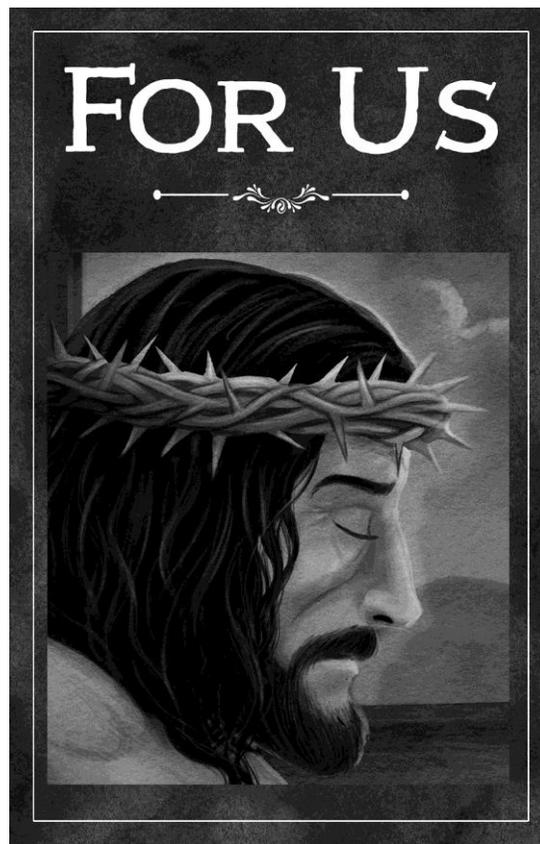




*Bethlehem Lutheran Church—William Penn
Founded 1860—Lutheran Church Missouri Synod*

ASH WEDNESDAY
FEBRUARY 18, 2026
7:00 P.M.



Pastor

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Brad Molitor
Collin Schroeder
Michael Schroeder
Shane Schroeder

Acolyte

Amelia Kettler

Ash Wednesday

February 18, 2026 – 7:00 PM

Divine Service: Setting One with
The Imposition of Ashes & Holy Communion

Order of Service: *Lutheran Service Book, pp 151-166*



In Light of 1 Cor. 11:23-26, Bethlehem Lutheran Church maintains the historical practice of “closed” communion in the belief that the Sacrament requires faith in Christ’s words that His body and blood are truly present. Furthermore, participation in the Sacrament is a sign of our unity in the faith with all those who join us at the altar. *For that reason, we ask that those visitors desiring to commune be members in good standing of a congregation of the LCMS and speak to the pastor or an elder before the beginning of the service.* Our denial of admission to those who are members of another confession is not a judgment upon their faith but a recognition that we hold to different confessions concerning God, salvation, and the Sacrament itself. Such individuals are invited to speak with the pastor following the service.

“O LOVE, HOW DEEP, HOW BROAD, HOW HIGH”

This Ash Wednesday, we introduce our Lent sermon series, which is based on the ancient hymn “O Love, How Deep” (*LSB 544*). This hymn, written in the fifteenth century, contemplates the love of God in becoming man, taking on our life, dying our death, and rising again, all *for us*. But for us to understand and appreciate this love, we must first examine ourselves and our lives to see how we have failed in thought, word, and deed. While we may try to get credit for our so-called good works, we all still die with nothing to show for them. But God’s love is not like our love. Our love is self-centered and fickle. God’s love is steady, deep, and beyond all understanding (Ephesians 3:14–19). This love of God will have no end.

Stand



✠ PREPARATION ✠

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ. From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Silence for reflection.

P O Lord,

C have mercy.

P O Christ,

C have mercy.

P O Lord,

C have mercy.

P O Christ,

C hear us.

P God the Father in heaven,

C have mercy.

P God the Son, Redeemer of the world,

C have mercy.

P God the Holy Spirit,

C have mercy.

P Be gracious to us.

C Spare us, good Lord.

P Be gracious to us.

C Help us, good Lord.

