or maintenance of recreational trails and trailhead facilities for both non-motorized and motorized use.

**Application deadline:** May 31, 2026

**Match:** 20% matching reimbursement (cash or in-kind)

**Application Minimum:** \$25,000 **Maximum:** \$250,000

### **G.R.A.N.T. – Government Resources Accelerating Needed Transformation**

State funded matching program to help Kentucky counties, cities, non-profits and public service providers secure and implement federal grant projects. Project must be tied to a federal grant requiring a local match, or a DRA project where match enhances competitiveness. Acceptable uses include infrastructure, economic revitalization, utilities, broadband, recreation, tourism, childcare, and more public-benefit activities.

**Application deadline:** applications accepted on a rolling monthly basis, due the 1<sup>st</sup> of each month

**Match:** varies by county population density: between 1-5% of requested GRANT funds

### **Kentucky Body Armor Grant Program**

Program created by the Kentucky General Assembly in the Office of the Attorney General’s Department of Criminal Investigations (DCI) to help law enforcement and first responders purchase body armor, duty weapons, ammunition, electronic-control devices and body-worn cameras. \$15 million has been allocated to the program. Applications for soft body armor will take precedence; will require the submission of agency policy requiring “mandatory wear” of body armor by its officers.

**Application deadline:** applications accepted on a rolling basis

**Match:** not required

### **Delta Regional Authority Community Infrastructure Fund (CIF)**

Program provides funding for projects related to basic public infrastructure such as water/wastewater system improvements and electrical infrastructure, transportation infrastructure for the purpose of economic development, and flood control projects such as building or reinforcing levees and/or installing drainage systems.

**Application deadline:** applications accepted on a rolling basis

**Match:** 10% for non-distressed communities; non-federal match encouraged

**Application Minimum:** \$500,000 **Maximum:** \$2,000,000

### **Delta Regional Authority States Economic Development Assistance Program (SEDAP)**

Program provides funding for projects related to basic public infrastructure, transportation infrastructure for the purpose of facilitating economic development, business development, and job training or employment-related education.

**Application deadline:** Summer 2026

**Match:** 10% unless infrastructure project in a distressed county

### **Economic Development Administration – Economic Adjustment Assistance Program**

Program provides investments that support a wide range of non-construction and construction activities in regions experiencing severe economic dislocations. EDA supports bottom-up strategies that build on regional assets to spur economic growth and resiliency.

**Application deadline:** applications accepted on a rolling basis

**Match:** 20% (cash)

### **Economic Development Administration – FY2025 Disaster Supplemental Program**

Program provides funding for projects that transform local economies after disasters, with an emphasis on improving communities' economic outcomes and resilience to future disasters. Funding opportunity encourages broad-based local engagement and places special emphasis on projects that involve private industry in disaster recovery and economic renewal to ensure the maximum impact for taxpayer funding to support communities. Applicants can choose from three funding pathways based on their recovery stage, capacity, and long-term development vision.

#### **Readiness Path**

Non-construction projects to build local capacity and prepare for future implementation projects. Readiness projects include funding for recovery strategies, disaster recovery coordinators or other capacity building activities, and pre-development expenses.

**Anticipated award amounts:** \$250,000 - \$500,000

**Application deadline:** applications accepted on a rolling basis until funds are extinguished

**Match:** 20% (cash)

#### **Implementation Path**

Standalone construction and non-construction projects that help communities recover from major disasters and advance recovery and growth, improving economic outcomes.

**Anticipated award amounts:** \$2-\$20 million for construction; \$100,000-\$5 million for non-construction

**Application deadline:** applications accepted on a rolling basis until funds are extinguished

**Match:** 20% (cash)

#### **Industry Transformation Path**

Coalition-led, multi-project portfolios that transform regional economies through industry development. These grants can be a mix of construction and non-construction projects.

**Anticipated award amounts:** \$20-\$50 million

**Application deadline:** March 3, 2026

**Match:** 20% (cash)



300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | [www.peadd.org](http://www.peadd.org)

**Community Development Block Grant**

Program provides assistance to communities in revitalizing neighborhoods, expanding affordable housing and economic opportunities, and providing and/or improving community facilities and services.

