



MEMBERSHIP APPLICATION
FOR

NORTHWEST ARCHERS ASSOCIATION

Visit our website to apply online
<https://www.northwestarchers.com/>
with secure online payment options.



PRESIDENT:

Lance Warnick
(907) 351-2477
lwarnickak@gmail.com

VICE PRESIDENT:

Evan Cotten
evan.cotten@gmail.com

SECRETARY/ TREASURER:

Marsha Weatherford
(907) 240-6533
northwestmembership@gmail.com

RANGE CAPTAINS:

Bill Sant
(907) 227-6374
hoganhillbill@icloud.com

Con Bunde (seasonal)
(907) 229-6196
con.bunde@yahoo.com

John Zell
zman1976@live.com

Renewal / New Member (Circle One): Date: _____

Name: _____

Address: _____

City: _____ State: _____

Zip _____

Telephone: _____ Email: _____

Names of Additional Family Members: _____

Dues: \$75.00 Individual Annual Membership
(Circle One) \$120.00 Family Annual Membership

Please note: Dues are for calendar year and are not pro-rated.
The range is open all year but gate access is only available from
May 1st to October 31st, weather permitting. Please allow two
weeks for processing application. If you require faster service, please
call the Secretary personally.

Make checks payable to: **Northwest Archers Association, Inc.**

Mail application and dues to: **Northwest Archers Association, Inc.**
P.O. Box 244551
Anchorage, AK 99524-4551

The Northwest Archers range is located in the Municipality of
Anchorage's Kincaid Park and is a Chartered National Field Archery
Association Range. The facility consists of an 80 yard practice range,
three field ranges of 14 targets each, and a 14 target bag range.

SIGN WAIVER / RELEASE ON THE BACK

“Archery - the sport of man since the time began”

WAIVER AND RELEASE OF LIABILITY

READ BEFORE SIGNING

In consideration of being allowed to participate in any way in **NORTHWEST ARCHERS ASSOCIATION** events and activities, the undersigned acknowledges, appreciates, and agrees that:

1. The risks of injury and illness (ex: communicable diseases such as MRSA, influenza, and COVID-19) from the activities involved in archery and other known and unknown events and activities and/or use of related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce these risks, the risks of serious injury and illness do exist; and,
2. I acknowledge and agree that the use of archery equipment, firearms, and other weapons by myself or others on the club premises or otherwise are inherently dangerous and high-risk activities whether such archery equipment, firearms, or weapons are discharged by myself; and
3. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
4. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
5. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS **NORTHWEST ARCHERS ASSOCIATION** their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, ILLNESS, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant Name: _____

Participant Signature: _____
SIGNED: _____

DATE

FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT THE TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, have read and explained the provisions in this waiver/release to my child/ward including the risks of the activity and his/her responsibilities for adhering to the rules and regulations. Furthermore, my child/ward understands and accepts these risks and responsibilities. I for myself, my spouse, and child/ward do consent and agree to his/her release provided above for all the Releasees, and myself, my spouse, and child/ward do release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's/ward's involvement or participation in these activities as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE, to the fullest extent permitted by law.

Parent/Guardian Name: _____

Parent/Guardian Signature _____ DATE SIGNED: _____

Emergency Phone Number: (____) _____

This signed waiver/release should be kept on file by Northwest Archers Assoc. for at least 7 years or possibly longer if the player has been involved in a serious injury.