P By the mystery of Your holy incarnation;
by Your holy nativity;
by Your baptism, fasting, and temptation;
by Your agony and bloody sweat;
by Your cross and passion;
by Your precious death and burial;
by Your glorious resurrection and ascension;
and by the coming of the Holy Spirit, the Comforter:

C Help us, good Lord.

P In all time of our tribulation;
in all time of our prosperity;
in the hour of death;
and in the day of judgment:

C Help us, good Lord.

P We poor sinners implore You

C to hear us, O Lord.

P To prosper the preaching of Your Word;
to bless our prayer and meditation;
to strengthen and preserve us in the true faith;
and to give heart to our sorrow and strength to our repentance:

C We implore You to hear us, good Lord.

P To draw all to Yourself;
to bless those who are instructed in the faith;
to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers;
to give abundant blessing to all works of mercy;
and to have mercy on us all:

C We implore You to hear us, good Lord.

P To turn our hearts to You;
to turn the hearts of our enemies, persecutors, and slanderers;
and graciously to hear our prayers:

C We implore You to hear us, good Lord.

P Lord Jesus Christ, Son of God,

C we implore You to hear us.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

P O Christ,

C hear us.

P O Lord,

C have mercy.

P O Christ,

C have mercy.

P O Lord,

C have mercy. Amen.

P O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mindful of the weakness of our human nature, bless these ashes as a sign of our humility. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

✠ THE IMPOSITION OF ASHES ✠



HYMN

Savior, When in Dust to Thee

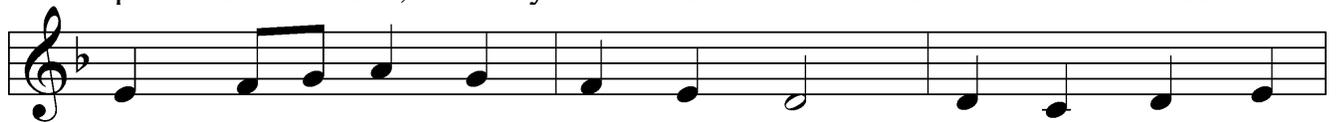
LSB 419



1 Sav - ior, when in dust to Thee Low we bow the a -
 2 By Thy help - less in - fant years, By Thy life of
 3 By Thine hour of dire de - spair, By Thine ag - o -
 4 By Thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies
 want and tears, By Thy days of deep dis - tress
 ny of prayer, By the cross, the nail, the thorn,
 pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy
 In the sav - age wil - der - ness, By the dread, mys -
 Pierc - ing spear, and tor - turing scorn, By the gloom that
 Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
 heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



from Thy throne on high, Hear our pen - i - ten - tial cry!
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!
 from Thy throne on high, Hear our pen - i - ten - tial cry!

Text: Robert Grant, 1779–1838, alt. Tune: Joseph Parry, 1841–1903. Text and tune: Public domain

Stand

✠ CONFESSION AND ABSOLUTION ✠

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

PSALM

Psalm 51:1–13

P Have mercy on me, O God, according to Your steadfast love;

C according to Your abundant mercy blot out my transgressions.

P Wash me thoroughly from my iniquity, and cleanse me from my sin!

C For I know my transgressions, and my sin is ever before me.

P Against You, You only, have I sinned and done what is evil in Your sight,

C so that You may be justified in Your words and blameless in Your judgment.

P Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

C Behold, You delight in truth in the inward being, and You teach me wisdom in the secret heart.

P Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

- C** Let me hear joy and gladness; let the bones that You have broken rejoice.
- P** Hide Your face from my sins, and blot out all my iniquities.
- C** Create in me a clean heart, O God, and renew a right spirit within me.
- P** Cast me not away from Your presence, and take not Your Holy Spirit from me.
- C** Restore to me the joy of Your salvation, and uphold me with a willing spirit.
- P** Then I will teach transgressors Your ways, and sinners will return to You.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

KYRIE

LSB 152

- P** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



- C** Lord, have mer - cy.