**Application deadline:** Fall 2026 (can vary by category)

**Match:** 10-50% based on category of application

For more information or assistance in applying for any of these programs, please contact the PADD Community & Economic Development staff at 270-886-9484 or via email:

Amy Frogue, Director of Community and Economic Development – [amy.frogue@ky.gov](mailto:amy.frogue@ky.gov)

Jared Nelson, Projects Coordinator – [jared.nelson@ky.gov](mailto:jared.nelson@ky.gov)

Brian Jones, Community Development Specialist – [briant.jones@ky.gov](mailto:briant.jones@ky.gov)

Lexie Pendleton, Community Development Specialist – [lexie.pendleton@ky.gov](mailto:lexie.pendleton@ky.gov)

Angela Herndon, Regional Planner – [angelas.herndon@ky.gov](mailto:angelas.herndon@ky.gov)

Mike Goode, Infrastructure Coordinator – [mike.goode@ky.gov](mailto:mike.goode@ky.gov)



# Project Summary Report

## KY202512291116

Title: Todd County School District Sidewalk Project

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS: Todd County School District	Todd County School District		Federal: \$189,468.40
Status: Approved			Applicant: \$0.00
Federal: DOT	Jessica Addison	Lexie Pendleton	State: \$0.00
CFDA: 20.205	(270) 265-2436	(270) 886-9484	Local: \$47,367.10
County: Todd	jessica.addison@todd.kyschools.us	lexie.pendleton@ky.gov	Program: \$0.00
(List):			Other: \$0.00
			<b>TOTAL: \$236,835.50</b>

Desc.: The Todd County School District proposes to construct new pedestrian infrastructure along Kentucky Highway 181 in front of Todd County Central High School in Todd County, Kentucky. There are currently no sidewalks in this area. Transportation Alternatives Set-Aside funds from the Surface Transportation Block Grant (STBG) Program will be used for construction and construction-related engineering services.

The project scope includes construction of approximately 985 linear feet of 5-foot-wide concrete sidewalk, a raised pedestrian crosswalk, a pedestrian walking bridge, and Americans with Disabilities Act (ADA)-compliant curb ramps with detectable warning pads. Additional work includes drainage and culvert improvements, maintenance and control of traffic, project staking, and site restoration.

These improvements will provide the first dedicated pedestrian facilities along this corridor, improving safety and accessibility for students, school staff, and community members and supporting Safe Routes to School goals.

## KY202601060013

Title: US 62 Shared Use Path

Project Information	Applicant Information	Submitter Information	Funding Information
WRIS: Caldwell County Fiscal Court	Caldwell County Fiscal Court		Federal: \$4,476,000.00
Status: Under Review			Applicant: \$0.00
Federal: DOT	Dakota Young	Adam Clayton	State: \$0.00
CFDA: 20.205	(270) 365-6660	(502) 583-7020	Local: \$1,119,000.00
County: Caldwell	wdyoung@ky.gov	adam.clayton@strand.com	Program: \$0.00
(List):			Other: \$0.00
			<b>TOTAL: \$5,595,000.00</b>

Desc.: The proposed shared use path would run approximately 1.6 miles adjacent to US 62 from West Main Street (east terminus) to Walmart (west terminus). Additional connections would be added along Medical Center Drive to connect US 62 to the Caldwell Medical Center (0.4 miles), and along Park Avenue to connect US 62 to the Princeton Caldwell County Industrial Development (0.3 miles). This project would extend pedestrian and bicycle access from the residential portion of Princeton out to various businesses, medical facilities, and job centers along US 62. Numerous residents in Princeton, many of whom are low-income without access to vehicles, are currently walking and biking along the US 62 shoulder to work and shop in this commercial district. Many of these destinations are high pedestrian traffic generators like Walmart, the Industrial Park, Bay Valley Foods, Tractor Supply, Dollar Tree, the Medical Center, and dozens of smaller restaurants and businesses. This project would provide a dedicated facility for residents to access their destinations without traveling within the vehicular corridor on this high-volume route.

Preliminary analysis indicates that the most economical means of constructing the US 62 portion of the project will be to utilize a curb and gutter typical section with the SUP offset 7' from the travel lane for about 60% of the corridor length (1 mile). This will mitigate property impacts allowing the trail to be primarily constructed on existing ROW. Where curb and gutter is installed, an enclosed storm sewer system will be needed to convey roadway drainage. For the remaining 40% of the project (0.6 miles), the SUP can be offset further from the roadway behind the roadside ditch without significant property impacts. In these areas, the path can utilize existing right of way from the parallel Kentucky Avenue, as well as adjacent property owned by the Princeton-Caldwell County Industrial Development Authority at no cost. Storm sewer would not be required.