- P** Help, save, comfort, and defend us, gracious Lord.



- C** A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray.

C Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Joel 2:12–19

P The Old Testament Reading is from Joel, the second chapter.

¹²“Yet even now,” declares the LORD,
“return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³and rend your hearts and not your garments.”

Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
and he relents over disaster.

¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD your God?

¹⁵Blow the trumpet in Zion;
consecrate a fast;
call a solemn assembly;
¹⁶gather the people.

Consecrate the congregation;
assemble the elders;
gather the children,
even nursing infants.

Let the bridegroom leave his room,
and the bride her chamber.

¹⁷Between the vestibule and the altar
let the priests, the ministers of the LORD, weep
and say, “Spare your people, O LORD,
and make not your heritage a reproach,
a byword Among the nations.

Why should they say Among the peoples,
“Where is their God?”

¹⁸Then the LORD became jealous for his land
and had pity on his people.

¹⁹The LORD answered and said to his people,
“Behold, I AM sending to you
grain, wine, and oil,
and you will be satisfied;
and I will no more make you
a reproach Among the nations.”

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Hebrews 12:2

[O come, let us fix our eyes on] | Jesus, *
the founder and perfecter of our faith,
who for the joy that was set before Him endured the cross, despising the
shame, *
and is seated at the right hand of the throne of God.

EPISTLE

Ephesians 3:14-19

P The Epistle is from Ephesians, the third chapter.

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every
family in heaven and on earth is named, ¹⁶that according to the riches of His
glory He may grant you to be strengthened with power through His Spirit in
your inner being, ¹⁷so that Christ may dwell in your hearts through faith—that
you, being rooted and grounded in love, ¹⁸may have strength to comprehend
with all the saints what is the breadth and length and height and depth, ¹⁹and to
know the love of Christ that surpasses knowledge, that you may be filled with
all the fullness of God.

P This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE FOR LENT

LSB 157



C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL

Matthew 6:1–6, 16–21

P The Holy Gospel according to St. Matthew, the sixth chapter.



C Glo - ry to You, O Lord.

¹[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

¹⁶“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

NICENE CREED

LSB 158

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,

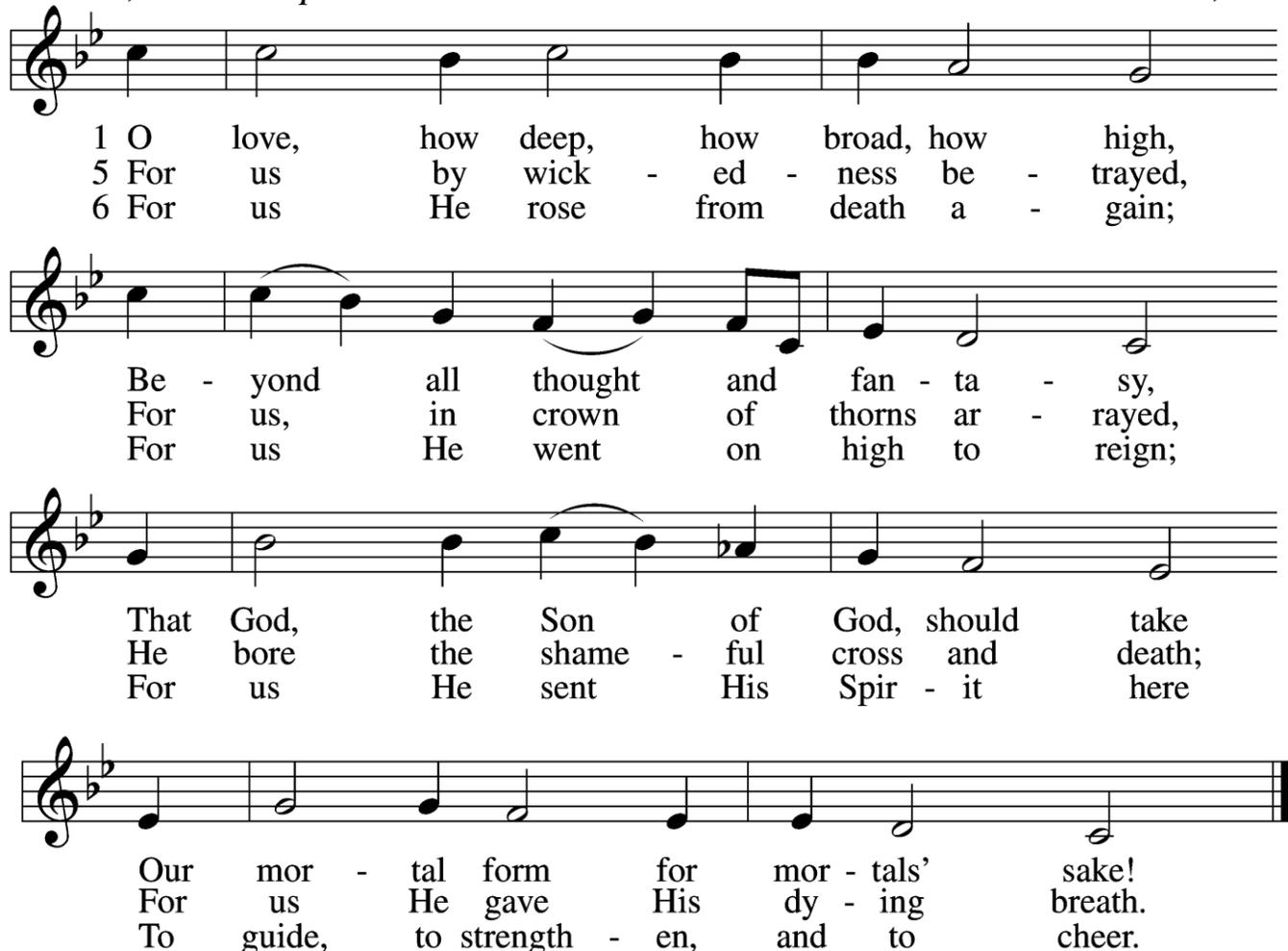
whose kingdom will have no end.
And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.

Sit

HYMN

O Love, How Deep

LSB 544 sts. 1, 5–6



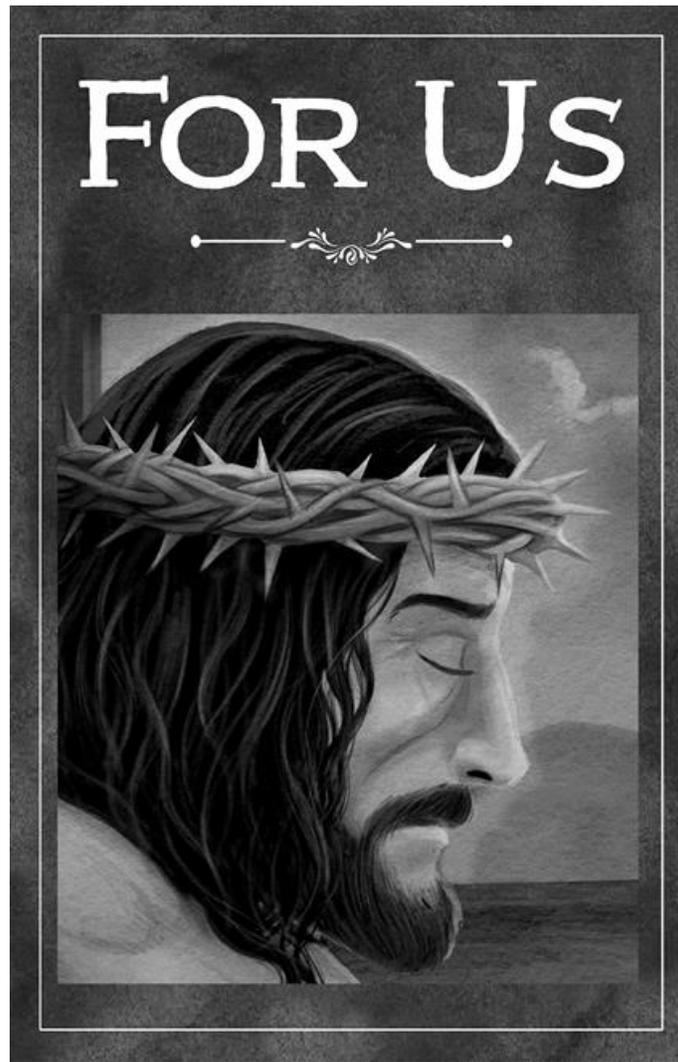
1 O love, how deep, how broad, how high,
 5 For us by wick - ed - ness be - trayed,
 6 For us He rose from death a - gain;