## KY202601080026

Title: Nebo - Pump Station Replacement, SCADA and AMR Project

Project Information	Applicant Information	Submitter Information	Funding Information
<b>WRIS:</b> WX21107054	Nebo Water District		<b>Federal:</b> \$2,002,000.00
<b>Status:</b> Under Review			<b>Applicant:</b> \$0.00
<b>Federal:</b> USDA	Mark Matheny	Mike Goode	<b>State:</b> \$0.00
<b>CFDA:</b> 10.760, 21.027, __. __.	(270) 249-3709	(270) 886-9484	<b>Local:</b> \$0.00
<b>County:</b> Hopkins	mmatheny@nebowater.com	mike.goode@ky.gov	<b>Program:</b> \$0.00
			<b>Other:</b> \$0.00
<b>(List):</b>			<b>TOTAL:</b> \$2,002,000.00

**Desc.:** *This project will replace the existing Hwy 41A-Calumet Ln Pump Station with a prefabricated pump station with VFD's. The project will also replace the outdated SCADA system with a new updated SCADA system at the three other pump stations, three tanks, and at the Nebo Water District Office. In addition, the project includes an automated meter reading (AMR) system that will replace approximately 1600 meters and the purchase of two trucks to read the meters using the drive-by system installed with the AMR meters and assist with servicing the water district, and also a GPS unit to assist with the mapping of the meters and other features throughout the system. Nebo would also like to paint the exterior of the Nebo Water Tank on North Hoffman St., as well as purchase equipment consisting of a skid steer with cutter attachment, a Hydraulic Power Unit with pump and jackhammer, and a Hydrant Buddy Kit to work hydrants and valves throughout the district.*

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## KY202601090035

Title: US 41 Pedestrian Improvements

Project Information	Applicant Information	Submitter Information	Funding Information
<b>WRIS:</b>	Mortons Gap		<b>Federal:</b> \$666,000.00
<b>Status:</b> Under Review			<b>Applicant:</b> \$0.00
<b>Federal:</b> DOT	Chris Phelps	Brendan Komp	<b>State:</b> \$0.00
<b>CFDA:</b> 20.205	(270) 258-5362	(502) 583-7020	<b>Local:</b> \$166,500.00
<b>County:</b> Hopkins	mayor@mortonsgapky.com	brendan.komp@strand.com	<b>Program:</b> \$0.00
			<b>Other:</b> \$0.00
<b>(List):</b>			<b>TOTAL:</b> \$832,500.00

**Desc.:** *The project includes engineering design and construction of pedestrian improvements along US 41 (Hopkinsville Road) and KY 813 (Cross Street) in Mortons Gap, KY. The project will construct a sidewalk along the east side of US 41, connect to the existing pedestrian network on both the north and south sides of KY 813, and improve pedestrian crossings of US 41, KY 813, and Morton Street. The project will be constructed within existing right of way limits.*

## KY202601140053

Title: Crofton Sidewalk Improvements Project

Project Information	Applicant Information	Submitter Information	Funding Information
<b>WRIS:</b>	City of Crofton		<b>Federal:</b> \$580,000.00
<b>Status:</b> Under Review			<b>Applicant:</b> \$0.00
<b>Federal:</b> DOT	Daniel Lacy	Jared Nelson	<b>State:</b> \$0.00
<b>CFDA:</b> 20.205	(270) 424-5111	(270) 886-9484	<b>Local:</b> \$116,300.00
<b>County:</b> Christian	cityofcrofton@att.net	jared.nelson@ky.gov	<b>Program:</b> \$0.00
			<b>Other:</b> \$0.00
<b>(List):</b>			<b>TOTAL:</b> \$696,300.00
<b>Desc.:</b> <i>The City of Crofton plans to replace deteriorated sidewalks in five locations: Church Street, from intersection of North Anderson Street to intersection of Clara Street (approx. 735 linear feet); North Anderson Street, from East Princeton Street to North Old Madisonville Road (approx. 985 LF); South Anderson Street, from East Princeton Street to East Mill Street (approx. 330 LF); East Princeton Street, from CSX railroad crossing extending east (approx. 1,440 LF); and West Princeton Street, from CSX railroad crossing extending west (approx. 1,600 LF). Standard 4-foot sidewalks are proposed, with heavy-duty driveway crossings and 18-inch drainage culverts where applicable. A 40-foot pedestrian bridge with abutments is also proposed.</i>			