Be - yond all thought and fan - ta - sy,
 For us, in crown of thorns ar - rayed,
 For us He went on high to reign;

That God, the Son of God, should take
 He bore the shame - ful cross and death;
 For us He sent His Spir - it here

Our mor - tal form for mor - tals' sake!
 For us He gave His dy - ing breath.
 To guide, to strength - en, and to cheer.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt. Tune: English, 15th cent. Text: Public domain



SERMON
“Where Dust Learns to Breathe Again”
Matthew 6:1–6, 16–21

Stand



CANTICLE HYMN

Your Heart, O God, Is Grieved

LSB 945



- 1 O God, Father in heav - en, have mer-cy up - on us.
- 2 O Son of God, Redeemer of the world, have mer-cy up - on us.
- 3 O God, Holy Spir - it, have mer-cy up - on us.



Your heart, O God, is grieved, we know, By ev - 'ry
Your arms ex - tend, O Christ, to save From sting of
O lav - ish Giv - er, come to aid The fee - ble



e - vil, ev - 'ry woe; Up - on Your cross - for -
death and grasp of grave; Your scars be - fore the
child Your grace has made. Now make us grow and



sak - en Son Our death is laid, and peace is won.
Fa - ther move His heart to mer - cy at such love.
help us pray; Bring joy and com - fort; come to stay.

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008 Tune: Cithara Sanctorum, 1636, Levoca Text: © 1970 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005013 Tune: Public domain



✠ SERVICE OF THE SACRAMENT ✠

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE LORD'S PRAYER

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.



C A - men.



AGNUS DEI

LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

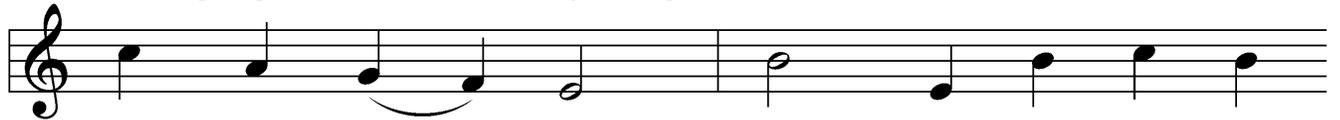
DISTRIBUTION HYMN

From Depths of Woe I Cry to Thee

LSB 607



1 From depths of woe I cry to Thee, In trial and
 2 Thy love and grace a - lone a - vail To blot out
 3 There - fore my hope is in the Lord And not in
 4 And though it tar - ry through the night And till the
 5 Though great our sins, yet great - er still Is God's a -



trib - u - la - tion; Bend down Thy gra - cious
 my trans - gres - sion; The best and ho - liest
 mine own mer - it; It rests up - on His
 morn - ing wak - en, My heart shall nev - er
 bun - dant fa - vor; His hand of mer - cy



ear to me, Lord, hear my sup - pli - ca - tion.
 deeds must fail To break sin's dread op - pres - sion.
 faith - ful Word To them of con - trite spir - it
 doubt His might Nor count it - self for - sak - en.
 nev - er will A - ban - don us, nor wa - ver.



If Thou re - mem - b'rest ev - 'ry sin, Who then could heav - en
 Be - fore Thee none can boast - ing stand, But all must fear Thy
 That He is mer - ci - ful and just; This is my com - fort
 O Is - rael, trust in God your Lord. Born of the Spir - it
 Our shep - herd good and true is He, Who will at last His



ev - er win Or stand be - fore Thy pres - ence?
 strict de - mand And live a - lone by mer - cy.
 and my trust. His help I wait with pa - tience.
 and the Word, Now wait for His ap - pear - ing.
 Is - rael free From all their sin and sor - row.

Text: tr. Catherine Winkworth, 1827-78, alt. Text and tune: Martin Luther, 1483-1546. Text and tune: Public domain

Love in Christ Is Strong and Living

LSB 706



1 Love in Christ is strong and liv - ing, Bind - ing faith - ful
2 Love is pa - tient and for - bear - ing, Clothed in Christ's hu -
3 Love in Christ a - bides for - ev - er, Faint - ing not when



hearts in one; Love in Christ is true and giv - ing.
mil - i - ty, Gen - tle, self - less, kind, and car - ing,
ills at - tend; Love, for - giv - ing and for - giv - en,



May His will in us be done.
Reach - ing out in char - i - ty.
Shall en - dure un - til life's end.

Text and tune: © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005013

Not for Tongues of Heaven's Angels

LSB 695



1 Not for tongues of heav - en's an - gels, Not for wis - dom to dis -
2 Love is hum - ble, love is gen - tle, Love is ten - der, true, and
3 Nev - er jeal - ous, nev - er self - ish, Love will not re - joice in
4 In the day this world is fad - ing Faith and hope will play their



cern, Not for faith that mas - ters moun - tains, For this
kind; Love is gra - cious, ev - er pa - tient, Gen - er -
wrong; Nev - er boast - ful nor re - sent - ful, Love be -
part; But when Christ is seen in glo - ry Love shall



bet - ter gift we yearn: May love be ours, O Lord.
ous of heart and mind: May love be ours, O Lord.
lieves and suf - fers long: May love be ours, O Lord.
reign in ev - 'ry heart: May love be ours, O Lord.

Text: Timothy Dudley-Smith, 1926–2024 Tune: Peter W. Cutts, 1937–2024 Text: © 1985 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005013 Tune: © 1969 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005013

As Rebels, Lord, Who Foolishly Have Wandered

LSB 612



1 As reb - els, Lord, who fool - ish - ly have wan - dered
2 Still we re - turn, our con - trite words re - hears - ing,
3 A feast of love for us You are pre - par - ing;



Far from Your love— un - fed, un - clean, un - clothed—
Speech, that with - in Your warm em - brace soon dies;
We who were lost, You give an hon - ored place!



Dare we re - call Your wealth so rash - ly squan - dered,
All of our guilt, our shame, our pain re - vers - ing
“Come, eat; come, drink, and be no more de - spair - ing—



Dare hope to glean that boun - ty which we loathed?
As tears of joy and wel - come fill Your eyes.
Here taste a - gain the trea - sures of My grace.”

Text: Stephen P. Starke, 1955 Tune: Jeffrey N. Blersch, 1967 Text: © 1992 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005013 Tune: © 2003 Jeffrey N. Blersch. Used by permission: LSB Hymn License no. 110005013