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## KY202601150058

Title: Memorial Drive Sidewalk Project

Project Information	Applicant Information	Submitter Information	Funding Information
<b>WRIS:</b>	City of Hanson		<b>Federal:</b> \$302,845.60
<b>Status:</b> Under Review			<b>Applicant:</b> \$75,711.40
<b>Federal:</b> DOT	Brian Ruffin	Brian Jones	<b>State:</b> \$0.00
<b>CFDA:</b> 20.205	(270) 322-8521	(270) 886-9484	<b>Local:</b> \$0.00
<b>County:</b> Hopkins	bruffin@cityofhanson.com	briant.jones@ky.gov	<b>Program:</b> \$0.00
			<b>Other:</b> \$0.00
<b>(List):</b>			<b>TOTAL:</b> \$378,557.00
<b>Desc.:</b> <i>With the designation of I-69 in Hanson, Hanson has seen some major developments including Walmart, Love's Travel Center and McDonalds. The traffic at the Love's travel center as well as citizens of Hanson provide significant pedestrian traffic along that corridor, including the crossing of Veterans Drive (State Highway 260). The city of requesting funds to install sidewalks from the Love's Travel Center, across 260, ending at Walmart. There is significant foot traffic along this route that is very unsafe without dedicated sidewalks. Other development projects are being planned for the area.</i>			

<b>SAI</b>	KY202601150201	
<b>Project Title</b>	CV 2026 CHDO application	
<b>Processing Status</b>	Under Review	
<b>WRIS Number</b>		
<b>Organization Name</b>	Community Ventures Corporation	
<b>First Name</b>	Brian	
<b>Last Name</b>	Hutchinson	
<b>Phone Number</b>	(859) 231-0054	
<b>Email</b>	brian.hutchinson@cvky.org	
<b>Full Name (Submitter) (Contact)</b>	Lisa Chaney	
<b>Phone (Submitter) (Contact)</b>	502-330-3558	
<b>Email (Submitter) (Contact)</b>	impetusconsulting.ky@gmail.com	
<b>Federal Funding</b>		\$500,000.00
<b>Applicant Funding</b>		\$761,618.00
<b>State Funding</b>		\$0.00
<b>Local Funding</b>		\$0.00
<b>Program Income</b>		\$0.00
<b>Other Income</b>		\$0.00
<b>Total Funding</b>		\$1,261,618.00
<b>Project Description</b>	<p>Community Ventures' Community Housing Development Organization (CHDO) is requesting \$500,000 from Kentucky Housing Corporation in federal HUD HOME Investment Partnerships Program funding. Funds will be used to acquire, rehabilitate, and resell single family homes to households with incomes at or below 80% of the area median. No sites are selected at this time. The project is scattered, unspecified site (as income-eligible and creditworthy households are identified, CV assists them in finding a for-sale home on the private market that can be brought up to code and sold to the family at or below HUD's Homeownership Value Limits, which vary by Kentucky county).</p> <p>All acquired properties will have municipal or on-site water and wastewater, existing electrical access, and access to natural gas/propane/electric as required by the home's mechanical systems.</p> <p>CV will perform rehabilitation only; no new construction is proposed. Acquired homes will typically be 3BR and 1.5-2.0 baths, and average 1,300 S.F. Homes will be sold to households with incomes at or below 80% of area median.</p> <p>CV will provide \$153,930 in non-federal cash from its Bluegrass Housing Fund, and homebuyers will contribute \$500 per household (x 5 households). CV will use approximately \$605,188 of a \$2MM private bank line of credit for interim construction financing.</p>	
<b>Need for Project</b>	<p>This funding will enable CV to acquire, rehab, and resell five single-family homes to households with incomes at or below 80% of the area median (low-income households). The construction financing and permanent subsidy made possible with HOME funds will give families who otherwise could not afford to purchase a home their opportunity to be homeowners. Subsidy will be provided as necessary, up to a maximum of \$40,000 per home, to ensure that households' monthly payments are affordable.</p>	

# HEALTH & FAMILY SERVICES REPORT – December 2025

**Trainings/Meetings:**

- PDS Supervisor Meeting with DAIL
- Home & Community Based Waiver Coordinators Meeting
- Various VDC Expansion Meetings
- Pennyrile Program/FMS Meeting (HCBW/VDC Programs)
- Suicide Prevention Taskforce Meeting
- Mon Ami – Continued Training

**Community Involvement:**

- Elder Abuse Council Meetings
- Caregiver Support Group
- Grandparent Support Group

Program	Dec. 2025
Medicaid Waiver Traditional	50
Medicaid Waiver Participant Directed	240
Veterans Directed Care	457
Kentucky Caregiver Grandchildren	16
Kentucky Caregiver Grandparents	8
National Family Caregiver	33
LTC Ombudsman Facility Visits	31
LTC Ombudsman Information & Assistance to Individuals	67
LTC Ombudsman Consultation with Facility Staff	1
ADRC Calls	86
ADRC Unduplicated Clients	84
ADRC Screenings	73
Title V (Senior Community Service Employment Program)	14 out of 17 slots
Home Delivered Meals	12,386
Congregate Meals	4,330

**Programs & Planning:**

- K4A Meeting
- AAAIL/DAIL Meeting
- Homecare/Title III Case Managers Meeting
- SHIP (State Health Insurance Program) & MIPPA (Medicare Improvements for Patients & Providers Act) Various Activities

CLIENTS BY SERVICE						
	Homemaking		Personal Care		Home Delivered Meals	
	Client Change	Active Clients	Client Change	Active Clients	Client Change	Active Clients
Caldwell	0	18	0	2	0	55
Christian	-1	28	0	4	-2	196
Crittenden	0	18	0	7	0	31
Hopkins	-2	24	0	2	-4	122
Livingston	0	18	0	4	-1	47
Lyon	-1	11	0	2	-3	30
Muhlenberg	0	21	0	3	-1	89
Todd	0	11	0	0	0	44
Trigg	-2	33	0	2	1	104
<b>TOTALS</b>	<b>-6</b>	<b>182</b>	<b>0</b>	<b>26</b>	<b>-10</b>	<b>718</b>



## PENNYRILE AAAIL WAITING LIST

February 2, 2026

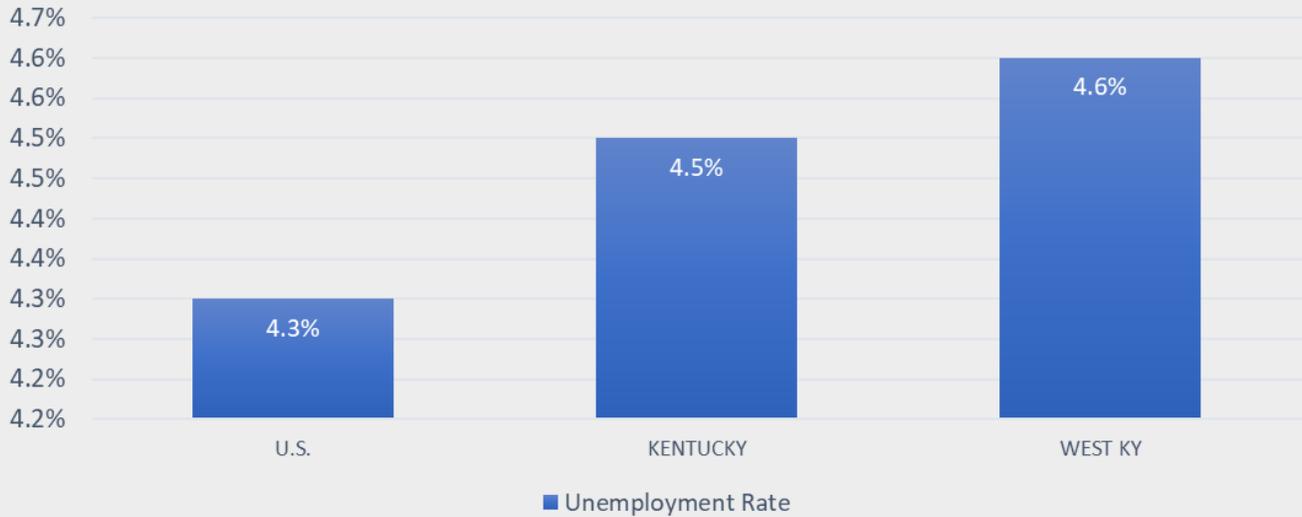
	Home Delivered Meals	Homemaking	Personal Care
Caldwell	12	13	1
Christian	63	116	35
Crittenden	11	4	4
Hopkins	31	51	6
Livingston	3	11	5
Lyon	7	11	4
Muhlenberg	38	41	9
Todd	11	15	3
Trigg	23	30	3
Totals	199	292	70