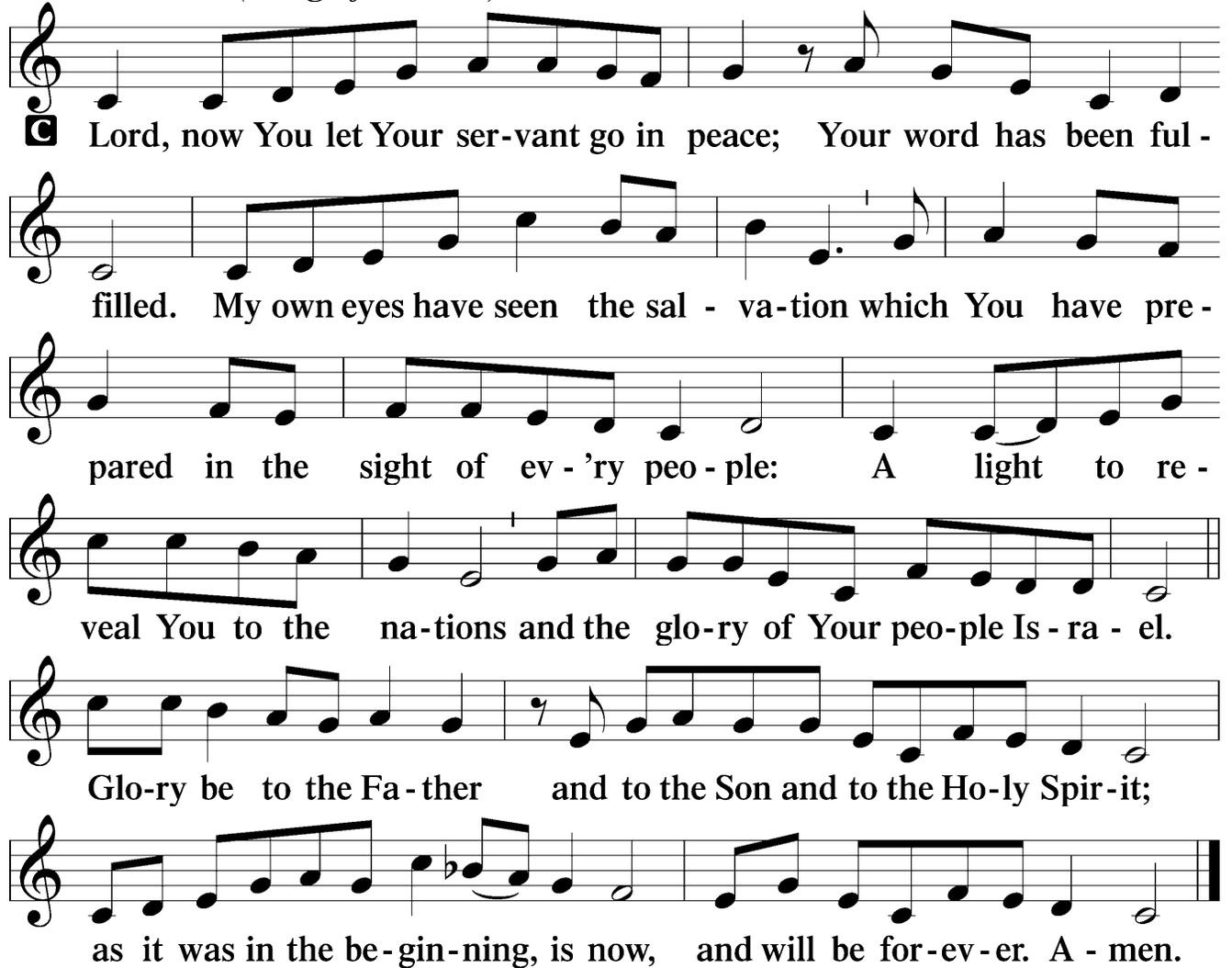
Stand



POST-COMMUNION CANTICLE

Nunc Dimittis (Song of Simeon)

LSB 165



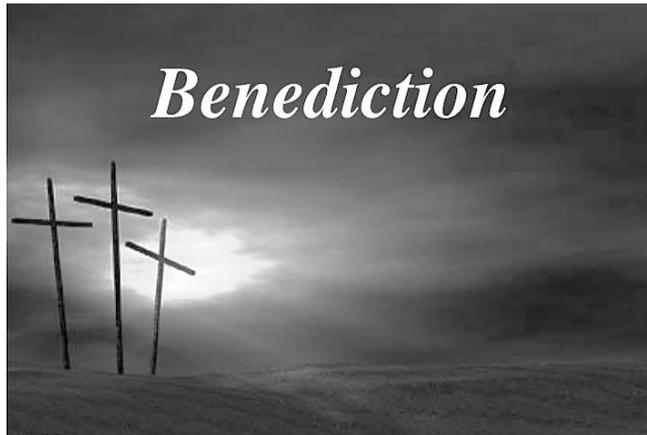
Lord, now You let Your ser-vant go in peace; Your word has been ful-
filled. My own eyes have seen the sal - va - tion which You have pre -
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.
Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

POST-COMMUNION COLLECT

P Let us pray.