# LABOR MARKET SNAPSHOT

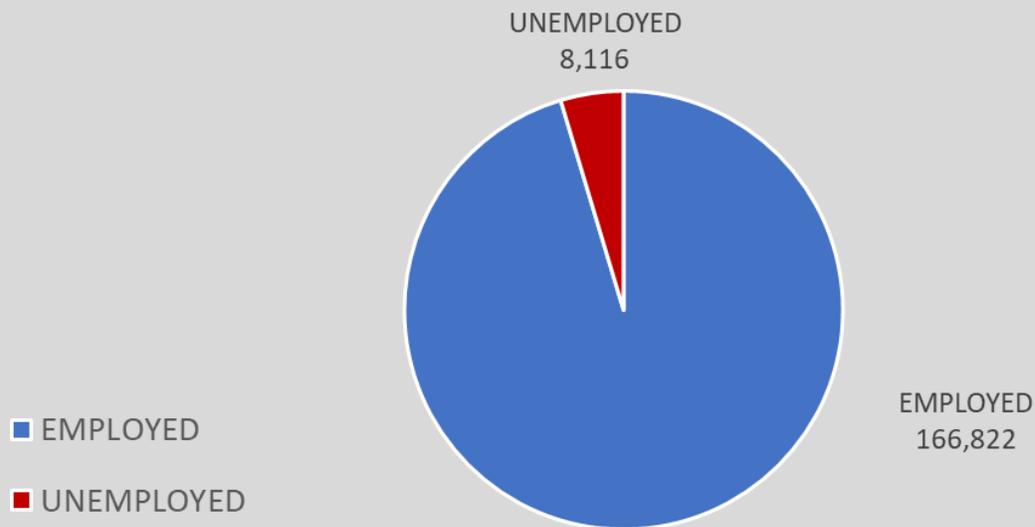
November 2025

Released January 15, 2026

## Overall View of Unemployment Rates November 2025



## Purchase / Pennyryle Local Workforce Area



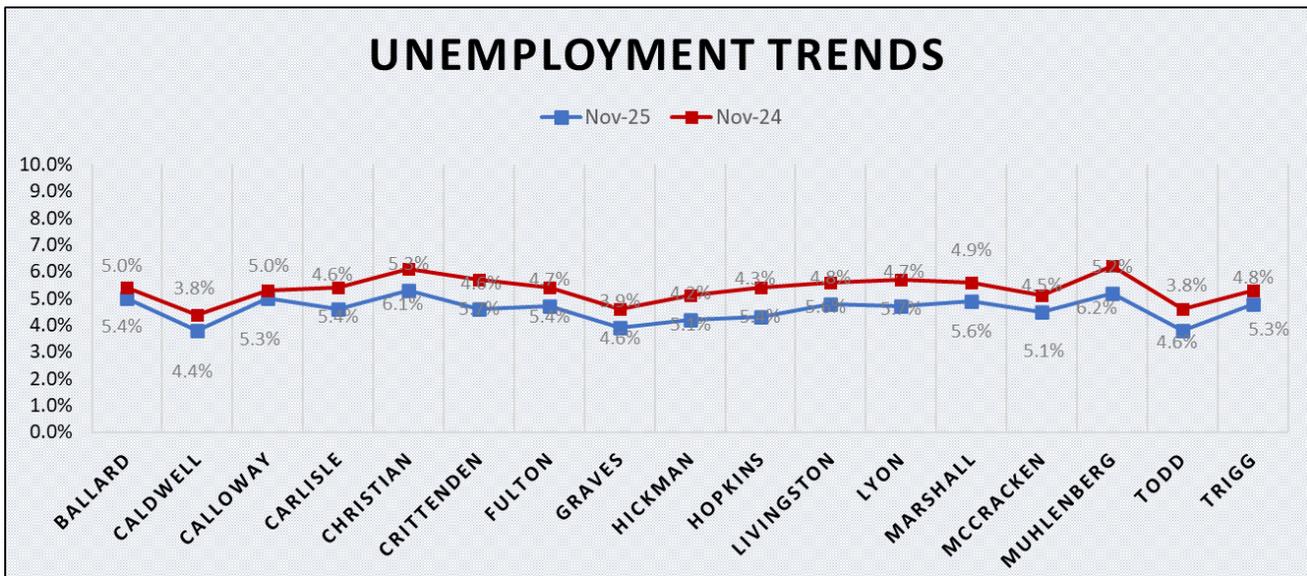
Source: Kentucky Center for Statistics (KYSTATS)

# West Kentucky Unemployment Rates

November 2024 – November 2025

COUNTY	Oct 24	Nov 24	Dec 24	Jan 25	Feb 25	Mar 25	Apr 25	May 25	Jun 25	Jul 25	Aug 25	Sep t 25	Oct 25*	Nov 25
Local Area	5.4	5.2	5.4	6.0	5.8	5.9	4.2	4.7	5.2	6.0	4.6	4.7	*	4.6
BALLARD	5.4	5.1	5.4	6.3	6.1	5.9	4.8	5.0	5.7	6.4	4.8	5.1	*	5.0
CALDWELL	4.4	4.5	4.5	5.1	4.8	5.0	3.6	3.9	4.5	5.3	3.9	4.1	*	3.8
CALLOWAY	5.3	5.1	5.4	6.3	5.8	6.3	4.0	4.6	5.4	6.4	5.0	5.0	*	5.0
CARLISLE	5.4	4.6	5.3	5.7	5.9	5.8	4.5	4.4	4.9	5.7	4.5	4.6	*	4.6
CHRISTIAN	6.1	5.7	5.8	6.3	6.1	6.4	4.9	5.2	5.9	6.8	5.3	5.4	*	5.3
CRITTENDEN	5.7	5.1	5.2	5.9	6.1	5.9	4.5	4.7	5.3	6.0	4.5	4.6	*	4.6
FULTON	5.4	5.9	5.9	5.4	5.4	5.5	4.4	4.9	5.1	7.1	4.7	4.8	*	4.7
GRAVES	4.6	4.7	4.9	4.9	4.8	5.0	3.8	3.9	4.4	5.1	3.8	4.0	*	3.9
HICKMAN	5.1	5.3	5.2	5.2	5.0	5.1	4.1	4.3	4.7	5.8	4.0	4.3	*	4.2
HOPKINS	5.1	5.4	5.5	5.8	5.7	5.7	4.6	5.0	4.9	5.6	4.3	4.5	*	4.3
LIVINGSTON	5.6	5.7	6.0	7.3	7.3	6.6	5.0	4.7	5.2	5.8	4.4	4.9	*	4.8
LYON	5.7	5.0	5.2	7.1	6.8	6.4	4.6	4.5	4.9	5.6	4.0	4.5	*	4.7
MARSHALL	5.6	4.6	5.0	6.6	6.5	6.1	4.6	4.8	5.2	5.9	4.6	4.7	*	4.9
MCCRACKEN	5.1	4.8	5.0	5.6	5.5	5.6	4.5	4.7	5.1	5.6	4.3	4.5	*	4.5
MUHLENBERG	6.2	7.0	7.5	7.3	7.0	6.8	5.4	5.6	5.8	6.5	5.0	5.3	*	5.2
TODD	4.6	4.5	4.8	4.8	4.6	4.8	3.4	3.8	4.2	5.0	3.7	3.9	*	3.8
TRIGG	5.3	5.1	5.4	5.9	5.8	6.0	4.3	4.5	5.1	6.0	4.5	4.8	*	4.8

\*Data unavailable due to the 2025 lapse in federal appropriations.



Source: Kentucky Center for Statistics (KYSTATS)

# Memorandum

**To:** Pennyrile ADD County Judges & Mayors  
Other Units of Local Government  
Pennyrile Allied Community Services

**From:** Jason Vincent, Executive Director *JV*

**Date:** 2/03/2026

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The Pennyrile Area Development District is taking bids on a 2020 Ford Explorer which has been declared as surplus by the PADD's Executive Committee. The approximate mileage on the vehicle is 119,500 miles.