The eyes of all look expectantly to You, and You give them their food in due season. You open Your hand and satisfy the desire of every living thing. We give thanks to You, O God, that by Your hand this day You have satisfied our deepest desire, the renewal of our hearts and spirits by the forgiveness of our sins and the promise of everlasting life. Help us to have generous and thankful hearts and hands to share Your mercy and grace as we forgive our neighbors as we ourselves have been forgiven by You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



Benediction

BENEDICTION

LSB 166

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

Sit

CLOSING HYMN

O Lord, throughout These Forty Days

LSB 418



1 O Lord, through - out these for - ty days You
 2 You strove with Sa - tan, and You won; Your
 3 Though parched and hun - gry, yet You prayed And
 4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
 faith - ful - ness en - dured; Lend us Your nerve, Your
 fixed Your mind a - bove; So teach us to de -
 all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
 skill and trust In God's e - ter - nal Word.
 ny our - selves, Since we have known God's love.
 Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930 Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh
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Bells & Silent Prayer

Please remain seated while the acolyte extinguishes the altar candles.

The offering will be gathered at the door.



*Thank you for joining us as we contemplate
the immensity of what Our Lord has done for us.*

We invite you to join us again for worship during this Lent season.

2026 Lent, Holy Week, and Easter Schedule



DATE	TIME	SERVICE
<i>Wednesday, February 18</i>	<i>7:00 PM</i>	<i>Ash Wednesday with Holy Communion</i>
<i>Sunday, February 22</i>	<i>10:15 AM</i>	<i>First Sunday in Lent</i>
<i>Wednesday, February 25</i>	<i>7:00 PM</i>	<i>Wednesday Lent Worship</i>
<i>Sunday, March 1</i>	<i>10:15 AM</i>	<i>Second Sunday in Lent</i>
<i>Wednesday, March 4</i>	<i>7:00 PM</i>	<i>Wednesday Lent Worship</i>
<i>Sunday, March 8</i>	<i>10:15 AM</i>	<i>Third Sunday in Lent</i>
<i>Wednesday, March 11</i>	<i>7:00 PM</i>	<i>Wednesday Lent Worship</i>
<i>Sunday, March 15</i>	<i>10:15 AM</i>	<i>Fourth Sunday in Lent</i>
<i>Wednesday, March 18</i>	<i>7:00 PM</i>	<i>Wednesday Lent Worship</i>
<i>Sunday, March 22</i>	<i>10:15 AM</i>	<i>Fifth Sunday in Lent</i>
<i>Wednesday, March 25</i>	<i>7:00 PM</i>	<i>Wednesday Lent Worship</i>
<i>Sunday, March 29</i>	<i>10:15 AM</i>	<i>Palm Sunday with Confirmation</i>
<i>Thursday, April 2</i>	<i>7:00 PM</i>	<i>Holy (Maundy) Thursday</i>
<i>Friday, April 3</i>	<i>7:30 PM</i>	<i>Good Friday Tenebrae</i>
<i>Sunday, April 5</i>	<i>7:00 AM</i> <i>8:00 AM</i> <i>9:00 AM</i> <i>9:30 AM</i> <i>10:15 AM</i>	<i>Easter Sunrise Service (Amphitheater)</i> <i>Easter Breakfast</i> <i>Sunday School, Adult Bible Class</i> <i>Easter Egg Hunt</i> <i>Easter Celebration Service</i>