Bids will be received through the close of business (4:30 p.m.) on **February 13, 2026**. We are limiting the bidding to cities, counties, and units of local government so please inform your sheriffs, police chiefs, water districts, and other officials who may be interested in bidding. **No bids under \$13,000 will be considered.** PADD reserves the right to reject any or all bids. There will be no formal bid opening meeting. All bids will be available for inspection after the cutoff date.

The vehicle can be inspected at the PADD office during regular working hours, which are 8am – 4:30pm, Monday through Friday. Please call either myself or Alisha Sutton if you would like to schedule an inspection.

**Pennyrile Area Development District**  
**Surplus Inventory**  
**2/9/2026**

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***Description***

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Dell Latitude 3380  
Dell Latitude 3420  
Dell Latitude 3500  
3)Dell Latitude 3540  
4)Dell Latitude 3560  
Dell Latitude 5520  
Dell Latitude 5580  
Dell Latitude 7400  
Dell Latitude E4310  
3)Dell Optiplex 3020  
3)Dell Optiplex 3050  
Dell Optiplex 3060  
Dell Optiplex 3070  
Dell Optiplex 5055  
2)Dell Optiplex 7010  
2)Dell Optiplex 7050  
2)Dell Precision 3420  
Dell Precision T1700  
Dell Precision3420  
3)Dell Vostro 3360  
Dell XPS tower  
Epson EMP-725  
Epson EMP-83H  
Epson PowerLite 7000XB  
Epson PowerLite 97H  
FoMaKo video camera  
MacBook Pro A8159  
Microsoft Surface RT  
Panasonic  
Shure microphones (5)  
ViewSonic PJ358



300 Hammond Drive | Hopkinsville, KY 42240 | 270-886-9484 | www.peadd.org

Contact: Melissa L. Thompson  
 Communications Director  
[melissal.thompson@ky.gov](mailto:melissal.thompson@ky.gov)

300 Hammond Drive | Hopkinsville, KY 42240  
 (270) 886-9484 | TTY: 1 (800) 648-6056  
[www.peadd.org](http://www.peadd.org)

Due to the possibility of a meeting being canceled, relocated, or rescheduled, please call Pennyrile Area Development District (PeADD) at (270) 886-9484 to confirm a meeting before attending.

## PeADD Upcoming Meetings 2026

Event Name	Date	Time	Location
Hopkins/Muhlenberg Elder Abuse Council Meeting	February 4, 2026	9 AM	Hopkins County Senior Center, Madisonville, KY
Pennyrile Area Development District Board of Directors Meeting	February 9, 2026	12 PM	PeADD Office & Zoom
Grandparent's Support Group	February 16, 2026	10 AM	George Coon Library 114 S. Harrison St., Princeton, KY
Alzheimer's Caregiver Support Group	February 17, 2026	11 AM	PeADD Office & Zoom
Regional Transportation Committee Meeting	February 18, 2026	10 AM	PeADD Office
Water Management Council Meeting	February 18, 2026	11:30 AM	PeADD Office
Alzheimer's Caregiver Support Group	February 19, 2026	11 AM	Dawson Springs Public Library 103 West Ramsey St., Dawson Springs, KY
Pennyrile Grandparent Support Group	February 19, 2026	10 AM	PeADD Office & Zoom
Western Kentucky Senior Suicide Prevention Network	February 19, 2026	1 PM	PeADD Office & Zoom
Pennyrile Area Development District Board of Directors Meeting	March 9, 2026	<b>Canceled</b>	
West Kentucky Workforce Board Meeting	March 10, 2026	10 AM	PeADD Office

###

Translation services and/or auxiliary aids are available upon request. Accommodations for individuals with disabilities can also be arranged. Please allow up to seven (7) business days for implementation of all requests. PeADD will make reasonable efforts to accommodate requests when given suitable notice. Equal Employment Opportunity/ Affirmative Action Employer, M/F/D.

### A REGIONAL PLANNING & DEVELOPMENT AGENCY

Caldwell Christian Crittenden Hopkins Livingston Lyon Muhlenberg Todd Trigg